Journal of
The 179th Annual Convention
The Episcopal Diocese of Tennessee

St. Bartholomew’s Church
Nashville, Tennessee
January 21-22, 2011
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  - Dandridge Trust Board
  - Daughters of the King
DuBose Conference Center
Episcopal Church Women
Episcopal Relief & Development
Evangelism and Congregational Development Committee
Living in Creation Ministry
Parliamentarian
Planned Giving
St. Andrew’s-Sewanee School
St. John’s Episcopal Church Ashwood
St. Luke’s Community House
St. Mary’s Sewanee
Vocational Diaconate Steering Committee

2011 Diocesan Budget

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The Officers of the Convention

President: The Rt. Rev. John Crawford Bauerschmidt
Secretary: The Rev. C. Randall Dunnivant
Asst. Secretary: The Rev. Canon Pamela P. Snare
Asst. Secretary: The Rev. Canon Fred Dettwiller
Chancellor: Gareth S. Aden
Vice-Chancellor: James Ramsey
Chancellor Emeritus: David B. Herbert
Registrar: Greg Poole
Parliamentarian: Gareth S. Aden

Ex Officio Members of Convention
(Canon I, Section 6;
etitled to seat and voice, but not vote,
unless otherwise qualified to vote.)

The Secretary of the Diocese
The Treasurer of the Diocese
The Chancellor of the Diocese
The Chancellor Emeritus of the Diocese
The Registrar of the Diocese
Lay Members of the Bishop and Council
Lay Members of the Standing Committee
The President of the Episcopal Endowment Corporation
The Vice-Chancellor of the University of the South
The Dean of the School of Theology, University of the South
The Chaplain of the University of the South
The Headmaster of St. Andrew’s-Sewanee School
Committees of the 179th Diocesan Convention

Committee on Credentials
The Rev. James Rogers, Chair (Church of the Messiah Pulaski)
The Rev. Colin Ambrse (St. Paul’s Church Murfreesboro)
George Fossey (St. Joseph of Arimathea Hendersonville)

Committee on Elections
Mary Clyde Sparks, Chair (Church of the Advent Nashville)
The Rev. William Barton (STEM)
The Rev. Michael Hurst (Church of the Advent Nashville)
Scott Smith (Christ Church Cathedral Nashville)
Adam Waltenbaug (St. Joseph of Arimathea Hendersonville)
Jo Goldasich (St. Mary Magdalene Fayetteville)
Perry Happell (Church of the Good Shepherd Brentwood)

Committee on General Resolutions
The Rev. Tom Hotchkiss, Co-Chair (Church of the Advent Nashville)
The Rev. Vicki Burgess, Co-Chair (St. Philip’s Church Nashville)
The Rev. Gene Manning (Christ Church Cathedral Nashville)
The Rev. John Bender (Church of Our Saviour Gallatin)
Marshall Weems (St. Bartholomew’s Church Nashville)
Judy Hines (Church of the Messiah Pulaski)
Thomas Barksdale (Church of the Resurrection Franklin)
Calvin Lewis (St. George’s Church Nashville)

Committee on the Budget
W. A. (Pete) Stringer, Chair (Christ Church Cathedral Nashville)
Don Shriver (St. George’s Church Nashville)
The Rev. Jerry Smith (St. Bartholomew’s Church Nashville)
Edwina Hefner (Holy Trinity Church Nashville)
Susan Huggins (St. David’s Church Nashville)
Burns Rogers (St. Paul’s Church Franklin)
Ed Arning (St. Paul’s Church Murfreesboro)
Committee on Memorials, Greetings, and Resolutions of Appreciation
The Rev. Joseph Howard, Chair (St. Joseph of Arimathea Hendersonville)
Catherine Clark (Christ Church Cathedral Nashville)
Charlie Grimes (St. Paul’s Church Franklin)
Mendy Richards (St. Michael’s Church Cookeville)
Bob Thompson (St. Peter’s Church Columbia)

Committee on the Time and Place of the 180th Annual Convention
The Rev. Reynold (Mickey) Richaud (Trinity Church, Clarksville)
The Rev. Robert (Bude) Van Dyke (St. Matthew’s Church McMinnville)
Hal Johnson (Christ Church Cathedral, Nashville)
### Membership of Convocations

#### Northwestern Convocation
- St. George’s Church Nashville
- St. David’s Church Nashville
- St. Augustine’s Chapel Nashville
- St. Anselm’s Church Nashville
- St. Luke’s Church Springfield
- Trinity Church Clarksville
- Grace Chapel Rossview
- St. James’ Church Dickson
- St. Andrew’s Church New Johnsonville
- Calvary Church Cumberland Furnace

#### Northeastern Convocation
- Christ Church Cathedral Nashville
- St. Ann’s Church Nashville
- St. James’ Church Madison
- St. Philip’s Church Nashville
- Holy Trinity Church Nashville
- Church of the Epiphany Lebanon
- St. Michael’s Church Cookeville
- St. Joseph of Arimathea Hendersonville
- Church Our Saviour Gallatin

#### Southwestern Convocation
- St. Bartholomew’s Church Nashville
- Church of the Resurrection Franklin
- St. Paul’s Church Franklin
- Grace Church Spring Hill
- St. Peter’s Church Columbia
- St. Andrew’s Church Nashville
- St. Mark’s Church Antioch
- Church of the Messiah Pulaski
- Church of the Good Shepherd Brentwood
- Church of the Holy Spirit Nashville

#### Southeastern Convocation
- Church of the Advent Nashville
- St. Paul’s Church Murfreesboro
- Church of the Redeemer Shelbyville
- St. Bede’s Church Manchester
- St. Barnabas’ Church Tullahoma
- Christ Church Tracy City
- Church of the Holy Comforter Monteagle
- St. James’ Church Sewanee
- St. Mary Magdalene Church Fayetteville
- Trinity Church Winchester
- Otey Memorial Parish Sewanee
- St. Agnes’ Church Cowan
- Church of the Epiphany Sherwood
- Christ Church Alto
- All Saints’ Church Smyrna
- Church of the Holy Cross Murfreesboro
- St. Matthew’s McMinnville
The Clergy of the Diocese of Tennessee
(in order of canonical residence)

The Bishop of Tennessee
John Crawford Bauerschmidt
Consecrated: January 27, 2007

The Rt. Rev. Bertram Nelson Herlong, D.D.
The 10th Bishop of Tennessee (ret.)
Consecrated: June 26, 1993

<table>
<thead>
<tr>
<th>Priests</th>
<th>Received</th>
<th>Cure/Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>Frank G. Rice</td>
<td>2/15/58</td>
<td>Nashville, Tennessee</td>
</tr>
<tr>
<td>M. Clark Baker</td>
<td>6/22/58</td>
<td>Sewanee, Tennessee</td>
</tr>
<tr>
<td>John Lane Denson III</td>
<td>3/29/65</td>
<td>Nashville, Tennessee</td>
</tr>
<tr>
<td>James L. Rogers</td>
<td>7/27/71</td>
<td>Church of the Messiah Pulaski</td>
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<tr>
<td>William H. Holt</td>
<td>7/1/73</td>
<td>Dickson, Tennessee</td>
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<tr>
<td>Edward L. Landers, Jr.</td>
<td>10/31/75</td>
<td>Nashville, Tennessee</td>
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<tr>
<td>Larry E. Carden</td>
<td>2/21/77</td>
<td>Sewanee, Tennessee</td>
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<tr>
<td>Lucy Shetters, CSM</td>
<td>6/29/79</td>
<td>St. Mary’s Convent, Sewanee</td>
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<tr>
<td>Clifford E. Schane</td>
<td>7/18/79</td>
<td>Atlanta, Georgia</td>
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<tr>
<td>James Rhyne Arnhart</td>
<td>7/25/79</td>
<td>Murfreesboro, Tennessee</td>
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<tr>
<td>Thomas Reid Ward, Jr.</td>
<td>7/28/81</td>
<td>Sewanee, Tennessee</td>
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<tr>
<td>Larry R. Hester</td>
<td>6/28/81</td>
<td>Nashville, Tennessee</td>
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<tr>
<td>William Wade</td>
<td>7/1/81</td>
<td>Sewanee, Tennessee</td>
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<tr>
<td>Christopher Bryan</td>
<td>11/1/83</td>
<td>STEM Regional Ministry</td>
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<tr>
<td>James Kelley Avery</td>
<td>9/27/84</td>
<td>Nashville, Tennessee</td>
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<tr>
<td>Edwin Cabanis Coleman</td>
<td>1/15/85</td>
<td>Nashville, Tennessee</td>
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<td>William H. Hethcock</td>
<td>6/20/85</td>
<td>Sewanee, Tennessee</td>
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<tr>
<td>William Anthony Dalglish</td>
<td>6/30/85</td>
<td>Church of the Holy Cross Murfreesboro</td>
</tr>
<tr>
<td>C. Gordon Peerman III</td>
<td>2/7/86</td>
<td>Nashville, Tennessee</td>
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<tr>
<td>Donna Jeanne Scott</td>
<td>10/15/86</td>
<td>Nashville, Tennessee</td>
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<td>John Robert Kuenneth</td>
<td>10/1/87</td>
<td>Nashville, Tennessee</td>
</tr>
<tr>
<td>Thomas Stuart Wilson</td>
<td>2/15/88</td>
<td>Columbia, Tennessee</td>
</tr>
<tr>
<td>C. Randall Dunnivant</td>
<td>6/25/88</td>
<td>Church of the Good Shepherd Brentwood</td>
</tr>
<tr>
<td>Eric S. Greenwood</td>
<td>7/1/88</td>
<td>St. David’s Church Nashville</td>
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<tr>
<td>Henry L. Myers</td>
<td>8/1/88</td>
<td>Nashville, Tennessee</td>
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<tr>
<td>Robert W. Cowperthwaite</td>
<td>8/1/88</td>
<td>St. Paul’s Church Franklin</td>
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<tr>
<td>John L. Janeway</td>
<td>9/30/88</td>
<td>Sewanee, Tennessee</td>
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<tr>
<td>Anne Broad Stevenson</td>
<td>3/1/89</td>
<td>Christ Church Cathedral Nashville</td>
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<tr>
<td>Peter James Whalen</td>
<td>9/1/89</td>
<td>Church of the Redeemer Shelbyville</td>
</tr>
<tr>
<td>Thomas E. Macfie, Jr.</td>
<td>12/16/89</td>
<td>Chaplain, Univ. of the South, Sewanee</td>
</tr>
<tr>
<td>Catharine Regen</td>
<td>6/9/91</td>
<td>Dickson, Tennessee</td>
</tr>
<tr>
<td>Rebecca Stevens-Hummon</td>
<td>6/9/91</td>
<td>St. Augustine’s Chapel Nashville</td>
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<tr>
<td>Joel Thompson Keys</td>
<td>7/1/91</td>
<td>St. Simon’s Island, South Carolina</td>
</tr>
<tr>
<td>Rodney Morse Kochtitzky</td>
<td>7/1/91</td>
<td>Nashville, Tennessee</td>
</tr>
</tbody>
</table>
Kathryn McMillan Young 7/26/91 Austin, Texas
Eugene Field Wise, Jr. 11/19/91 Murfreesboro, Tennessee
D. Geoffrey Butcher 2/1/92 Trinity Church, Russellville, Kentucky
David Warren Yancey 9/15/92 St. James’ Church Dickson & St. Andrew’s Church New Johnsonville
Reynold Hobson Richaud 7/1/94 Trinity Church Clarksville
Battle Alexander Beasley 7/1/94 St. Mark’s Church Antioch
William Robert Abstein 9/1/94 Nashville, Tennessee
Timus Gayle Taylor, Jr. 1/1/95 St. George’s Church Nashville
Morris K. Wilson 12/20/95 Nashville, Tennessee
W. Richard Kew 12/2/95 Ridley Hall, Cambridge, England
Robin S. Courtney, Jr. 6/16/96 Church of St. James the Less Madison
Kenneth B. Swanson 11/6/97 Nashville, Tennessee
Margaret Adams 6/24/98 Chillicothe, Missouri
Ann Van Dervoort 7/15/98 St. Paul’s Church Franklin
James Tubbs 12/10/98 St. Bede’s Church Manchester
Anne Wolf Fraley 1/20/00 Church of the Epiphany Lebanon
Jill Zook-Jones 6/25/00 Nolensville, Tennessee
L. Kieran McClanahan 3/14/01 Selangor, Malaysia
Thomas S. Hotchkiss 5/18/01 Church of the Advent Nashville
Timothy Kent Jones 6/23/01 St. George’s Church Nashville
Gene Bentley Manning 6/23/01 Christ Church Cathedral Nashville
Ann B. Walling (ret) 7/13/01 Franklin, Tennessee
Moon Yeon Lee 12/16/01 Church of the Holy Spirit Nashville
Michael John Murphy 11/06/02 St. Barnabas’ Church Tullahoma
Joseph Edward Weatherly 2/28/03 St. Michael’s Church Cookeville
Vicki Tucker Burgess 6/22/03 St. Philip’s Church Nashville
Jeffrey T. Jones 10/14/03 Hendersonville, Tennessee
Timothy John Howe 12/16/03 Annandale, Virginia
Dorothy Chatham Hartzog 1/5/04 Trinity Church Clarksville
Frederick Dettwiller 2/14/04 Canon for Finance, Administration, & Development, Nashville
Jerry Smith 1/1/05 St. Bartholomew’s Church Nashville
Patrick Smith 1/1/05 Quincy, Illinois
Cynthia Seeliger Seifert 6/5/05 Church of the Good Shepherd Brentwood
Leigh Spruill 2/1/06 St. George’s Church Nashville
Mary Hassell 2/26/06 Pulaski, Tennessee
Peter Bahjat Batarseh 4/22/06 Nashville, Tennessee
William Martin 6/10/06 Grace Church Spring Hill
Randy Hoover-Dempsey 6/10/06 All Saints’ Church, Smyrna
Clayton Ingalls 6/10/06 Honolulu, Hawaii
Joseph Howard 6/10/06 St. Joseph of Arimathea, Hendersonville
Michael Douglas Spurlock 6/02/07 St. Thomas Church, New York, New York
David Dixon Kinser 6/2/07 St. Bartholomew’s Church Nashville
Monna Simpson Mayhall 8/2/07 St. Paul’s Church Franklin
Pamela Porter Snare 8/8/07 Canon to the Ordinary, Nashville
<table>
<thead>
<tr>
<th>Name</th>
<th>Date</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joseph Norman Davis</td>
<td>9/10/07</td>
<td>Church of the Resurrection Franklin</td>
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<tr>
<td>Margaret Creed King</td>
<td>11/20/07</td>
<td>St. George’s Church Nashville</td>
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<tr>
<td>John Charles Bender</td>
<td>2/23/08</td>
<td>Church of Our Savior Gallatin</td>
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<tr>
<td>Linda Arzelia Hutton</td>
<td>3/20/08</td>
<td>St. James’ Church Sewanee &amp; Christ Church Tracy City</td>
</tr>
<tr>
<td>Julian Hope, CHS</td>
<td>6/23/08</td>
<td>St. Mary’s Convent, Sewanee</td>
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<td>Joseph H. Ballard</td>
<td>9/26/08</td>
<td>Otey Memorial Parish Sewanee</td>
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<tr>
<td>John Taliaferro Thomas</td>
<td>9/30/08</td>
<td>St. Andrew’s-Sewanee School, Sewanee</td>
</tr>
<tr>
<td>Richard C. Britton</td>
<td>12/29/08</td>
<td>St. Ann’s Church Nashville</td>
</tr>
<tr>
<td>J. K. Polk Van Zandt</td>
<td>1/12/09</td>
<td>St. Paul’s Church Murfreesboro</td>
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<tr>
<td>Richard Joseph Zalesak</td>
<td>3/5/09</td>
<td>St. Peter’s Church Columbia</td>
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<td>Thomas Rand Morris</td>
<td>3/12/09</td>
<td>St. Mary’s Sewanee</td>
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<tr>
<td>Colin Moore Ambrose</td>
<td>5/29/09</td>
<td>St. Paul’s Church Murfreesboro</td>
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<tr>
<td>William Henderson Barton</td>
<td>6/6/09</td>
<td>STEM, Church of the Epiphany Sherwood</td>
</tr>
<tr>
<td>William David Dennler</td>
<td>6/6/09</td>
<td>Church of the Holy Trinity Nashville</td>
</tr>
<tr>
<td>Michael Walker Hurst</td>
<td>6/6/09</td>
<td>Church of the Advent Nashville</td>
</tr>
<tr>
<td>Robert Van Dyke</td>
<td>9/6/09</td>
<td>St. Andrew’s-Sewanee School, Sewanee &amp; St. Matthew’s Church McMinnville</td>
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<tr>
<td>Timothy Edward Kimbrough</td>
<td>12/9/09</td>
<td>Christ Church Cathedral Nashville</td>
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<tr>
<td>Sarah Elizabeth Kerr</td>
<td>6/2/2010</td>
<td>St. George’s Church Nashville</td>
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<tr>
<td>Anna Russell Kelly Friedman</td>
<td>6/5/2010</td>
<td>St. Paul’s Church Carlowville, Alabama</td>
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<tr>
<td>Jason Travis Ingalls</td>
<td>6/5/2010</td>
<td>St. Matthew’s Church Toronto, Ontario</td>
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<tr>
<td>John Malone Gilliam</td>
<td>8/11/2010</td>
<td>St. George’s Church Nashville</td>
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<tr>
<td>Joseph J. Marek</td>
<td>8/30/2010</td>
<td>McMinnville, Tennessee</td>
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<tr>
<td>Angelo S. Wildgoose</td>
<td>11/17/2010</td>
<td>St. Anselm’s Church Nashville</td>
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</table>

**Deacons**

<table>
<thead>
<tr>
<th>Name</th>
<th>Received</th>
<th>Cure/Residence</th>
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<tbody>
<tr>
<td>Albert J. Magee, Jr. (ret)</td>
<td>8/21/65</td>
<td>Nashville, Tennessee</td>
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<tr>
<td>Bard Quillman (ret)</td>
<td>8/22/86</td>
<td>Nashville, Tennessee</td>
</tr>
<tr>
<td>Dolores Nicholson</td>
<td>10/28/89</td>
<td>Christ Church Cathedral Nashville</td>
</tr>
<tr>
<td>Charles A. Burdeshaw</td>
<td>10/28/89</td>
<td>St. Ann’s Church Nashville</td>
</tr>
</tbody>
</table>

**Ordained to the Diaconate: 2010**

- Anna Russell Kelly Friedman (6/5/2010)
- Jason Travis Ingalls (6/5/2010)
- Danielle Lee Thompson (6/5/2010)

**Ordained to the Priesthood: 2010**

- Michael Walker Hurst (1/9/2010)
- Danielle Lee Thompson (12/13/2010)

**Letters Dimissory Accepted: 2010**

- Sarah Elizabeth Kerr (6/2/2010)
- Joseph J. Marek (8/30/2010)
- Angelo S. Wildgoose (11/17/2010)
Letters Dimissory Sent: 2010
Anthony T. Welty (8/2/2010)
Peter Michael Floyd (12/15/2010)

Clergy Deaths: 2010
Sandra L. Wooley (10/8/2010)
David M. Mathews (10/16/2010)
John Brust, deacon (5/6/2010)

Licensed to Officiate: 2010
Benjamin Jay Anthony, Diocese of Atlanta
Laura Berger Brecht, Diocese of Maryland
William Brosend, Diocese of Kentucky
Thomas Bu Christ, Diocese of Hpa-an, Province of Myanmar
Herbert H. Catlin, Diocese of Northeast Michigan
Carolyn A. Coleman, Diocese of Maine
Eric S. Cooter, Diocese of Southwest Florida
Ian Cron, Diocese of Chile
Paul A. Fuessel, Jr., Diocese of Iowa
Julia M. Gatta, Diocese of Connecticut
Raymond Gotko, Diocese of Atlanta
Ronald A. Guy, Diocese of Western New York
James H. Hall, Diocese of Southern Virginia
Robert D. Hughes, III, Diocese of Southern Ohio
Thomas M. Hutson, Diocese of East Tennessee
Charles Scott James, Diocese of Central Gulf Coast
Hugh Jones, Diocese of East Tennessee
Joseph Jyvenson Joseph, Diocese of Southeast Florida
David A. Kearley, Diocese of Alabama
Benjamin King, Diocese of Massachusetts
Leyla Kamalick King, Diocese of Western New York
Peter Soosang Lee, Diocese of Seoul South Korea
Jerrilee Lewallen, Diocese of Alabama
Robert McSwain, Diocese of East Carolina
Ellis Mayfield, Diocese of East Tennessee
John Melcher, Diocese of Michigan
Susanna E. Metz, Diocese of East Tennessee
Roderic Murray III, Diocese of Alabama
Annwn H. Myers, Diocese of Mississippi
Jerome Nettleton, Diocese of Easton, Maryland
Alice S. Nichols, Diocese of Kentucky
James C. Pace, Diocese of Atlanta
Charles Palmgren, Diocese of Atlanta
James Pappas, Diocese of Atlanta
Felicity Lenton Clark Peck, Diocese of East Tennessee
Joe T. Porter, Diocese of West Tennessee
Jess Reeves, Diocese of Southeast Florida
Ramona Rose-Crossley, Diocese of Vermont
Remington Rose-Crossley, Diocese of Vermont
William Sanders, Diocese of East Tennessee
Roger Senechal, Diocese of Western Massachusetts
Molly Dale Smith, Diocese of New Jersey
William S. Stafford, Diocese of Virginia
James F. Turrell, Diocese of Bethlehem
Francis Xavier Walter, Diocese of Alabama
Angelo Wildgoose, Diocese of Bermuda
David Wilson, Diocese of Central Florida

Seminarians: 2010
Stanford Adams, School of Theology, Sewanee (2012)
Monica Carlson, School of Theology, Sewanee (2012)
Suzanne Cate, School of Theology, Sewanee (2012)
Margaret Peele, Virginia Theological Seminary, Alexandria, Virginia (2013)

Convention Delegates Deceased up to 2010
Murray Arbuckle, Christ Church Tracy City
Alice Boyd, St. Philip’s Church Nashville
Mike Calvert, St. Philip’s Church Nashville
Steve Dozier, St. Philip’s Church Nashville
Don Eastman, St. Matthew’s Church McMinnville
Steve Evans, St. Matthew’s Church McMinnville
Fred Hall, St. Philip’s Church Nashville
Charles Keplinger, St. Matthew’s Church McMinnville
Betty Langford, St. Philip’s Church Nashville
John Morgan, St. Philip’s Church Nashville
J.D. Owen, St. Philip’s Church Nashville
Johnny Owen, St. Philip’s Church Nashville
John Parish, St. Paul’s Church Franklin
Albert Smith, St. Philip’s Church Nashville
Anne Stockell, St. Philip’s Church Nashville
Cooper Stockell, Jr., St. Philip’s Church Nashville
### Secretary’s Certified List
Delegates Registered for the 179th Annual Convention

*These delegates were officially registered as of January 21, 2010. This is the Secretary’s Certified List of Delegates pursuant to Canon I. Names are spelled as they appear on the registration forms.*

<table>
<thead>
<tr>
<th>CLERGY</th>
<th>DELEGATES</th>
<th>ALTERNATES</th>
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</thead>
<tbody>
<tr>
<td>Alto, Christ Church</td>
<td>Scott Henley</td>
<td></td>
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<tr>
<td>Antioch, St. Mark’s Church</td>
<td>Ron Balcarras</td>
<td>Bruce Fahnestock, George Noren</td>
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<tr>
<td>Brentwood, Church of the Good Shepherd</td>
<td>Jane Dillard-Eggers</td>
<td>Jerry Mayo</td>
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<td>Clarksville, Trinity Church</td>
<td>Bill Colclough</td>
<td>Robert Boone, Jerry Hackney, Paige King</td>
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<td>Columbia, St. Peter’s Church</td>
<td>Mary Joe Davis</td>
<td>Brian Holmes, Neil Clark</td>
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<td>Cookeville, St. Michael’s Church</td>
<td>Becky King</td>
<td>Barbara Goodson, Ken Conley, Bill Carr</td>
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<td>Cowan, St. Agnes’ Church</td>
<td>L. Jarod Pearson</td>
<td>Laura Ellen Truelove</td>
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<td>Cumberland Furnace, Calvary Church</td>
<td>Terrill Johnson</td>
<td>Margaret Alexander</td>
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<td>Dickson, St. James’ Church</td>
<td>Menzo Fassen</td>
<td>Ellen Yancey</td>
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</table>
Fayetteville, St. Mary Magdalene Church
The Rev. Julie Johnson
Jo Goldasich
Nancy Rutledge
Mark Rutledge
Donnie Turpin
Shirley Turpin

Franklin, Church of the Resurrection
The Rev. Joseph Davis
Thomas Barksdale
Emmett Dozier
Bryan Easterling
Dave Price
Malli Richmond
Ward Stein

Franklin, St. Paul’s Church
The Rev. Robert W. Cowperthwaite
Burns Rogers
Kirby Horton
Bari Horton
Charlie Grimes
Paul Deepan

Gallatin, Church of Our Saviour
The Rev. John Bender
Mary H. Hayes
Tim Perry
Lynda Bender
Suzy Perry

Hendersonville, St. Joseph of Arimathea
The Rev. Joseph (Jody) Howard
George Fossey
Ed Arnold
Adam Waltenbaugh
Jane Garrett
David Mason
Stephanie Lowe

Lebanon, Church of the Epiphany
The Rev. Anne Fraley
Ken Fraley
Craig Heaslip
Kathy Vogel

Madison, Church of St. James the Less
The Rev. Robin Courtney Jr.
Sue Hays
John Whiteman
Ginger Potts
Anthony Masters

Manchester, St. Bede’s Church
The Rev. Jim Tubbs
Herman Martin
Linda Rollins
John Dotson
Frank Araneo
Jane Martin

McMinnville, St. Matthew’s Church
The Rev. Robert (Bude) Van Dyke
Mark Downs
Steve Groves
Monteagle, Church of the Holy Comforter
The Rev. Bill Barton                Joyce Ladd

Murfreesboro, Church of the Holy Cross
The Rev. William A. Dalglish        Mike Donovan   Nedra Wissinger
                                        Cynthia Bess   Carla Anderson
                                        Mike Donovan   Scott Trover

Murfreesboro, St. Paul’s Church
The Rev. Polk Van Zandt            Don Clayton    Don Whitfield
The Rev. Colin Ambrose              Dale Tipps     Rebecca Potts
The Rev. Gene Wise                  Collier Smith  Tracey Ring
                                        Newton Malloy  Laney Golden

Nashville, Christ Church Cathedral
The Rt. Rev. Timothy Kimbrough      Catherine Clark Tyler Yarbro
The Rev. Canon Anne B. Stevenson    Marie Yeagle  John Teasley
The Rev. Ed. Coleman               Hal Johnson    Steve Lasley
The Rev. Gene B. Manning            Scott Smith   Ken Penegar
The Rev. Dolores Nicholson         Shelton Clark John Whitaker

Nashville, Church of the Advent
The Rev. Tom Hotchkiss              Gregg Conroy  Bill Hurst
The Rev. Michael Hurst              Mary Clyde Sparks  Carol Lynn McCarty
The Rev. Donna J. Scott             Anne Williams

Nashville, Church of the Holy Spirit
The Rev. Moon Lee                   David Moon    Jay Johnstone
                                        Chi Koo Woo  Jung Kul Kook
                                        Han Doo Kook  Ja Hong Min

Nashville, Holy Trinity Church
The Rev. Bill Dannler               Edwina Hefner  Melissa Wren
                                        Kathryn Ann Hinton
                                        Rebecca Markert

Nashville, St. Andrew’s Church
-

Nashville, St. Ann’s Church
The Rev. Rick C. Britton            Tom Hardin
The Rev. Charles Burdeshaw          Ken Love
                                        Diana Naisby
Nashville, St. Anselm’s Church
The Rev. Angelo Wildgoose
Pamela Jordan
Myrna Taylor
Brenda Nevels
Jo Ann Trehern

Nashville, St. Augustine’s Chapel *
The Rev. Becca Stevens
Andrew Suitter
Mary Murphy
Emily Rowell

Nashville, St. Bartholomew’s Church
The Rev. Jerry Smith
Scott Kammerer
Don Cleary
The Rev. Dixon Kinser
Marshall Weems
Denise Kemp
Whitney Stone
Vanessa Hardy
Langley Granbery
Dorman Burtch

Nashville, St. David’s Church
The Rev. Eric S. Greenwood Jr.
Bill Gish
Joe Brown
The Rev. Ann B. Walling
Judy Grace
Scott Rayhab
Susan Huggins
Annette Pilcher

Nashville, St. George’s Church
The Rev. R. Leigh Spruill
Bryan Essary
Andrew Ward
The Rev. Timothy Jones
John Fitzgerald
Carolyn Sorenson
The Rev. Marcia King
Calvin Lewis
Brooks Loomis
The Rev. Timus G. Taylor
Dru Anderson
Frank Hammer
The Rev. Malone Gilliam
Tim Douglas

Nashville, St. Philip’s Church
The Rev. Vicki T. Burgess
Susan Skinner
John Skinner
The Rev. Al Magee
John Jones
Linda Grace
Desareae Welch

New Johnsonville, St. Andrew’s Church
Sherry B. Hughey
Cassandra R. Cooper

Pulaski, Church of the Messiah
The Rev. James Rogers
Pat Dunnivant
Marqueda Dunnivant
Judy Hines
Angela Hallmark
John Davis
Gene Hines

Rossview, Grace Chapel
Ann Ross
Suzie Crockarell
<table>
<thead>
<tr>
<th>Parish Name</th>
<th>The Rev.</th>
<th>Names of Members</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Sewanee, Otey Memorial Parish</strong></td>
<td>Joe Ballard</td>
<td>Carol Sampson, Betty Carpenter, Blythe Ford, Karen Keele, Drew Sampson</td>
</tr>
<tr>
<td><strong>Sewanee, St. James’ Church</strong></td>
<td>Dr. Linda A. Hutton</td>
<td>Robert L. Childress, Geri Childress, Karen Vaughn</td>
</tr>
<tr>
<td><strong>Shelbyville, Church of the Redeemer</strong></td>
<td>Peter J. Whalen</td>
<td>Connie Boutwell, Marsha Sharp, Rick Francis, Barbara Whalen, Jamie Williams</td>
</tr>
<tr>
<td><strong>Sherwood, Church of the Epiphany</strong></td>
<td>Bill Barton</td>
<td>Celia Walker, Kenny Summers, Katharine Pack</td>
</tr>
<tr>
<td><strong>Smyrna, All Saints’ Church</strong></td>
<td>Randy Hoover-Dempsey</td>
<td>Michael Williams, Merry Adams, Ye Win, Tyler Mann</td>
</tr>
<tr>
<td><strong>Spring Hill, Grace Church</strong></td>
<td>William (Doc) Martin</td>
<td>Lynn Rieger, Leslie Tudahl, Craig Dean, Flo Kline</td>
</tr>
<tr>
<td><strong>Springfield, St. Luke’s Church</strong></td>
<td>Stuart Phillips</td>
<td>Bob James, Lisa Jones, Elizabeth James, Robert Choate</td>
</tr>
<tr>
<td><strong>Tracy City, Christ Church</strong></td>
<td>Dr. Linda A. Hutton</td>
<td>Carl Brown, James C. Parrott</td>
</tr>
<tr>
<td><strong>Tullahoma, St. Barnabas’ Church</strong></td>
<td>Michael J. Murphy</td>
<td>Rick Crutcher, Maurice Hale, Crawford Parrish, Sr., Anne Hightower, Georgia Mahan</td>
</tr>
<tr>
<td><strong>Winchester, Trinity Church</strong></td>
<td>William Barton</td>
<td>Laura Lowndes, Sylvia James</td>
</tr>
</tbody>
</table>
Non-Parochial Canonically Resident Clergy (Voting)

The Rev. W. Robert Abstein
The Rt. Rev. John C. Bauerschmidt
The Rev. Canon Fred Dettwiller
The Rt. Rev. Bertram Herlong
The Rev. William Hethcock
Sr. Julian Hope
The Rev. Richard Kew
The Rev. Joseph J. Marek
The Rev. Catharine Regen
The Rev. Canon Pamela Snare
The Rev. John T. Thomas
The Rev. Morris (Mark) Wilson
The Rev. Thomas Wilson
The Rev. Jill Zook-Jones

Non-Canonically Resident Clergy (Non-Voting)**

The Rev. Carolyn Coleman
The Rev. Lyonel Gilmer
The Rev. Ronald A. Guy
The Rev. James Hall
The Rev. Scott James
The Rev. Peter Soo Sang Lee
The Rev. Roderic Murray, III
The Rt. Rev. William E. Sanders
The Rev. Roger Senechal
The Rev. Dave Wilson

Seminarian (Non-Voting)

Stanford Adams
Monica Carlson
Suzanne Cate

* Lay delegates have a voice but not a vote
** Non-canonically resident clergy have no voice, no vote; may attend as guests
The 179th Annual Convention of the Diocese of Tennessee

SCHEDULE OF THE 179th ANNUAL CONVENTION
St. Bartholomew’s Church, Nashville, Tennessee
January 21-22, 2011

Friday, January 21
8:30 am - 10:00 am  Bishop and Council Meeting (Room #113, Bride’s Room)
9:00 am - 3:00 pm  Registration (Parish Hall)
10:00 am - 11:00 am  Budget Hearings (Gymnasium)
11:00 am - 12:00 pm  General Resolutions Hearings (Room #110, Choir Room)
12:00 pm  Box Lunches for Delegates (Gymnasium)
1:00 pm  The Holy Eucharist (Church)
2:15 pm  Organization of the Convention (Gymnasium)
         Guest Speaker: The Right Reverend Gary Lillibridge
         Gymnasium)
         Open Forum for Candidates (Gymnasium)
3:45 pm  BREAK
         General Elections: First Ballot (Gymnasium)
         Elections upon nomination by the Bishop (Gymnasium)
         Presentation of the 2011 Diocesan Budget (Gymnasium)
4:30 pm  Bishop’s Address (Gymnasium)
5:00 pm  RECESS
5:00 pm - 7:30 pm  Convention Fellowship Reception (St. Bartholomew’s Fellowship
         Arbor)

Saturday, January 22
8:00 am  Registration continues (Parish Hall)
8:00 am  Rehearsal for the Holy Eucharist (Church)
9:00 am  Report of the Elections Committee: Second Ballot (Gymnasium)
         Special Order: Dr. Robert Radtke
         President, Episcopal Relief & Development
         Mr. Brain Diller, Director, St. Luke’s Community House
         Reports to the Convention (Gymnasium)
10:00 am  Convocation Caucuses and Elections (NEMC Room #110;
         NWMC Room #113; SEMC Room #114; SWMC Room
         #111)
11:00 am  The Holy Eucharist (Church)
12:15 pm  Box Lunches for Delegates (Gymnasium)
         General Resolutions Hearings (Room #110)
         Canonical Resolutions Hearings (Church)
         Budget Hearings (Gymnasium)
12:30 pm  Clergy Spouse Luncheon (Richland Country Club)
1:30 pm  Action on the 2011 Diocesan Budget (Gymnasium)
         Presentation and action on resolutions (Gymnasium)
3:30 pm  BREAK
5:00 pm  Adjournment
Order of Business of the 179th Annual Convention

I. Friday, January 21

8:30 am - 10:00 am  Bishop and Council Meeting (Room # 113, Bride’s Room)
9:00 am - 3:00 pm  Registration (Parish Hall)
10:00 am - 11:00 am Budget Hearings (Gymnasium)
11:00 am - 12:00 pm General Resolutions Hearings (Room #110, Choir Room)
12:00 pm  Box Lunch for Delegates (Gymnasium)
1:00 pm  The Holy Eucharist (Church)
2:15 pm  Organization of the Convention (Gymnasium)

   1. The Call to Order
   2. Report of the Credentials Committee
   3. Certification of a Quorum
   4. Election of Convention Officers
      A. The Secretary
      B. The Assistant Secretaries
      C. The Parliamentarian (appointed)
   5. Adoption of the Order of Business/Rules of Order
   6. Introduction of New Clergy, Clergy Changes, Major Transitions, and Necrology
   7. Appointments by the Bishop
      A. Convention Committees
         1. On Credentials
         2. On Elections
         3. On General Resolutions
         4. On the Budget
         5. On Memorials, Greetings and Resolutions of Appreciation
      6. On Time & Place of the 180th Convention
      B. Other Committees
         1. Constitution and Canons
         2. Church Pension Fund
         3. Christ Church Cathedral Chapter
         4. Evangelism & Congregational Development
         5. Christian Formation
         6. Environmental Stewardship
         7. Architectural Review Commission
         8. Commission on Stewardship
         9. Youth Steering Committee
         10. Committee on the Vocational Diaconate
         11. Mid-Cumberland Mountain Ministry Board
         12. Cursillo Commission
      C. Ecumenical Officer of the Diocese
   8. Action on receiving late resolutions*
   Announcement of late nominations**

*Additional resolutions may not be received after an hour and a half following the opening of the Convention except as required by Rule of Order 3.02. Sponsors of late resolutions are responsible for providing 250 copies of their late resolutions on blue paper to the Secretary of Convention. **Elections may not begin prior to 1:30 pm on Friday, January 21, 2011 (8.02). Further nominations may not be received after noon of the day prior to the opening of the Convention (8.01); that is noon on Thursday, January 20, 2011.
9. Resolutions of Invitation, Gratitude, Greeting & Welcome

10. Special Order:
    Guest Speaker: The Rt. Reverend Gary Lillibridge
    Bishop of West Texas

11. Open Forum for Candidates

3:45 pm
BREAK

12. Report of the Credentials Committee &
General Elections: First Ballot (Gymnasium))
   A. The Bishop and Council
   B. The Standing Committee
   C. The Dandridge Trust Board
   D. The Cathedral Chapter
   E. 2012 General Convention Deputies

13. Elections upon nomination by the Bishop
   A. The Treasurer of the Diocese
   B. The Assistant Treasurer
   C. The Chancellor of the Diocese
   D. The Vice-Chancellor of the Diocese
   E. The Chancellor Emeritus
   F. The Registrar of the Diocese
   G. The Commission on Ministry
   H. Episcopal Appalachian Ministries Board (EAM)
   I. St. John’s Ashwood, Board of Directors
   J. St. Mary’s Sewanee Board
   K. The Ecclesiastical Trial Court & Disciplinary
   L. The Episcopal Endowment Corporation
   M. Title IV Consultants

14. Presentation of the 2011 Diocesan Budget
4:30 pm

15. Bishop’s Address
4:55pm

16. Announcements from the Secretary
5:00 pm
RECESS

5:00 pm - 7:30 pm Convention Fellowship Reception (St. Bartholomew’s Fellowship Arbor)

II. Saturday, January 22

8:00 am  Registration continues (Parish Hall)
8:00 am  Rehearsal for the Holy Eucharist (Church)
9:00 am  17. Call to Order & Report of the
          Credentials Committee (Gymnasium)
19. Special Order: Dr. Robert Radtke
    President, Episcopal Relief & Development
20. Mr. Brian Diller, Director, St. Luke’s Community House
21. Reports to the Convention
   Environmental Stewardship Committee (Sally Palmer)
   Youth Steering Committee (Dixon Kinser)
   Stewardship Committee (Polk van Zandt)
   Evangelism & Congregational Development Comm. (R. Zalesak)
   Committee on the Anglican Covenant (Vickie Burgess)

22. Announcements from the Secretary

10:00 am
23. Convocation Caucuses, Elections of Lay
   Members of the Bishop and Council
   Northeastern Convocation (Room #110)
   Northwestern Convocation (Room #113)
   Southeastern Convocation (Room #114)
   Southwestern Convocation (Room #111)

11:00 am
   Holy Eucharist (Church)

12:15 pm
   Box Lunches for Delegates (Gymnasium)
   General Resolutions Hearings (Room #110)
   Canonical Resolutions Hearings (Church)
   Budget Hearings (Gymnasium)

12:30 pm
24. Report of the Credentials Committee (Gymnasium)
25. Discussion and action on the 2011 Diocesan Budget
26. Presentation and action on General Resolutions
27. Presentation and action on Canonical Resolutions
28. Reading of Proposed Constitutional Amendments

3:30 pm
29. Ratification of 2010 interim actions of the
   Bishop and Council
30. Canon 10 Resolution concerning 2010
   real estate transactions
31. Remarks and greetings from constituent agencies of the diocese /
   announcements
   Dubose Conference Center (Robert Van Cleave)
   St. Andrew’s-Sewanee School (John Thomas)
   St. Mary’s Center Sewanee (Susan Huggins)
   Episcopal Endowment Corporation (Pete Stringer)
32. Notice of time and place of the 180th Annual Convention
33. Announcements from the floor and from the Secretary
34. Closing service of worship with Renewal of
   Baptismal Covenant and prayers

5:00 pm
   Adjournment
The Rules of Order of the 179th Annual Convention

III. RULES FOR RESOLUTIONS

3.01 Resolutions are submitted as the Canons may prescribe.

3.02 All resolutions shall be in writing and shall contain the name, parish, or mission, and the city of the proponent. Failing to meet the deadline as set forth in Canon 1, Section 9, the delegate or organization presenting a resolution may introduce such resolutions at the Convention no later than an hour and a half after the opening of the Convention upon simple majority vote of the delegates. Except for resolutions contained in the reports of Convention Committees, no resolution offered after an hour and a half following the opening of convention (the deadline) shall be considered except upon the affirmative vote of three-fourths (3/4) of the delegates present and voting. The delegate or organization presenting a late resolution is responsible for having 250 copies of the resolution reproduced on blue paper for distribution to the Convention.

3.03 The Presiding Officer shall refer all resolutions to appropriate Convention Committees for consideration, recommendation, and report to the Convention, provided, however, upon a vote of two-thirds (2/3) of the delegates present a resolution may be considered immediately.

3.04 Where two or more resolutions deal basically with the same subject, they shall be referred to the same General Resolutions Committee. The Committee shall make every effort to consolidate them or otherwise assure their compatibility and should also make every effort to obtain the concurrence of the proponents concerned.

3.05 Each Convention Committee to which a resolution has been referred, after providing for a public hearing thereon, shall consider the form and substance of the resolution and in making its report shall recommend (a) for adoption, (b) for adoption with amendment, (c) for adoption of a substitute drafted by the Committee, (d) for rejection, or (e) for discharge from further consideration because the subject matter has been included in another resolution. The Committee’s recommendation to the Convention shall be in the form of a motion to adopt the Committee’s recommendation. If the Committee recommends rejection, the motion shall be on the adoption of the resolution, notwithstanding the recommendation of the Committee for rejection. After this motion has been seconded, the Committee Chairman or other representative shall state the reasons for the Committee’s recommendation. Thereafter, the proponent of the original resolution which is the subject of the Committee’s recommendation shall be recognized first if he/she so desires. Amendments may be offered, including an amendment to substitute the proponent’s original resolution for the recommended by the Committee.

3.06 [Deleted]

3.07 Any resolution which would require financial resources for its implementation shall address, within the context of the proposed diocesan budget, the source of any financial resources required for its implementation.
IV. MOTIONS IN ORDER OF PRECEDENCE

4.01 The following motions shall have priority in the order listed. The mover cannot interrupt a member who has the floor, must be recognized, and the motion must be seconded.

They are subject to the following rules:

(a) To adjourn or to recess
   (1) not debatable, if unqualified
   (2) not amendable
   (3) cannot be laid on the table
   (4) majority vote
   (5) The motion to adjourn shall always be in order, except that it shall not be offered when another member has the floor

(b) To adjourn to Time Certain
   (1) debatable as to the time
   (2) amendable as to the time
   (3) cannot be laid on the table
   (4) majority vote

(c) To Lay on Table or To Table
   (1) not debatable
   (2) not amendable
   (3) cannot be laid on the table
   (4) majority vote

(d) To Vote Immediately or at Time Certain, or to Extend Debate
   (1) not debatable
   (2) amendable, as to time, if a time specified
   (3) cannot be laid on the table
   (4) two-thirds majority vote

(e) To Postpone to a Time Certain
   (1) debatable
   (2) amendable as to time
   (3) may be laid on the table
   (4) majority vote

(f) To Commit or recommit to any Committee
   (1) debatable, except as to a Convention Committee
   (2) amendable as to the Committee to which to be sent
   (3) may be laid on the table
   (4) majority vote

(f) To Amend or To Substitute
   (1) Amendments and Substitutes are debatable only when Main Question is debatable.
   (2) One Amendment may be made to each independent; or separate portion of a Resolution; and the right to amend extends only to one Amendment of that Amendment and to a Substitute and one Amendment thereto.
   (3) A Substitute and its Amendment may be laid on the table, but cannot be otherwise voted on until the original matter is perfected.
V. MOTIONS WITHOUT ORDER OR PRECEDENCE

5.01 The following motions have no order or priority, but are subject to the following rules:

(a) Appeal from Decisions of Chair
   (1) debatable
   (2) not amendable
   (3) may be laid on the table
   (4) majority vote. A tie vote sustains the Chair.
   (5) must be made immediately after decision

(b) To take from Table
   (1) not debatable
   (2) not amendable
   (3) cannot be laid on the table
   (4) majority vote

(c) To Recall from Committee
   (1) debatable
   (2) amendable
   (3) may be laid on the table
   (4) two-thirds majority

(d) To Create Special Order of Day for a Particular Time
   (1) debatable
   (2) amendable as to time
   (3) cannot be laid on the table
   (4) two-thirds majority vote

(e) Call for Order of the Day
   (1) Mover may interrupt a member who has the floor and is not required to be recognized or to have a second
   (2) not debatable
   (3) not amendable
   (4) cannot be laid on the table
   (5) No vote required, but two-thirds majority vote is necessary to suspend general or special order

(f) To Suspend the Rules or Take Up Business Out of Order
   (1) debatable
   (2) not amendable
   (3) cannot be laid on the table
   (4) two-thirds majority vote

(g) To Divide the Question
   (1) not debatable
   (2) can be amended
VI. RECONSIDERATION

6.01 Neither a Question once determined, nor one of like import, shall again be brought before Convention, except on motion to reconsider made by one who voted in the majority, and seconded by another who voted in the majority.

6.02 Motions to reconsider are subject to the following further rules:
   (1) debatable when motion to be reconsidered is debatable
   (2) not amendable
   (3) may be tabled
   (4) two-thirds majority vote
   (5) no question can be twice considered unless it was materially amended after its first reconsideration

VII. DECORUM AND DEBATE

7.01 No member shall be absent from Convention, unless given permission or be unable to attend.

7.02 No member shall address the Convention or make any motion until after recognition by the Bishop, except to make a parliamentary inquiry, a point of order, or a motion not requiring recognition.

7.03 When any Delegate is about to speak, the Delegate shall address the Bishop, state name, parish or mission, and be confined strictly to the point of debate.

7.04 Except by leave of the Convention, no Delegate shall speak more than twice in the same debate nor longer than five minutes at one time.

VIII. VOTING

8.01 Nominations for Deputies to General Convention, Standing Committee, members of the
Bishop and Council, members of the Dandridge Trust Board, which are in writing and contain the nominee’s name, parish or mission, and city and not more than one hundred words of biographical information including past and present service of the nominee to the Church at all levels and received in the office of the Secretary thirty days prior to the opening of the Convention shall be included in the Convention brochure, except for nominations to the Bishop and Council to be received at the caucus of convocations pursuant to the Order of Business. Additional written nominations for these offices may be made in like manner by filing with the Secretary of Convention prior to noon of the day prior to the opening of the convention. All such nominations shall contain the name, parish or mission, and city of the nominator who shall obtain the nominee’s consent and willingness to serve prior to submitting the nomination. Nominations may be made only by the Bishops of this Diocese and the Clerical and Lay Delegates and any other person authorized by Canon.

8.02 Balloting for the offices set forth in 8.01 shall commence not earlier than 9:30 AM on Friday of the Convention.

8.03 In elections of Deputies to the General Convention, members of the Bishop and Council, and members of the Dandridge Trust Board, elected members of the Cathedral Chapter, a majority of the votes cast shall be necessary to election. In all other elections, including that of Alternate Deputies to General Convention, a plurality shall suffice. If the Convention shall take up other business while ballots are being counted, such business may be interrupted for the report of tellers and additional ballots.

8.04 Unless otherwise expressly provided, any rule requiring a specified majority shall be construed to mean the affirmative vote of the specified majority of the Delegates present and voting.

8.05 Ballots with more or fewer votes than there are positions to be filed shall be declared invalid.

8.06 A vote by orders shall mean a specific vote by lay and clergy delegates and shall require passage in each order. [See Article VI of the Constitution]

8.07 In the event that there are two nominees from the same parish or mission for the Standing Committee, or the Bishop and Council, the two candidates, regardless of order, may stand for election. The candidate receiving a majority and/or the highest number of votes shall be elected and the other candidates shall be declared ineligible for the office due to canonical restriction.

IX. COMMITTEE OF THE WHOLE

9.01 Whenever so ordered by a vote of the majority of members present the Convention may go into Committee of the Whole for the consideration of any matter.
X. UNANIMOUS CONSENT

10.01 By unanimous consent, any action may be taken that is not in contravention of any provision of the Constitution or the Canons.

XI. GENERAL REGULATIONS

11.01 Except with the express permission of the Bishop or when otherwise ordered by majority vote of the Convention, no books, pamphlets, or other printed matter may be distributed within the Convention Hall, or be placed on the seats or desks of the Delegates; but this prohibition shall not apply to Resolutions, reports, and other documents prepared or distributed by the Secretary of the Convention or to ballots for elections.

XII. ROBERT'S RULES OF ORDER

12.01 Except when in conflict with the Constitution and Canons, or any Rules herein contained, the latest edition of Robert’s Rules of Order shall govern the interpretation of these Rules and procedures to be followed.

XIII. AMENDMENTS

13.01 These Rules may be amended at anytime by a two-thirds majority vote of the members present.
HOLY EUCHARIST

179TH ANNUAL DIOCESAN CONVENTION
JANUARY 22, 2011

Please enter in silence and prepare your heart for worship.
"Be still and know that I am God" - Psalm 46:10
Prelude

✝Processional
God of Grace and God of Glory

CWM RHONDDA #594

1. God of grace and God of glory, on thy people pour thy power;
   Crown thine ancient Church’s story; bring her bud to glorious flower.
   Grant us wisdom, grant us courage, for the facing of this hour,
   For the facing of this hour.

2. Lo! the hosts of evil round us scorn thy Christ, assail his ways!
   From the fears that long have bound us free our hearts to faith and praise:
   Grant us wisdom, grant us courage, for the facing of this hour,
   For the facing of this hour.

3. Cure thy children’s warring madness, bend our pride to thy control;
   Shame our wanton, selfish gladness, rich in things and poor in soul.
   Grant us wisdom, grant us courage, for the facing of this hour,
   For the facing of this hour.

4. Save us from weak resignation to the evils we deplore;
   Let the gift of thy salvation be our glory evermore.
   Grant us wisdom, grant us courage, for the facing of this hour,
   For the facing of this hour.

Opening Acclamation

✠ Blessed be God; Father, Son, and Holy Spirit. †
✔ And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

✞ Almighty God, to you all hearts are open, all desires known, and
   from you no secrets are hid: Cleanse the thoughts of our hearts by
   the inspiration of your Holy Spirit, that we may perfectly love you,
   and worthily magnify your holy Name; through Christ our Lord.
   Amen.
Gloria

1  Glory to God in the highest, 
   and peace to his people on earth.

2  Lord God, heavenly King, 
   almighty God and Father, 
   we worship you, we give you thanks, 
   we praise you for your glory.

3  Lord Jesus Christ, only Son of the Father, 
   Lord God, Lamb of God, 
   4  you take away the sin of the world; 
      have mercy on us; 
   5  you are seated at the right hand of the Father; 
      receive our prayer.

6  For you alone are the Holy One, 
   you alone are the Lord, 
7  you alone are the Most High, 
   Jesus Christ, 
   with the Holy Spirit, 
   in the glory of God the Father. Amen.

The Collect of the Day

C  The Lord be with you.
P  And also with you.
C  Let us pray.

Silence

C  Almighty and everlasting Father, you have given the Holy Spirit to abide 
   with us for ever: Bless, we pray, with his grace and presence, the bishops 
   and the other clergy and the laity here assembled in your Name, that your 
   Church, being preserved in true faith and godly discipline, may fulfill all the 
   mind of him who loved it and gave himself for it, your Son Jesus Christ our 
   Savior; who lives and reigns with you, in the unity of the Holy Spirit, one 
   God, now and for ever. Amen.
The First Lesson: Isaiah 55:1-13 (NIV)

“Come, all you who are thirsty,  
come to the waters;  
and you who have no money,  
come, buy and eat!  
Come, buy wine and milk  
without money and without cost.  
Why spend money on what is not bread,  
and your labor on what does not satisfy?  
Listen, listen to me, and eat what is good,  
and you will delight in the richest of fare.  
Give ear and come to me;  
listen, that you may live.  
I will make an everlasting covenant with you,  
my faithful love promised to David.  
See, I have made him a witness to the peoples,  
a ruler and commander of the peoples.  
Surely you will summon nations you know not,  
and nations you do not know will come running to you,  
because of the LORD your God,  
the Holy One of Israel,  
for he has endowed you with splendor.”

Seek the LORD while he may be found;  
call on him while he is near.  
Let the wicked forsake their ways  
and the unrighteous their thoughts.  
Let them turn to the LORD, and he will have mercy on them,  
and to our God, for he will freely pardon.

“For my thoughts are not your thoughts,  
nor are your ways my ways,”  
declares the LORD.  
“As the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.  
As the rain and the snow  
come down from heaven,  
and do not return to it  
without watering the earth
and making it bud and flourish,
so that it yields seed for the sower and bread for the eater,
so is my word that goes out from my mouth:
It will not return to me empty,
but will accomplish what I desire
and achieve the purpose for which I sent it.
You will go out in joy
and be led forth in peace;
the mountains and hills
will burst into song before you,
and all the trees of the field
will clap their hands.
Instead of the thornbush will grow the juniper,
and instead of briers the myrtle will grow.
This will be for the LORD's renown,
for an everlasting sign,
that will endure forever.”

The Word of the Lord.
Thanks be to God.

Silence

Psalm 19:7-14

7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.

8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.

9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.

10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

12 Who can tell how often he offends? *
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
them shall I be whole and sound,
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

The Second Lesson: 2 Corinthians 4:1-10 (NIV)

Therefore, since through God’s mercy we have this ministry, we do not lose heart. Rather, we have renounced secret and shameful ways; we do not use deception, nor do we distort the word of God. On the contrary, by setting forth the truth plainly we commend ourselves to everyone’s conscience in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the Image of God. For what we preach is not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus’ sake. For God, who said, “Let light shine out of darkness,” made his light shine in our hearts to give us the light of the knowledge of God’s glory displayed in the face of Christ.

But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. We are hard pressed on every side, but not crushed; perplexed, but not in despair; persecuted, but not abandoned; struck down, but not destroyed. We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body.

[R The Word of the Lord.
P Thanks be to God.
Silence

Please stand as able for the reading of the Gospel.

Sequence Hymn

Christ Is the True and Living Vine

1. Christ is the true and living Vine, the Father's messenger divine,
   calling us to together, as branches of this sacred Vine,
   He bids us daily to abide, resting on His word of promise,
   trusting in His gracious treasure, riches sublime;

2. By this the Father's glory shines—when those who claim the Name of Christ
   bear the fruit of true disciples; as Abba Father loves the Son,
   the Son bestows on every one, this same love that knows no ending,
   riches of His grace extending, there to abide.

3. No greater love is ever known, no deeper charity is shown,
   for a friend, life freely given; this is the mystery of new life,
   Come! break the Bread and drink the Wine, friend of God, welcomed at table,
   join the feast of heaven eternal, sacredment divine.

Words: Eric Wyse (based on John 15:5-14), 2011
Music: Justin and Molly Cole, 2009
Music © 2009 Justin & Molly Cole. Used by permission
Text written for this convention. Scores with accompaniment available for use by any parish.

The Holy Gospel of our Lord Jesus Christ according to John. ⚜

Glory to you, Lord Christ.

The Holy Gospel: John 15:1-11 (NRSV)

'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes*
to make it bear more fruit. You have already been cleansed* by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

© The Gospel of the Lord.
P Praise to you, Lord Christ.

Silence

The Sermon

The Right Reverend Gary Lillibridge
Ninth Bishop of West Texas

After the sermon, silence.

RESPONSE TO GOD’S WORD

♫ The Nicene Creed
All stand.

♫ We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection † of the dead,
and the life of the world to come. Amen.

Prayers of the People
The people kneel.

♫ In peace, let us pray to the Lord, saying, “Lord, have mercy”
For the holy Church of God, that it may be filled with truth and love, and be
found without fault at the day of your coming, we pray to you, O Lord.
♫ Lord, have mercy.

♫ For Katharine our Presiding Bishop, for John our own Bishop, for all
bishops and other ministers, and for all the holy people of God, we pray to
you, O Lord.
♫ Lord, have mercy.

♫ For all who fear God and believe in you, Lord Christ, that our divisions
may cease, and that all may be one as you and the Father are one, we pray
to you, O Lord.
Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially Barak our President and Bill our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in this community, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, have mercy.
For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of blessed Bartholomew and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. Amen.

Silence

Concluding Prayer

Invitation to Confession
Let us confess our sins against God and our neighbor.

Silence for personal reflection

Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution ✝

11

38
The Peace
All stand, as able.

The peace of the Lord be always with you.
And also with you.

The Offertory

I Am the Vine
Offered by The Chamber Singers

I am the vine; you are the branches.
Those who abide in me, and I in them, bear much fruit.
Because apart from me you can do nothing.

If you abide in me, and my words in you,
you can ask what you will, and it shall be done for you.

Commissioned for the Episcopal Diocese of Tennessee
2011 Diocesan Convention

Music by David W. Madeira (b. 1982)
Text: John 15:5, 7

Please stand, as able, as the offering is brought to the altar.

The Great Thanksgiving:

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.
It is right, and a good and joyful thing, always and everywhere to give
thanks to you, Father Almighty, Creator of heaven and earth. Because in
the mystery of the Word made flesh, you have caused a new light to shine
in our hearts, to give the knowledge of your glory in the face of your Son
Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and
with all the company of heaven, who for ever sing this hymn to proclaim the
glory of your Name:
The people kneel, as able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he
gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**Celebrant and People**

We remember His death, We proclaim His Resurrection, We await His coming in glory.

Words: *International Consultation on English in the Liturgy, 1973*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Bartholomew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who
sin against us, Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

Words: Based on Matthew 6:9-13; cppt. International Consultation on English Texts, 1975
Music: Wilgrove, Eric Wyle, 1999
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The Breaking of the Bread
The Priest breaks the consecrated Bread.

C God of promise, you prepare a banquet for us in your kingdom.
P Happy are those who are called to the supper of the Lamb.
C The gifts of God for the People of God. Take them in remembrance that
Christ died for you and feed on him in your hearts by faith with
thanksgiving.
P Thanks be to God.
Lamb of God, you take away the sins of the world:

Have mercy on us, Have mercy on us.

Lamb of God, you take away the sins of the world:

Have mercy on us, Have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Words: International Consultation on English Texts, 1975
MUSIC: Nunc Dimittis, Eric Wyse, 1958
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† Communion Music
(Everyone is invited to sing during communion)

Let All Mortal Flesh Keep Silence

1. Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly-minded, for with blessing in his hand
Christ our God to earth descendenth, our full homage to demand.

2. King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture, in the Body and the Blood
He will give to all the faithful his own self for heavenly food.

3. Rank on rank the host of heaven spreads its vanguard on the way,
As the Light of Light descendeth from the realms of endless day,
That the powers of hell may vanish as the darkness clears away.

4. At his feet the six-winged seraph; cherubim with sleepless eye
Veil their faces to the Presence, as with ceaseless voice they cry,
"Alleluia, alleluia! Alleluia, Lord Most High!"

My Shepherd Will Supply My Need    RESIGNATION #664

1. My Shepherd will supply my need, Jehovah is his Name;
   In pastures fresh he makes me feed beside the living stream.
   He brings my wandering spirit back when I forsake his ways,
   And leads me, for his mercy’s sake, in paths of truth and grace.

2. When I walk through the shades of death, thy presence is my stay;
   One word of thy supporting breath drives all my fears away.
   Thy hand, in sight of all my foes, doth still my table spread;
   My cup with blessings overflows, thy oil anoints my head.

3. The sure provisions of my God attend me all my days;
   Oh, may thy house be mine abode and all my work be praise.
   There would I find a settled rest, while others go and come;
   No more a stranger or a guest, but like a child at home.

Jesus, Our Mighty Lord    MONK’S GATE #478

1. Jesus, our mighty Lord, our strength in sadness,
   The Father’s conquering Word, true source of gladness;
   Your Name we glorify, O Jesus, throned on high;
   You gave yourself to die for our salvation.

2. Good shepherd of your sheep, your own defending,
   In love your children keep to life unending.
   You are yourself the Way: lead us then day by day
   In your own steps, we pray, O Lord most holy.

3. Glorious their life who sing, with glad thanksgiving,
   True hymns to Christ the King in all their living:
   All who confess his Name, come then with hearts aflame;
   The God of peace acclaim as Lord and Savior.
Please stand, as able, for the final Communion song.

Here, O My Lord

1. Here, O my Lord, I see thee face to face;
   Here would I touch and handle things unseen;
   Here grasp with firmer hand eternal grace,
   And all my weariness upon thee lean.

2. Here would I feed upon the Bread of God;
   Here drink with thee the royal Wine of heaven;
   Here would I lay aside each earthly load,
   Here taste afresh the calm of sin forgiven.

3. I have no help but thine; nor do I need
   Another arm save thine to lean upon;
   It is enough, my Lord, enough indeed;
   My strength is in thy might, thy might alone.

4. Mine is the sin, but thine the righteousness;
   Mine is the guilt, but thine the cleansing Blood.
   Here is my robe, my refuge, and my peace;
   Thy Blood, thy righteousness, O Lord, my God.

The Thanksgiving after Communion

Let us Pray.

A Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing †

Recessional
Stand Up, Stand Up, For Jesus

1. Stand up, stand up, for Jesus, ye soldiers of the cross;
Lift high his royal banner, it must not suffer loss:
From victory unto victory his army shall be lead,
Till every foe is vanquished and Christ is Lord indeed.

2. Stand up, stand up, for Jesus; the trumpet call obey;
   Forth to the mighty conflict in this his glorious day:
   Ye that are his now serve him against unnumbered foes;
   Let courage rise with danger, and strength to strength oppose.

3. Stand up, stand up, for Jesus; stand in this strength alone;
   The arm of flesh will fail you, ye dare not trust your own:
   Put on the Gospel armor, and watching unto prayer,
   When duty calls, or danger, be never wanting there.

4. Stand up, stand up, for Jesus: the strife will not be long:
   This day, the noise of battle; the next, the victor’s song.
   To valiant hearts triumphant, a crown of life shall be;
   They with the King of glory shall reign eternally.

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

Postlude

Notes:
PARTICIPANTS

CELEBRANT
The Right Reverend John C. Bauerschmidt, D. Phil.
Eleventh Bishop of Tennessee

CONCELEBRANTS
The Right Reverend Bertram N. Herlong
Tenth Bishop of Tennessee (ret.)
The Right Reverend William E. Sanders
Eighth Bishop of Tennessee, First Bishop of East Tennessee (ret.)
The Right Reverend Gary Lillibridge
Ninth Bishop of West Texas
The Reverend Dr. Jerry Smith
Rector, St. Bartholomew’s, Nashville

PREACHER
The Right Reverend Gary Lillibridge
Ninth Bishop of West Texas

CHAPLAIN TO BISHOP BAUERSCHMIDT
The Reverend Canon Fred Dettwiller
Canon for Finance, Administration, and Development

MINISTER OF CEREMONIES
William Gleason
Diocesan Verger, Church of the Resurrection, Franklin

CLERGY MARSHALL
Beverly Mahan
Verger, St. Bartholomew’s, Nashville

DEACON OF THE TABLE
The Rev. Dolores Nicholson
Christ Church Cathedral, Nashville

EUCHARISTIC MINISTERS
PATENS
The Right Reverend John C. Bauerschmidt
The Right Reverend William E. Sanders
CHALICES
The Right Reverend Bertram N. Herlong
The Right Reverend Gary Lillibridge
The Reverend Jerry Smith
The Reverend Canon Fred Dettwiller

OBLATION BEARERS
Ken Fraley
   Church of the Epiphany, Lebanon
Sylvia James
   Trinity Church, Winchester

LECTORS
Pamela Jordan (1st reading)
   St. Anselm’s, Nashville
Laura Lowndes (2nd reading)
   Trinity Church, Winchester

GOSPELER
The Reverend Charles Burdeshaw
   St. Ann’s, Nashville

THE PRAYERS OF THE PEOPLE
George Fossey
   St. Joseph of Arimathea, Hendersonville
The Vision of St. Bartholomew's Church... is to imitate Jesus Christ and develop maturity in Him - in knowledge, in character and lifestyle, in devotion to God, in relationships, and in ministry and mission.

**Church Office Hours**
Monday—Friday, 8:00AM-4:30PM

**St. Bartholomew's Bookstore Hours**
Monday—Friday, 9:30AM-3:30PM / Sunday in harmony with service hours.

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**Key to Congregational Responses**

- **C** = Celebrant
- **P** = People (the Congregation)
- **R** = Reader
- **A** = All (Celebrant and People together)
- ⬆️ = Appropriate time to enter/leave the sanctuary

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St. Bartholomew's Episcopal Church

A member of the Worldwide Anglican Communion

4800 Belmont Park Terrace, Nashville, TN 37215
(615) 377-4750 • www.stbs.net
Friday, January 21, 2011

The Afternoon Session


The Chair recognized the Rev. James Rogers, Church of the Messiah Pulaski, who gave the report from the Committee on Credentials.

Registered Clergy Delegates present 64
Registered Lay Delegates present 100
Registered Alternate Delegates present 17
Registered Visitors present 36
Non-Canonically Resident Clergy present 7

The Rev. Randy Dunnavant, Secretary of the Convention, certified the presence of a quorum under the provisions of Article V of the Constitution of the Diocese of Tennessee.

The Chair then nominated the Rev. Randy Dunnavant as Secretary of the 179th Annual Convention. No other nominations were submitted; Fr. Dunnavant was elected. The Chair nominated the Rev. Canon Pamela Snare and the Rev. Canon Fred Dettwiller as Assistant Secretaries of the Convention. No other nominations were submitted; Canons Snare and Dettwiller were elected.

The Chair appointed Chancellor Gareth Aden as Parliamentarian. Mr. Aden introduced the Order of Business and moved that the Order of Business be adopted. The Chair asked for discussion. Hearing no further discussion, the Chair called for a vote to adopt the Order of Business. The Rules of Order were adopted.

The Rev. Jerry Smith, Rector of St. Bartholomew’s Church Nashville was invited to make welcoming remarks on behalf of St. Bartholomew’s.

The Chair announced the names of the clergy and lay delegates who have died since the last convention and offered prayers for their souls:

The Rev. Sandra Wooley
Murray Arbuckle
Steve Dozier
Fred Hall
John Morgan
John Parish
Cooper Stockell Jr.

The Rev. David Matthews
Alice Boyd
Don Eastman
Charles Keplinger
J.D. Owen
Albert Smith

The Rev. John Brust
Mike Calvert
Steve Evans
Betty Landford
Johnny Owen
Anne Stockell
The Chair announced clergy with changes to their cures:
The Rev. James Rogers, Interim, Church of the Messiah Pulaski
The Rev. Randy Hoover-Dempsey, Vicar, All Saints’ Church Smyrna
The Rev. William Barton, Vicar, Church of the Epiphany Sherwood
and Priest-in-Charge, Trinity Winchester
The Rev. Bude Van Dyke, Vicar, St. Matthew’s Church McMinnville

The Chair announced newly ordained clergy:
The Rev. Danielle Thompson, Diocese of Chicago
The Rev. Anna Russell Friedman, Diocese of Alabama
The Rev. Jason Ingalls, Diocese of Toronto

The Chair announced clergy retired or retired from the Diocese of Tennessee:
The Rev. Geoffrey Butcher
The Rev. Anne Stevenson

The Chair announced clergy new to the Diocese of Tennessee:
The Rev. Joseph J. Marek, non-parochial
The Rev. Sarah Kerr, St. George’s Church Nashville
The Rev. Malone Gilliam, St. George’s Church Nashville
The Rev. Julie Johnson, St. Mary Magdalene Fayetteville
The Rev. Angelo Wildgoose, St. Anselm’s Church Nashville

The Chair appointed the following committees of the Convention:
   The Committee on Credentials
   The Committee on Elections
   The Committee on General Resolutions
   The Committee on the Budget
   The Committee on Memorials and Greetings
   The Committee on Time and Place of the 180th Annual Convention

The Chair also appointed the Standing Committee on Constitution and Canons, the Standing Committee on the Church Pension Fund and the Cathedral Chapter. The Chair then appointed the following Commissions and Committees:
   The Commission on Evangelism and Congregational Development
   The Commission on Christian Formation
   The Commission on Environmental Stewardship (Living in Creation Ministry)
   The Architectural Review Commission
   The Commission on Stewardship
   The Steering Committee on Youth
   The Steering Committee on the Vocational Diaconate
   Mid-Cumberland Mountain Ministry Advisory Board
   Diocesan Ecumenical Officer
   The Cursillo Commission

1 Members of these committees are listed on page 4 of this Journal.
2 Members of these committees and commissions are listed on page 87 of this Journal.
The Chair called upon the Secretary for announcement of late resolutions. There were none.

The Chair called upon the Secretary for announcements of late nominations.

The Secretary announced late nominations of Kathleen Pack, Church of the Epiphany Sherwood for the lay position on the Standing Committee; David Goetz, Christ Church Cathedral Nashville for Dandridge Trust; The Rev. Bill Barton, vicar of STEM and Church of the Epiphany Sherwood for General Convention Deputy.

The Chair stated that the floor was open for further late nominations and called upon the Rev. Bob Cowperthwaite, St. Paul’s Church Franklin, who placed into nomination the Rev. Monna Mayhall for Standing Committee. The nomination was seconded. The Chair recognized Rich Crutcher, St. Barnabas’ Church Tullahoma, who placed into nomination Maurice Hale for Bishop and Council. The Chair recognized the Rev. Battle Beasley, St. Mark’s Church Antioch, who placed into nomination the Rev. Rob Courtney for Cathedral Chapter.

The Chair recognized the Rev. Jody Howard, Chair of the Committee on Memorials, Greetings and Resolutions of Appreciation, who yielded the floor to Charlie Grimes who moved the following resolutions:

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<thead>
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<th>Resolution #1</th>
<th>Resolution of Invitation</th>
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<td>Resolution #2</td>
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<td>Resolution #4</td>
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<tr>
<td>Resolution #5</td>
<td>Resolution of Sympathy</td>
<td>Seconded and adopted</td>
</tr>
</tbody>
</table>

The Chair invited the Rev. Gary Lillibridge, Bishop of West Texas, keynote speaker, to address the convention.

The Convention held an Open Forum moderated by the Rev. Rick Britton, St. Ann’s Church Nashville, for candidates in convention elections. Nominees for Bishop and Council, Standing Committee, Dandridge Trust Board and Cathedral Chapter were allowed to speak for three minutes each. Following their remarks, nominees for General Convention Deputies were allowed to speak for three minutes each.

Business of convention was halted briefly due to a medical emergency. A doctor was called to assist a clergy person in distress. Business resumed as Emergency Medical Technicians administered help and transported the clergy person to the hospital.

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1 The text of these resolutions may be found on page 89-90 of this Journal.
Following a mid-afternoon break, the Rev. James Rogers, Church of the Messiah Pulaski, gave the report from the Credentials Committee:

Registered Clergy Delegates present 65  
Registered Lay Delegates present 101  
Registered Alternate Delegates present 17  
Registered Visitors present 39  
Non-Canonically Resident Clergy present 7

The Chair asked for a motion to suspend the Rules of Order to accept nominations from the floor for the open positions. The motion was made, seconded and approved.

The Chair recognized Mary Clyde Sparks, Chair of the Election Committee, who called the members of the election committee forward to distribute ballots. Ms. Sparks explained the election process and then caused the ballots to be distributed to the delegates. The ballot was amended to include the late nominations for election to Bishop and Council, the Standing Committee, the Dandridge Trust Board and the Cathedral Chapter.

The Rev. Tom Hotchkiss, Church of the Advent, asked for a motion for election by acclamation of the uncontested nominees. It was moved, seconded and approved. Ms. Sparks then instructed delegates to vote only for Standing Committee and General Convention Deputies.

Following the vote, the Elections Committee retired to count the ballots.

The Chair placed these nominations before convention and they were elected:
- Treasurer of the Diocese: W.A. (Pete) Stringer
- Assistant Treasurer of the Diocese: Don Shriver
- Chancellor of the Diocese: Gareth S. Aden
- Vice-Chancellor of the Diocese: James Ramsey
- Chancellor Emeritus: David B. Herbert
- Registrar of the Diocese: Greg Poole

The Chair made nominations to the following commissions and boards and they were elected:
- The Commission on Ministry
- Episcopal Appalachian Ministries Board
- St. John’s Church Ashwood Board of Directors
- St. John’s Church Ashwood Honorary Board of Directors
- St. Mary’s Sewanee Board
- The Ecclesiastical Trial Court / Disciplinary Board
- Episcopal Endowment Corporation
- Title IV Consultants

The Chair recognized Pete Stringer, Treasurer, to present the 2011 Diocesan Budget. Acceptance of the budget was moved and seconded and became an open item.

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1 Members of these commissions/boards are listed on page 85-86 of this Journal.

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Bishop Bauerschmidt offered his address to the Convention.

The Secretary made announcements before the convention recessed at 5:45 PM.

**Saturday, January 22, 2010**

**The Morning Session**

The Convention was called to order at 9:10 AM by the Right Rev. John C. Bauerschmidt, Chair. Following an opening prayer, the Chair recognized the Rev. Colin Ambrose, St. Paul’s Church Murfreesboro, who gave the report from the Committee on Credentials.

Registered Clergy Delegates present 66
Registered Lay Delegates present 101
Registered Alternate Delegates present 25
Registered Visitors present 53
Non-Canonically Resident Clergy present 7

The Chair called upon Mary Clyde Sparks to announce the election results. In the election for the Standing Committee, Susan Huggins was elected. In the election for General Convention Deputy, Lay, Pete Stringer, Gareth Aden, Scott Kammerer, Ed Arning were elected with Dyer Rodes and Betty Lentz as alternates; General Convention Clergy, the Rev. Vicki Burgess, the Very Rev. Timothy Kimbrough, the Rev. Tom Hotchkiss were elected; no fourth deputy or alternates received the votes needed. A second ballot was called for, distributed and modified. After the vote, the ballots were collected and the Elections Committee retired to count the ballots.

The Chair recognized Susan Cowperthwaite, diocesan coordinator of Episcopal Relief & Development to introduce a Special Order, a presentation from Dr. Robert Radke, President of Episcopal Relief & Development.

The Chair called upon Mary Clyde Sparks to announce the election results. No fourth deputy or alternates received the votes needed. A third ballot was called for, distributed and modified. After the vote, the ballots were collected and the Elections Committee retired to count the ballots. The Chair recognized the Very Rev. Timothy Kimbrough, Christ Church Cathedral Nashville, who moved to suspend the Rules of Order and asked that on the third ballot, the body elect by plurality. The motion was seconded and passed.

The Chair called up Brian Diller, St. Luke’s Community House, for his annual report to convention.

The Chair announced that reports will be deferred to the afternoon session.

The Secretary made announcements.

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5 Full text of the bishop’s address may be found on page 64 of this Journal.
The Chair called upon the Rev. Tom Hotchkiss to announce that there would be no General Resolution hearing since no General Resolutions were received.

The Chair called upon Mary Clyde Sparks to announce the election results. In the election for General Convention Deputy, the Rev. Bill Barton was elected fourth deputy; the Rev. Bob Cowperthwaite, the Rev. Peter Whalen and the Rev. Stu Phillips were named alternates.

The Chair recessed convention for the convocation meetings.

**The Afternoon Session**

Following the Holy Eucharist and lunch break, the Convention was called back into order at 1:33 PM by the Right Rev. John C. Bauerschmidt, Chair. The Chair recognized the Rev. Colin Ambrose, St. Paul’s Church Murfreesboro, who gave the report from the Committee on Credentials.

- Registered Clergy Delegates present: 69
- Registered Lay Delegates present: 103
- Registered Alternate Delegates present: 28
- Registered Visitors present: 56
- Non-Canonically Resident Clergy present: 9

The Chair announced that he has appointed the Rev. Tim Jones, St. George’s Church Nashville and the Very Rev. Timothy Kimbrough as Examining Chaplains of the Diocese of Tennessee.

The Chair called upon Sally Palmer, chair of the Living in Creation Ministry, to report. She outlined goals for the upcoming year, including recruiting liaisons in the churches, conducting events in the diocese and continuing dialogue with the Committee on Christian Formation.

The Chair called upon the Rev. Dixon Kinser, chair of the Youth Steering Committee, to report on this new committee made up of youth ministers throughout the diocese. He explained the vision: Christian formation, discipleship rooted in the Episcopal tradition, connecting local parishes to each other.

The Chair called upon the Rev. Polk Van Zandt, chair of the Stewardship Committee, to report on the goals of the new committee. They are to develop and present to Bishop and Council a diocesan stewardship statement, host a workshop for stewardship chairs, vestry members and clergy, and begin training stewardship consultants.

The Chair called upon the Rev. Richard Zalesak, chair of the Commission on Evangelism and Congregational Development, to report. He recapped the sponsored events of 2010: the Magnetic Church Conference, an Alpha Course and a Marketing Your Church workshop. He announced upcoming events including Curb Appeal and a small church workshop.

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6 The Living In Creation report may be found on page 114 of this Journal.
7 The Evangelism Committee report may be found on page 113 of this Journal.
The Chair called upon the Rev. Vicki Burgess, chair of the Committee on the Anglican Covenant Study to report. She distributed a report based on study responses from throughout the diocese.\footnote{\textsuperscript{8}}

The Chair called upon Mary Clyde Sparks to announce the results of the convocations’ elections for representative to the Bishop and Council:

- Northeast Convocation: Kathy Link
- Northwest Convocation: Don Shiver
- Southwest Convocation: Burns Rogers
- Southeast Convocation: Mike Williams

The Chair recognized Pete Stringer, Treasurer, and members of the Bishop and Council to lead discussion on the 2011 Budget. After no discussion from the floor, a vote was called. The 2011 budget\footnote{\textsuperscript{9}} was passed by unanimous vote.

The Chair called upon Randall Ferguson of the Standing Committee on Constitution and Canons. The Committee submitted a resolution for the 2011 Annual Convention. The Rev. Polk Van Zandt asked for an overview of the resolution. Randall Ferguson spoke on the revision as it regards discipline of clergy and bishops. It requires amendments to diocesan canons to provide for a disciplinary board consisting of not less than seven individuals. Advisors, conciliators and panels will have to be appointed to attempt to resolve disciplinary matters. An intake officer will be appointed to receive complaints, an investigator will investigate complaints and protocol must be publicized. After no discussion from the floor, the resolution was passed by unanimous vote.\footnote{\textsuperscript{9}}

The Secretary was called upon to read into record, as required by General Convention, proposed constitutional amendments of changes made at 2009 General Convention: B015 to amend article 1.4; B029 to amend article 2.2; D029 to amend article 8.\footnote{\textsuperscript{10}}

The Chair asked the Secretary to draw the Convention’s attention to the 2010 Interim Actions of the Bishop and Council\footnote{\textsuperscript{11}} and the 2010 Real Estate Transactions of the Bishop and Council\footnote{\textsuperscript{12}}. The Secretary moved for ratification; both were seconded. After no discussion, both actions were ratified.

The Chair called for remarks and greetings from the following constituent agencies of the Diocese of Tennessee\footnote{\textsuperscript{13}}:

- Robert Van Cleeve
- The Rev. Bude Van Dyke
- Susan Huggins
- Pete Stringer

- DuBose Conference Center
- St. Andrew’s-Sewanee School
- St. Mary’s Sewanee
- Episcopal Endowment Corporation

\footnotesize{\textsuperscript{8} The Anglican Covenant report may be found on page 58 of this Journal.}  
\footnotesize{\textsuperscript{9} The final 2011 Budget may be found on page 128 of this Journal.}  
\footnotesize{\textsuperscript{10} The General Convention amendments may be found on page 62 of this Journal.}  
\footnotesize{\textsuperscript{11} The resolution may be found on pages 94 of this Journal.}  
\footnotesize{\textsuperscript{12} The resolution may be found on page 95 of this Journal.}  
\footnotesize{\textsuperscript{13} The reports may be found on page 96 of this Journal.}
The Chair announced the offering on Friday was designated to Mid-Cumberland Mountain Ministry, St. Luke’s Community House and Magdalene and the offering on Saturday was designated to Episcopal Relief & Development’s work in Haiti.

The Chair called upon the Committee on the Time and Place of the 180th Annual Convention. The Rev. Mickey Richaud introduced Blythe Ford who announced that the 2012 Annual Convention would be held at St. Andrew’s-Sewanee School, Sewanee, January 20-21, 2012.

The request was moved, seconded and passed.

The Chair recognized Shelton Clark, Christ Church Cathedral Nashville to request the members of the Standing Committee meet following convention’s adjournment.

The Chair recognized the Very Rev. Timothy Kimbrough, Christ Church Cathedral who invited all in attendance to an event featuring Dr. Stanley Hauerwas to be held February 11-13, 2011 at Christ Church Cathedral Nashville and one celebrating the service of the Rev. Canon Anne Stevenson, May 22, 2011 at Christ Church Cathedral Nashville.

The Chair recognized the Rev. Tim Jones who invited all to the C3: Christ Church Culture event to be held February 24-26 at St. George’s Church Nashville.

The Secretary offered final announcements. After closing prayers, the 179th Annual Convention was adjourned at 3:44 PM.
Report to the Diocese of Tennessee Annual Convention January 21 – 22, 2011
Anglican Covenant Study Results

A resolution presented to the 178th Convention, 2010, called for the study of the Anglican Communion Covenant by all parishes and missions in the diocese:

Resolution to the 178th Convention of the Diocese of Tennessee
on Diocesan Study of The Anglican Communion Covenant

Submitted by the Standing Committee of the Diocese of Tennessee: the Rev. R. Leigh Spruill, President, the Rev. Stu Phillips, Dr. David L. Rowe, the Rev. C. Randall Dunnivant, the Rev. Vicki Burgess.

Whereas, the 76th General Convention of the Episcopal Church in Resolution D020 commended The Anglican Communion Covenant to dioceses for study and comment;

And whereas, the Archbishop of Canterbury, Rowan Williams, commended The Anglican Communion Covenant upon its release on December 17, 2009 by stating: “what we need is something that will help us know where we stand together, and help us also intensify our fellowship and our trust. The covenant text sets out the basis on which the Anglican family works and prays and lives and hopes”;

Be it therefore resolved, that this 178th Convention of the Diocese of Tennessee commends to all clergy, vestries, mission councils, annual convention delegates, delegates to Province IV, and General Convention deputies, parishes, missions and chapels of the diocese the prayerful study of The Anglican Communion Covenant (http://www.anglicancommunion.org/commission/covenant/final/text.cfm) during the calendar year 2010;

And be it further resolved, that the Bishop be asked to form a “Committee on the Anglican Covenant” of clergy and lay communicants from the Diocese of Tennessee
•to collect, formulate, and distribute materials designed to facilitate the study of The Anglican Communion Covenant;
•to receive any and all responses to this resolution; and
•to report the results of the Diocesan-wide study to the 179th Annual Convention of the Diocese of Tennessee;

And be it further resolved, that each parish, mission, and chapel of the Diocese be encouraged to submit a written report to the Bishop’s “Committee on the Anglican Covenant” containing the results of each congregation’s study by October 15, 2010;

And be it further resolved, that all delegates and officers of this Convention commit themselves to pray for the mission and ministry of all Provinces in the Anglican Communion and especially for those persons in the life of this Diocese and the Episcopal Church who will be responsible for making decisions about The Anglican Communion Covenant.
Accordingly, this committee was charged by the bishop with receiving the written reports of those studies and reporting them to the diocese at the 179th convention. This committee’s task was not to take a position on the Anglican Covenant, and we have worked hard to remain faithful to that. Rather, our charge was to report: to organize the responses received and deliver them to the diocese. We commend this report to the Convention for your faithful consideration.

The questions we suggested congregations use to structure discussion and to provide a framework for reporting were:

- If this is a covenant, what are the terms?
- What potential advantages do you see in it?
- What potential disadvantages?
- What are your opinions about it?
- What other questions do you have?
- Where would you go with this and why? In other words, to which would you pay more attention: the advantages or the disadvantages?

Fifteen congregations submitted summaries or actual conclusions of their studies: St. Agnes, Cowan; St. Peter’s, Columbia; St. Paul’s, Murfreesboro; St. Bartholomew’s, Nashville; St. Matthew’s, McMinnville; St. Luke’s, Springfield; St. George’s, Nashville; St. David’s, Nashville; Holy Cross, Murfreesboro; Christ Church, Tracy City; St. James, Sewanee; St. Anselm’s, Nashville; St. Philip’s, Nashville; Church of the Redeemer, Shelbyville; Church of the Advent, Nashville. Those fifteen reports displayed a variety of approaches: some reached a collective consensus about the Covenant; some did not. Some reported statements with no conclusion – this group was in the majority. Some went to outside sources in their response; most did not. Reports posed as many additional questions as there were statements made about the Covenant.

The following is a summary of comments, grouping the seven positive responses to the Covenant together, the two negative responses, and the six neutral responses that took the form of summaries of discussion:

Several congregations, after engaging the document and discussing it according to the questions we asked, focused their responses on the potential positives.

1. The Covenant provides a formalized process for addressing disagreements
2. In its opening sections, the Covenant presents foundational information, biblical, historical and theological, and explains it in a clear manner.
3. The Covenant does not pretend to be a single solution for the problems and challenges we face, and does not propose any specific restructuring nor does it try to create a new “chain of command.” The Covenant provides “relational consequences” for churches that decline to resolve controversial actions.

4. While there was concern with some of the weakness and vagueness of the language, it was agreed that the Covenant or some document was needed to guide the way forward for us as a family of faith.

5. The Covenant is an attempt to keep the Communion together, and if the Covenant fails to live up to expectations, we have the option to withdraw from the Covenant.

6. There are more advantages than disadvantages to the Covenant.

7. The Covenant contains clear mechanisms for amending the Covenant, and each Church within the Covenant has authority with respect to the application and interpretation of the Covenant.

8. Our hope is that the Covenant will be accepted as written.

9. We find the Covenant acceptable and “affirm,” or “endorse,” or “support,” or “accept” the Anglican Communion Covenant.

Several congregations, after engaging the document and discussing it according to the questions we asked, focused their responses on the potential negatives.

1. Concern about the role of the proposed Anglican Covenant Standing Committee: its authority, its ability to pass judgment, who comprises it and how is it formed.

2. Philosophical disagreement with need for a new documented form of association.

3. Negative consequences cited for the Episcopal Church, such as backtracking on the ordination of women or the exclusion of gay and lesbian people from the life of the church.

4. Citing 3.2.5 and 3.2.6, doubt that controversial actions can be mediated given the vast cultural differences between the United States and other Provinces in the Anglican Communion.

5. Points cited from the Modern Church website: the Episcopal Church would become more backward-looking (exclude inspiration), become more insular and decrease its response to the needs of others, become vulnerable to more interference from other Provinces, become part of a more centralized and hierarchical Anglican Communion, become more restrictive, become less ecumenical.

Several congregations, after engaging the document and discussing it according to the questions we asked, reflected on both the potential positives...
and potential negatives and raised questions that suggested continuing lack of clarity, or ambiguity. These congregations' responses were basically neutral:

1. We are and ought to be one in the life of the church, but will the covenant enforce uniformity?
2. We are to teach all things necessary to salvation, but will this process curtail the discernment of what is necessary and what is dogma?
3. Since we already ignore canons of the church in our own common life, what good is a global covenant statement?
4. We’re not sure what “conversational action” means.
5. The covenant can strengthen the faith community, but the terms are vague.
6. We don’t have a lot to say about all this, but if we reject the covenant we’ll have nothing to say.
7. We want to be part of a global church, but we don’t want to be locked into something that is rigid.
8. We don’t want to have either winners or losers in this process; we must pay attention to the marginalized.
9. We want to enter into stronger relationships with the global church, but how will this covenant lead to that?

There was an awful lot to study in order to understand that document and the process it creates; we need more time.

Our observation is that the exercise of congregations’ discussing the historical documents and traditions of Anglicanism in study groups has been valuable. We have learned a great deal – about the Anglican Communion, generally, and about the Anglican Covenant, specifically. Much of the discovery seems to have led to more questions, and there are indications that many congregations are not “finished.”

There are certainly limitations in the process we undertook in just one year’s time. The largest limitation is the nature of the responses: some are summaries of discussions, some ask further questions, some seek conclusions. And, there is a significant limitation in the scope of responses where roughly only 30% of the congregations responded. Finally, of the responses received, there is clearly a “range” of engagement with and response to the Anglican Communion Covenant. From the responses given, the Committee cannot say to the Diocesan Convention “this is what the Diocese of Tennessee wants” regarding the Anglican Communion at this time.

Respectfully,
Dr. David Rowe, St. Paul’s, Murfreesboro; The Rev. Vicki T. Burgess, St. Philip’s, Nashville; The Rev. Tom Hotchkiss, Advent, Nashville
RESOLUTIONS REFERRED TO DIOCESES
FROM THE 76TH GENERAL CONVENTION
January 1, 2010

PROPOSED CONSTITUTIONAL AMENDMENTS, FIRST READING

The following Constitutional amendments shall be read by the Secretary of the Diocesan Convention preceding the final vote at the 77th General Convention in 2012, such reading to be certified by the Diocesan Convention with the Secretary of the General Convention.

B015: Amend Constitution Article I.4

Resolved, That lines 3 and 4 and 11 of Article I.4 of the Constitution (page 2) be amended to change the name of the "Convocation of the American Churches in Europe" to "Convocation of Episcopal Churches in Europe" as follows:

Sec. 4. The Church in each Diocese which has been admitted to union with the General Convention, each area Mission established as provided by Article VI, and the Convocation of the American Episcopal Churches in Europe, shall be entitled to representation in the House of Deputies by not more than four ordained persons, Presbyters or Deacons, canonically resident in the Diocese and not more than four Lay Persons, confirmed adult communicants of this Church, in good standing in the Diocese but not necessarily domiciled in the Diocese; but the General Convention by Canon may reduce the representation to not fewer than two Deputies in each order. Each Diocese, and the Convocation of the American Episcopal Churches in Europe, shall prescribe the manner in which its Deputies shall be chosen.

B029: Amend Constitution Article II.2

Resolved, That the 76th General Convention amend Article II, Section 2 of the Constitution of The Episcopal Church as follows:

Sec. 2. No one shall be ordained and consecrated Bishop until the attainment of thirty years of age; nor without the consent of a majority of the Standing Committees of all the Dioceses, and the consent of a majority of the Bishops of this Church exercising jurisdiction. But if the election shall have taken place within one hundred twenty days before the meeting of General Convention, the consent of the House of Deputies shall be required in place of that of a majority of the Standing Committees. No one shall be ordained and consecrated Bishop by fewer than three Bishops.

D029: Amend Constitution Article VIII

Resolved, That the last paragraph of Article VIII of the Constitution is amended by the addition of a final sentence as follows:
No minister of such a Church ordained by other than a Bishop, apart from any such ministers designated as part of the Covenant or Instrument by which full communion was established shall be eligible for licensing to officiate under this Article.
Bishop’s Address to the 179th Annual Convention

Introduction.
My well-beloved fellow clergy and lay leaders of the Diocese of Tennessee, and our honored and esteemed guests, I bid you welcome to the 179th Annual Convention of the Diocese of Tennessee.

We gather this year under the banner of the Lord’s words, “I am the Vine, you are the branches,” celebrating the common life we have in Christ as the Church in Middle Tennessee. I am thankful this year for the presence of the Rt. Rev. Gary Lillibridge, Bishop of West Texas, and his wife Catherine. I’m particularly grateful to Bishop Lillibridge for addressing us today on our Convention theme, and thank him in advance for preaching tomorrow. The theme points us toward the common life we have together in the Diocese of Tennessee, the life of the True Vine that this Annual Convention exemplifies. We are involved in mission and ministry together, rooted and grounded in Christ who is the source of our life.

I’m also grateful for the presence of Robert Radtke, President of Episcopal Relief and Development (ERD), who will share with us tomorrow some information about the work of ERD, especially in connection with the Diocese of Tennessee in the wake of the Great Middle Tennessee Flood of 2010. His presence is a reminder of the common ministry we share with others as we respond in service to the needs of the world.

I also wish to thank the clergy of the Diocese of Tennessee who as a group have labored hard over this past year, often in circumstances that are demanding and challenging to faith. Our priests and deacons are our chief assets in ministry, and they give of themselves sacrificially as leaders of the Church. I’m grateful to them for their work and their support. We are also blessed in our lay leaders in the Diocese of Tennessee, who have been challenged this year as well to keep the parishes and missions of the Diocese of Tennessee moving forward in mission and ministry. I thank you who are gathered here for your care for the Church and your passion for the Gospel. We are branches rooted in the Vine who is Christ himself.

I also want to thank our Diocesan staff persons, a small group of folks who do good work in supporting the work of all of us. I’m grateful to Canon Snare, who works with clergy and congregations in transition and with the Commission on Ministry; to Jan Pate, who works with lay leaders on the Diocesan and congregational level on finance, insurance and development issues; to Cathy Hendrix who assists us with communications; and to Mitzi Kirby who provides administrative support to all of us. I’m also grateful to Canon Fred Dettwiller, who in the midst of running his own successful business is our Canon for Finance, Administration and Development, working on a number of special projects in relation to congregational life as well. I’m grateful for their support as I go about my own wide-ranging vocation. I too seek to be grounded in the True Vine who is the source of our common life.

Common Vision.
Common life demands a common vision. A little over a year ago, following our 2009 Convention, a series of focus groups were held with clergy and a representative group of lay leaders in the Diocese, to think about the future. Projects large and small were surfaced and identified. The feedback from the sessions was invaluable, and will help us move forward in this coming
year, but it also helped to clarify for me a common vision for our life together, which I shared with the Diocese this Fall in the context of the inauguration of our new Annual Fund.

The Diocese of Tennessee is open to the power of God being made manifest in its life; obedient to Jesus’ commandment to make disciples of all nations; responsive to the Lord’s call to serve the world in his name; and committed to deepening our connection to our Lord Jesus Christ and to each other as faithful members of his Body. That’s the vision, and there is some meat on the bones. I’m framing this address within the context of these four words: open, obedient, responsive and committed. I believe that this is what we’re called to be.

Open
This year we created an Annual Fund for the Diocese of Tennessee, “Faithful and Focused,” in order to give the Diocese a chance to talk about the work we do together, and to give members of the Diocese an opportunity to support this work. In the November Connections we told stories of ministry from St. Luke’s Community House, Holy Cross Church in Murfreesboro, and the Mid-Cumberland Mountain Ministry. These are great stories of ministry, and they are all made possible by the long-term commitment of the Diocese of Tennessee. The good news is that these are not the only stories. In order to continue the work that is ongoing the Diocese needs to engage our people’s passion and imagination and gather our resources. The creation of “Faithful and Focused” is just a start to this process. We will tell this story again and again.

A large part of “Faithful and Focused” is the opportunity to pray for the work of the Diocese of Tennessee, to be faithful in our prayer and focused in our attention. I’ve told you before that one of my besetting sins is to forget to pray, so let’s not do that here. Prayer cards have been provided to keep this work before you. I wonder if you would take up the card and join me in saying the prayer?

“Almighty God, you give gifts generously to your people, and call us to service in the name of your Son: keep us faithful and focused in all that we do, and as we respond to your call, make us thankful for your ever present guidance and love; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.”

I am so grateful to those who have contributed so far to “Faithful and Focused.” To date, one hundred and forty-one distinct gifts have been made to the Fund, for a total of $46,225. This is a visible sign of investment in our common life. We are engaged in work in Middle Tennessee that goes beyond the scope of any single congregation, and which we can do most effectively and credibly together as a Diocese. We cannot take the Diocese or its work for granted. I encourage you to read the stories of the good work that is made possible by the Diocese of Tennessee, and also to contribute generously. There are pledge cards in front of you along with the other vital signs of our Diocesan life. Jesus is the Vine, and we are the branches. We are depending upon grace, upon God who is the giver of the gift. In the Diocese of Tennessee, we are open to the power of God being made manifest in our lives.
Obedient
The Diocese of Tennessee has also been obedient to the Lord’s command to make disciples of all nations. In the last half of the Nineties and in the first five years of the new millennium, the Diocese of Tennessee planted new churches, new branches on the Vine. This was a part of a vision articulated by my predecessor Bishop Herlong, and as a result of his leadership the Diocese has a number of vital new congregations in areas of growth and among new constituencies that are important for the future of our mission and ministry. We owe much to his leadership in this area. A large part of the work of the past four years has been in sustaining this work, of trimming and pruning (to keep with our theme). We are not done with planting new congregations in the Diocese of Tennessee, but right now we are marshalling our strength to move our existing congregations forward.

The budget that is now before you puts resources unabashedly on the congregational level, and represents an advance over the work that we were able to do last year. This is very encouraging to me, because it indicates that we are on the right track. We invested resources in the STEM ministry last year and have seen the reward in greater participation and in a rapidly developing ministry there (more on this later). We also continued to invest in the work at All Saints’ Smyrna, and have been blessed in the way this ministry has reached out and helped the refugee population there. New immigrants are a growth constituency for the Episcopal Church, and we will be blessed in the future for getting our foot in the door now.

An exciting aspect of this budget is that it increases the resources invested in Holy Cross Church, another of our Rutherford County congregations. I love to tell this story. When the congregation there suffered a division at the beginning of 2008, right before our Convention, there were seven persons left who desired to remain with Holy Cross and the Episcopal Church (two of these were home bound). Now, two and a half years later, under the leadership of a part-time priest, the Rev. Bill Dalglish, and good lay leadership, this congregation has grown to over seventy, which is larger than it has ever been at any time in its history! Numbers, of course, are only part of the story, as this church has developed new ministries, but they are an important part of the story.

We are putting our Diocesan resources on the congregational level, strengthening the branches rooted in the Vine. The Diocese of Tennessee exists to serve our congregations, and this budget tells that story. This is work that can be supported most effectively by all of us together as a Diocese. I believe that this is the way at this moment for us to be obedient to the Lord’s call to make disciples.

Responsive
The Great Flood of May, 2010 had a profound effect on the city of Nashville and on many communities in Middle Tennessee. It affected our neighbors, our fellow parishioners, and many of us, often in unseen ways. It left physical damage and in some cases heartbreaking death in its wake. I am mindful today and commend to your prayers Bill and Frankie Rutledge of St. George’s Church, who perished on that Sunday morning in the swiftly rising waters of Richland Creek, on the way to worship. I’m also mindful of the damage at St. George’s Church, where we gathered just a year ago for the 178th Annual Convention of the Diocese, which has reminded them and all of us in the Diocese of Tennessee of the spiritual value of our places of
worship, where the members of the Church gather as branches of the True Vine. I am very proud of St. George’s Church for its response to this Flood, for they have reached out beyond themselves to help others.

The Flood also saw an outpouring of help from all over the country, both in immediate relief and in ongoing recovery. Part of this story is the support that has come to Middle Tennessee from Episcopal Relief and Development, in the form of a grant made available to the clergy of the Diocese that enabled them to help folks immediately affected by the Flood through their Discretionary Funds. We are so grateful for this help. In December, we had news that ERD had also granted over $250,000 to St. Luke’s Community House for the rebuilding of homes in West Nashville, one of the neighborhoods heavily impacted by the Flood, as well as funding for some ongoing pastoral care for residents. I’d like to mention Katie Mears of ERD and Archdeacon Russ Oechsel of the Diocese of Texas, who were crucial in helping the Diocese and St. Luke’s in identifying our needs. It’s yet another sign of the reality of the life of Christ the Vine manifest in the branches. And of course we are profoundly grateful to Episcopal Relief and Development for this help in time of need.

Please also note that during Lent and Easter we will be asking our congregations to reach out to help the Episcopal Diocese of Haiti as it seeks to rebuild its life following last year’s devastating earthquake. ERD has been very helpful to Haiti is responding to the needs of the country, as has our own congregation of St. Paul’s Murfreesboro and perhaps others, but the Episcopal Church as a whole is now formulating a plan to help the impoverished Diocese of Haiti in continuing its important work among the grieving people of Haiti. Please look for more information about this effort this Epiphanytide. Remember, we are seeking to be responsive to the needs of the world, and this initiative will help us do that.

Committed
I’ve mentioned commitment to deepening our connection to Christ and to one another as part of the vision that sustains our life in the Diocese of Tennessee. This is part of the inspiration for our Diocesan magazine, Connections, which allows us to tell the stories of the life of the Diocese and to both reveal and enhance the connection we have to each other. Understanding that the life of the Church goes beyond the life of our own parish and acting upon that insight is essential for the Church to flourish as the Universal and Catholic organism that it’s called to be. This vision is part and parcel of the Creeds (“one, holy, catholic and apostolic church”), and is of course basic to the vision of branches rooted and connected to a common Vine, of a fellowship that goes beyond the familiar, but the Church continues to be challenged in living it out.

Church-going is very particular for Episcopalians. We know our parish and don’t like to go out much, even when the neighboring church is close by. But at four churches of the Diocese of Tennessee, a regional ministry has been reconceived and reborn in the past year, an example of connection that goes beyond the parish boundaries. Under the leadership of the Rev. Bill Barton, the Southeastern Tennessee Episcopal Ministry (or STEM) has grown to become a fellowship of four churches, sharing clergy leadership and resources, with lay leaders taking counsel together and seeking to live a more connected common life. I’m proud of lay leaders at Christ Church Alto, Holy Comforter Monteagle, Epiphany Sherwood and Trinity Winchester,
for having the vision and confidence to move ahead together. You are reminding us that we are “better together,” reminding us of our connection to each other, reminding us of the Catholic nature of the Church.

During this same year, youth ministers at a number of our congregations came together at my request in order to articulate a vision for Diocesan youth ministry, a persuasive vision that I have been talking about in a number of contexts this past year. I’m grateful to the Rev. Dixon Kinser for facilitating this. In the past year, as well, St. Augustine’s Chapel and St. Bartholomew’s Church have come together in a cooperative venture in strengthening the ministry of the Episcopal Church at Belmont University in Nashville. These examples could be multiplied. Again, we are branches connected by the True Vine.

In the course of this year the Diocese of Tennessee has also been discussing the proposal for a Covenant among the Churches of the Anglican Communion. Many of our congregations have studied the Covenant in response to a resolution adopted at our Convention last year, and have reported back to the Coordinating Committee. We were responding to a 2009 General Convention resolution encouraging the study of the Covenant by the dioceses of the Church, as well as a request from the Presiding Bishop that congregations study the document and share their responses.

The proposal for an Anglican Covenant comes before our Church as a result of the reaction to the election and consecration of Gene Robinson as Bishop of New Hampshire in 2003. The ordination as bishop of a gay man in a partnered relationship met with a varied response from the different churches of the Communion, but much of the reaction was negative. Church leaders struggled to find a way for the Churches of the Communion to stay together and to restore trust. In this way the idea of an Anglican Covenant between the member Churches got its start, proposed in the Windsor Report in 2004. This suggestion was taken up by the Archbishop of Canterbury and then drafted and re-drafted by a Design Committee commissioned by him; this idea was also embraced as a result of the Indaba process at the 2008 Lambeth Conference of Bishops, and then adopted and revised by the Anglican Consultative Council in 2009 which has now placed it before the Churches of the Communion for them to adopt or not.

The Covenant takes as a given that matters that are of concern to all should be decided in common; not a new principal but one that has had increasing purchase within Anglicanism over the past fifty years as it has grown to be a worldwide Communion of Churches. Not, mind you, that everyone has to agree about everything or do things in the same way (that wouldn’t be Anglican at all); but rather that together we decide what we will hold in common so that we can hold together. It’s almost a tautology, but not a wearisome one. There’s nothing un-Anglican about holding things in common; in fact, our tradition invested quite a bit in the 16th century on finding that common center, that via media, which would allow the Church of England to go forward as a united whole. If we as Anglicans don’t do that together then our “relationship” is a lot more casual and a lot less intimate than it has been in days past. This is not about centralization but about consideration, finding ways that we can relate to each other without talking past each other. When we have a common life with others we embrace a way of life that involves common consideration by the partners. How will these de-centralized Churches of the
Communion find ways of preserving a common life? If we are serious about de-centralization, and we Anglicans are, then this makes the common center even more important so that we do not fly apart. The Covenant represents to me our best way forward as a Church that is a member of a worldwide Communion of Churches.

There are a few things to be borne in mind about the Covenant. First of all, a decision to adopt the Covenant is a decision made by member Churches, not by dioceses or congregations, which can certainly endorse or otherwise affirm it but won’t become participants in it as a Church except through the larger body of which they are a part (in this case the Episcopal Church). Second, adoption of the Covenant or failure to adopt it is not a measure of membership in the Anglican Communion. Archbishop Rowan Williams has cast adoption of the Covenant in terms of a deeper engagement and a more intensified relationship with one other. Some Churches will not want to commit themselves to this Covenant, perhaps for different reasons. It has fierce critics both on the Right and the Left, a fact that may embarrass folks on both sides who are forced to make common cause against it! But still, we are talking about member Churches deciding whether or not to make an explicit commitment to the principal that what is of concern to all should be decided in common, not about membership in the Anglican Communion.

There is opportunity for us in the Diocese of Tennessee, in the midst of all this, to deepen the sense of trust and common life that we have regained over the past four years. My sense is that we have decided to go forward together as Diocese. We have weathered some storms over the past three years, financial and ecclesiastical, and my own awareness grows that we are “better together” despite our differences. The challenge for us is to do the difficult work of remaining in relationship when we disagree about things that may be of fundamental importance to us. It’s easy to disagree about things that we don’t really care about, but challenging to be in relationship when the stakes are higher. But that’s the opportunity, to see the presence of Christ in the other. We have chosen to come together and not disintegrate, to be rooted together as branches in the Vine. Remember, connection is part of our call and our charism in the Diocese of Tennessee.

The Future.
This is always the most perplexing part of a Convention Address, to peer into the future and see the way ahead. But I think that a future investment in additional support for congregations, in the form of a person who could work as a supervisor and support for our parishes and missions who do not have full-time staff, and for small congregations that are in a growth mode, as well as provide some support for future new congregational starts, would be a good thing, and a logical outgrowth of our emphasis on congregational life and development. I think this would encourage morale among both lay leaders and clergy in our smaller and more isolated congregations, but would also help us move ahead in all our parishes in responding to growth. I know this is an ambitious job description, and would have to be carefully thought through before being embraced, but I think it could be of terrific help to us as we plan as a Diocese to carry out our mission and ministry in the future.

We also need to focus on the future, to witness “to the future” in the way I suggested we do in yesterday’s sermon. We know from the feedback from our focus groups in 2009 that there are
big projects out there. We will need to continue to focus and discern the path and move forward together. We need to continue to tell our story, the inspiring story of ministry in the Diocese of Tennessee.

Thank you for your support in this past year. Thank you for calling me to be bishop here in Tennessee. Thank you for inspiring me and encouraging me. I am grateful to all of you for your prayer and your hard work. You have shown yourselves to be open, obedient, responsive and committed. He is the Vine, and we are the branches. These are great days for the Diocese of Tennessee, and there are great days ahead. — Bishop John
## Summary of Elections

### The Bishop and Council

**Convocations**
- Northeast Convocation: Kathy Link
- Northwest Convocation: Don Shriver
- Southwest Convocation: Burns Rogers
- Southeast Convocation: Mike Williams

At-Large
- Ed Miller
- Maurice Hale

### The Standing Committee

**Lay Order**: Susan Huggins  
**Clergy Order**: The Rev. Monna Mayhall

### The Dandridge Trust Board

**Lay Representative**: Dave Goetz

### General Convention Deputies

**Lay Order**: Pete Stringer, Gareth Aden, Scott Kammerer, Ed Arning

**Lay Alternates**: Dyer Rodes, Betty Lentz


Friday - January 21, 2011

Agenda Item # 2:15 p.m.

Numbers of:

- Voting Clergy Delegates Present: 64
- Voting Lay Delegates Present: 100
- TOTAL VOTING DELEGATION PRESENT: 164
- Non-voting Lay Alternates Present: 17
- Visitors Present: 30
- Non-Canonically Resident (Non-Voting): 7
- TOTAL NUMBER PRESENT: 224

Signed by: [Signature]

Time: 2:20 p.m.
REPORT OF THE CREDENTIALS COMMITTEE TO 
THE 179TH ANNUAL CONVENTION

3:45 p.m. 
Friday - January 21, 2011

Agenda Item # ________________

Numbers of:

Voting Clergy Delegates Present: 165
Voting Lay Delegates Present: 6 + 57 + 28 = 101

TOTAL VOTING DELEGATION PRESENT: 141

Non-voting Lay Alternates Present: 17
Visitors Present: 39

Non-Canonically Resident (Non-Voting): 7

TOTAL NUMBER PRESENT: 209

Signed by: ___________________________

Time: 3:32 p.m.
REPORT OF THE CREDENTIALS COMMITTEE TO
THE 179TH ANNUAL CONVENTION

Saturday - January 22, 2011

Agenda Item #17

Numbers of:

Voting Clergy Delegates Present: 166

Voting Lay Delegates Present: 101

TOTAL VOTING DELEGATION PRESENT: 167

Non-voting Lay Alternates Present: 25

Visitors Present: 53

Non-Canonically Resident (Non-Voting): 7

TOTAL NUMBER PRESENT: 259

Signed by: ________________________________

Time: 9:05
REPORT OF THE CREDENTIALS COMMITTEE TO
THE 179TH ANNUAL CONVENTION

Saturday - January 22, 2011
Agenda Item # 24

Numbers of:

Voting Clergy Delegates Present: 69
Voting Lay Delegates Present: 103

TOTAL VOTING DELEGATION PRESENT: 172

Non-voting Lay Alternates Present: 28
Visitors Present: 56
Non-Canonically Resident (Non-Voting): 9

TOTAL NUMBER PRESENT: 845

Signed by: [Signature]

Time: 1:25
# Certification of Elections

**General Convention Deputation – LAITY**

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<tr>
<td>Gareth Aden</td>
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<td>Ed Arning</td>
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<td>Scott Kammerer</td>
<td>107</td>
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<td>Betty Lentz</td>
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<td>Dyer Rhodes</td>
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<td>Pete Stringer</td>
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**General Convention Deputation – CLERGY**

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<tr>
<td>Vickie Burgess</td>
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<td>Bob Cowperthwrite</td>
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<td>Tom Hotchkiss</td>
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<td>Tim Kimbrough</td>
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<td>Stu Phillips</td>
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<td>Peter Whalen</td>
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<td>Eill Barton</td>
<td>82</td>
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Signature: [Handwritten Signature]

Date: 10/1/2011

Ballot 1
Bishop and Council, At Large – LAITY

Ed Miller

Maurice Holl

Bishop and Council, At Large – CLERGY

Linda Hutton

Standing Committee – LAITY

Susan Huggins

Joyce Adkins

Katherine Pack

Standing Committee – CLERGY

M. [Signature] 1/2/01
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<th>Dandridge Trust – LAITY</th>
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78
General Convention Deputation – LAITY

Gareth Aden
Ed Arning
Scott Kammerer
Betty Lentz
Dyer Rhodes
Pete Stringer

General Convention Deputation – CLERGY

Vickie Burgess
Bob Cowperthwaite
Tim Hotchkiss
Tim Kimbrough
Stu Phillips
Peter Whalen
Bill Barton

MCS
1/22/2011
General Convention Deputation – LAITY

Gareth Aden
Ed Arning
Scott Kammerer
Betty Lentz
Dyer Rhodes
Pete Stringer

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General Convention Deputation – CLERGY

Artie Burgess
Bob Cowperthwaite
Tom Hotchkiss
Tim Kimbrough
Stu Phillips
Peter Whalen
Bill Barton

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Plurality

57 43 22 48

Ballot 3

MCS 1/22/2011
The undersigned member(s) of the Election Committee do/does certify the following results of the Bishop and Council Election in the Northeastern Convocation (majority required to elect):

<table>
<thead>
<tr>
<th>Nominee</th>
<th>Votes (or “acclamation”)</th>
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<tbody>
<tr>
<td>1. Cathy Link</td>
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**Ballot 2**

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Committee Member: [Signature]
Committee Member: [Signature]
Date: 1/22/2011
CONVOCATION ELECTION CERTIFICATION

The undersigned member(s) of the Election Committee do/does certify the following results of the Bishop and Council Election in the Northwest Convocation (majority required to elect):

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Ballot 1

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McGraw (Bill Gish)  1/22/2010
Committee Member    Committee Member    Date
CONVOCATION ELECTION CERTIFICATION

The undersigned member(s) of the Election Committee do/does certify the following results of the Bishop and Council Election in the **South East** Convocation (majority required to elect):

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Ballot 1

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<td>Frank Childress, Holy Trinity</td>
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<td>Mary Clyde Sparks, Advent</td>
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Ballot 2

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Signature: [Signature]
Committee Member

Signature: [Signature]
Committee Member

Date: 1/22/2001
CONVOCATION ELECTION CERTIFICATION

The undersigned member(s) of the Election Committee do/does certify the following results of the Bishop and Council Election in the **South West** Convocation (majority required to elect):

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**Ballot 1**

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<td>Burns Rogers</td>
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**Committee Member** [Signature]

**Committee Member** [Signature]

Date: 1-22-11
Bishop’s Nominations to the Convention
January 21, 2011

Officers of the Diocese

Secretary of the Convention: The Rev. C. Randall Dunnavant
Asst. Secretary of the Convention: The Rev. Canon Pamela P. Snare
Asst. Secretary of the Convention: The Rev. Canon Fred Dettwiller
Treasurer of the Diocese: W.A. (Pete) Stringer
Assistant Treasurer: Don Shriver
Chancellor of the Diocese: Gareth S. Aden
Vice-Chancellor of the Diocese: James Ramsey
Chancellor Emeritus: David B. Herbert
Registrar of the Diocese: Greg Poole
Parliamentarian: Gareth S. Aden

The Commission on Ministry

The Rev. Reynold (Mickey) Richaud (2014)
The Rev. John Bender (2014)
Shelley Sircey (2014)
Karen Keele (2014)
The Rev. Sarah Kerr (2013)
Mendy Richards (2013)
Tim Villager (2013)
The Rev. Cynthia Seifert (2013)
The Rev. Michael Murphy (2012)
Ed Arning (2012)
Doug Van Tassell (2012)

Episcopal Appalachian Ministries Board

The Rev. William Barton

St. John’s Church, Ashwood: Board of Directors

President: J. Dawson F. Gray
Vice President: Robert G. Thompson
Secretary: Allston Vander Horst
Treasurer: Grady O’Neil Clark

Lawrence Blank-Cook
Andrew D. Crichton, Jr.
Connie Gray Hardin
Thomas M. Trabue
The Rev. Richard J. Zalesak

Andrew Donelson Crichton
Edward D. Green
Edward W. Moore
Thomas C. Webster
St. John’s Church, Ashwood: Honorary Board of Directors
Mary Long Clark  Edwin Wilkinson Halliday
Max Stephenson  William Howard
The Rev. Thomas S. Wilson  John H. Henderson
John C. Porter

St. Mary’s Sewanee Board
Rick Sommers (2014)
Morgan Merrill (2014)
Jan Pate (2012)
William Parsons (2012)

The Ecclesiastical Trial Court (until June 30, 2011) and Disciplinary Board (effective July 1, 2011)
The Rev. Marcia King (2014)
The Rev. Randy Hoover-Dempsey (2014)
Rick Francis (2014)
Robert Jordan (2013)
The Rev. James Rogers (2013)
The Rev. Colin Ambrose (2013)
The Rev. Rick Britton (2012)
Judy Homan (2012)
Frank Edwards (2012)

Title IV Consultants
(Pursuant to Canon 26)
Raymond Leathers (2012)
Bishop’s Appointments
January 21, 2011

The Standing Committee on Constitutions and Canons
(Pursuant to Canon 9)
  The Rev. Peter Whalen (2014)
  Thor Urness (2014)
  Randall Ferguson, Chair (2013)
  Joe Brown, Chair (2013)
  The Rev. Robert Cowperthwaite (2012)
  The Rev. Thomas Hotchkiss (2012)

  Chancellor Gareth Aden (ex officio)
  Vice-Chancellor James Ramsey (ex officio)

The Standing Committee on the Church Pension Fund
(Pursuant to Canon 11)
  L. Jarod Pearson (2012)
  Peggy Tucker (2012)
  Larry Morphis (2012)
  The Rev. Eric Greenwood (2012)

Christ Church Cathedral Chapter
  John Fitzgerald (2013)

Commission on Evangelism & Congregational Development
  The Rev. Cynthia Seifert (2014)
  Lynn nore Chittom (2013)
  Cathy Link (2013)
  Adam Waltenbaugh (2013)
  Donna Floyd (2012)
  Tommy Barksdale (2012)
  Brooks Loomis (2012)

Commission on Christian Formation
  Perry Happell (2013)
  The Rev. Dr. Linda Hutton (2013)
  Tammy Hawkes (2013)
  Rachel Barden (2012)
  The Rev. Monna Mayhall (2012)
Commission on Environmental Stewardship (Living in Creation Ministry)
  Sally Palmer, Chair
  Barbara Deneke
  Jeff Rossini
  Cassandra Cooper

Architectural Review Commission
  Martin Shofner, Chair
  Denise Bentley
  Susan Cowperthwaite
  Edwina Hefner
  John Lee
  Vicky Tarleton
  Keene Bartley
  Fletch Coke
  The Rev. Rick Greenwood
  Allen Hovious
  James Manning
  Tim Villager

Commission on Stewardship
  The Rev. Polk Van Zandt., Chair (2013)
  Mike Becker (2013)
  Ward Stein (2013)
  Celeste Wilson (2013)

Youth Steering Committee
  The Rev. Dixon Kinser, Chair
  Josh Courtney
  The Rev. Sarah Kerr
  The Rev. Michael Hurst
  Holly Gay
  Caroline Rossini
  Jill Alton
  Steven Lefevbre

Steering Committee on the Vocational Diaconate
  The Rev. Dr. Linda Hutton, Chair
  The Rev. Reynold (Mickey) Richaud
  Karen Keele
  The Rev. Dolores Nicholson

Mid-Cumberland Mountain Ministry (MCMM) Advisory Board
  Jeannine (DeDe) Clements, Chair
  Nancy Oliver
  The Rev. William Barton
  Burns Rogers
  Katherine Pack
  Marian Ott
  Kevin Sweeton
  Mary Sears
  Elizabeth Hill

Diocesan Ecumenical Officer
  The Rev. Joseph Howard

Cursillo Commission
  Joyce Atkins, Chair (2012)
  Anne Ridens (2012)
  Marqueda Dunnnavant (2012)
  The Rev. Tom Hotchkiss (2012)
  Brea Cox (2013)
  Nancy Rutledge (2013)
  Will Cate (2013)
  The Rev. Polk Van Zandt (2013)
  The Rev. Joe Ballard (2014)
  Susan Skinner (2014)
  Carol Lynn McCarty (2014)
  Charlie McClain (2014)
Committee on Memorials, Greetings and Resolutions of Appreciation

Resolution #1 - Resolution of Invitation

BE IT RESOLVED that the 179th Annual Convention of the Diocese of Tennessee acknowledge and greet in the name of Jesus Christ all seminarians, all religious, the dean and faculty of the School of Theology of the University of the South, the headmaster and faculty of St. Andrew’s-Sewanee School, seminarians and candidates for Holy Orders of this diocese, all retired clergy, and all lay delegates and all unable to attend this convention, and acknowledges their ministry and service in the Diocese of Tennessee; and,

BE IT FURTHER RESOLVED that all ordained ministers of this church canonically resident in this diocese, officiating under license and in charge of congregations, designated representatives of university chapels and mission stations, and of the Episcopal youth of the diocese be given seat and voice in the deliberations of this convention; and

BE IT FURTHER RESOLVED that ministers of other communions resident in Middle Tennessee and present at this convention be cordially welcomed by this convention.

Resolution #2 - A Resolution of Gratitude

BE IT RESOLVED that the 179th Annual Convention of the Diocese of Tennessee express its heartfelt thanks to the clergy, wardens, vestry and the people of St. Bartholomew’s Church for hosting this convention and for their gracious hospitality to the clergy and lay delegates of the convention.

BE IT FURTHER RESOLVED that the convention expresses its gratitude to the officers and various members of the delegations and convention committees for their diligent work in the preparation of this convention.

Resolution #3 - A Resolution of Greeting and Welcome

BE IT RESOLVED that the 179th Annual Convention of the Diocese of Tennessee welcome and greet the Right Reverend William Sanders, 8th Bishop of Tennessee. We also greet and welcome his wife and partner in ministry, Marlin.

BE IT RESOLVED that the 179th Annual Convention of the Diocese of Tennessee welcome and greet the Right Reverend Bertram Herlong, 10th Bishop of Tennessee. We also greet and welcome his wife and partner in ministry, Vickie.

BE IT RESOLVED that the 179th Annual Convention of the Diocese of Tennessee welcome and greet the Right Reverend Gary Lillibridge, 9th Bishop of the Diocese of West Texas and his wife and partner in ministry, Catherine.
Resolution #4 - A Resolution of Greeting and Welcome

WHEREAS the relationship established between the Diocese of Litoral Ecuador, and many of the parishes and people of the Diocese of Tennessee continue, and

WHEREAS the Diocese of Tennessee continues to pray for the welfare and spiritual growth of the Diocese of Litoral and its leadership,

BE IT RESOLVED that the 179th Convention of the Diocese of Tennessee extend greetings to the Right Reverend Alfredo Morante, Bishop of the Diocese of Litoral. We also greet his wife and partner in ministry, Olge.

Resolution #5 - A Resolution of Sympathy

WHEREAS the recent violence in Tucson AZ affects every American and is on the hearts and minds of many at this convention,

BE IT RESOLVED that the 179th Annual Convention of the Diocese of Tennessee extends prayers and sympathy to the victims of the shootings, their families and friends.
Resolutions Submitted Forty-Five Days Prior to Convention (Canon 1, Sec. 9)
As amended and passed by the 179th Annual Convention

Resolution calling for replacement with amended Canon 26, conforming to national canons.

Submitted by: Bishop and Council

Whereas, Title IV of the General Church Canons of the Episcopal Church has been substantially changed by action of the 2009 General Convention and that a new Title IV will become effective on July 1, 2011 throughout the Episcopal Church; and
Whereas, Canon 26 of the Diocese of Tennessee currently adopts and incorporates the provisions of Title IV and provides for the election and/or appointments of the officers required to implement the new Title IV provisions; and
Whereas, it appears necessary and proper to adopt the revised provisions of Title IV in the Diocese of Tennessee and to provide by amendment for the election and/or appointment of the new officers required to implement the changed Title IV; and
Whereas, the Standing Committee for Constitution and Canons of the Diocese has recommended the deletion of Current Canon 26 and the adoption of the attached amended Canon 26;
Now, therefore, be it resolved, upon the recommendation of the Standing Committee on Constitution and Canons and the concurrence herein by Bishop and Council, that the current provisions of Canon 26 be deleted in their entirety and the attached amended Canon 26 be adopted in its place; and
Be it further resolved that all current Canon 26 provisions and current officers’ terms shall remain in effect until the effective date of July 1, 2011.

CANON 26
ECCLESIASTICAL DISCIPLINE

SECTION 1 TITLE IV OF GENERAL CHURCH CANONS.

Those provisions of Title IV of the General Church Canons which are applicable to the Diocese are hereby incorporated as part of this Canon. To the extent, if any, that any of the provisions of this Canon are in conflict or inconsistent with the provisions of Title IV, the provisions of Title IV shall govern.

SECTION 2 DISCIPLINARY STRUCTURE.

Section 2.01 Disciplinary Board (“Board”). The Board shall consist of nine persons, five of whom are members of the Clergy and four of whom are Laity.

Section 2.02 Clergy Members. The Clergy members of the Board must be canonically and geographically resident within the Diocese.

Section 2.03 Lay Members. The lay members of the Board shall be Confirmed Adult Communicants in Good Standing, and geographically resident in the Diocese.
Section 2.04 Election. The members of the Board shall be nominated by the Bishop and elected by the Annual Convention. At the initial election of the Board, the terms of office of the Board shall be staggered and arranged into three classes of one (1), two (2), and three (3)-year terms. Thereafter, each member shall be elected for a three (3)-year term. The term of the member shall commence on the first (1st) day of the month following election.

Section 2.05 Vacancies. Vacancies on the Board shall be filled as follows:
(a) Upon the determination that a vacancy exists, the President of the Board shall notify that Bishop of the vacancy and request appointment of a replacement member of the same order as the member to be replaced.
(b) The Bishop shall appoint a replacement Board member in consultation with the President of the Standing Committee.
(c) Persons appointed to fill vacancies on the Board shall meet the same eligibility requirements as apply to elected Board Members.
(d) With respect to a vacancy created for any reason other than pursuant to a challenge as provided below, the term of any person selected as a replacement Board member shall be until the next Annual Convention. With respect to a vacancy resulting from a challenge, the replacement Board member shall serve only for the proceedings for which the elected challenged Board member is not serving.

Section 2.06 Preserving Impartiality. In any proceeding under this Title, if any member of Conference Panel or Hearing Panel of the Board shall become aware of a personal conflict of interest or undue bias, that member shall immediately notify the President of the Board and request a replacement member of the Panel. Respondent’s Counsel and the Church Attorney shall have the right to challenge any member of a Panel for conflict of interest or undue bias by motion to the Panel for disqualification of the challenged member. The members of the Panel not the subject of the challenge shall promptly consider the motion and determine whether the challenged Panel member shall be disqualified from participating in that proceeding.

Section 2.07 President. Within sixty (60) days following the Annual Convention, the Board shall convene to elect a President to serve for the following calendar year.

Section 2.08 Intake Officer. The Intake Officer shall be appointed from time to time by the Bishop after consultation with the President of the Board. The Bishop may appoint one or more Intake Officers according to the needs of the Diocese. The Bishop shall publish the name (s) and contact information of the Intake Officer(s) throughout the Diocese.

Section 2.09 Investigator. The Bishop shall appoint an Investigator in consultation with the President of the Board. The Investigator may, but need not, be a Member of the Church.

Section 2.10 Church Attorney. Within sixty (60) days following each Annual Convention, the Bishop in consultation with the President of the Standing Committee shall appoint a Church Attorney to serve until the appointment of a successor. The person so selected must be a Member of the Church and a duly licensed attorney, but need not reside within the Diocese.
Section 2.11 Pastoral Response Coordinator. The Bishop may appoint a Pastoral Response Coordinator, to serve at the will of the Bishop in coordinating the delivery of appropriate pastoral responses provided for in Title IV, Canon 8 of the General Church Canons and this Canon. The Pastoral Response Coordinator may be an Intake Officer, but shall not be a person serving in any other appointed or elected capacity under this Canon.

Section 2.12 Advisors. In each proceeding under this Canon, the Bishop shall appoint an Advisor for the Complainant and an Advisor for the Respondent. Persons serving as Advisors shall hold no other appointed or elected position provided for under this Canon, and shall not include Chancellors or Vice-Chancellors of this Diocese or any person likely to be called as a witness in the proceeding.

Section 2.13 Clerk. The Board shall appoint a Board Clerk to assist the Board with records management and administrative support. The Clerk may be a member of the Board.

SECTION 3 COSTS AND EXPENSES.

Section 3.01 Costs Incurred by the Church. The reasonable costs and expenses of the Board, the Intake Officer, the Investigator, the Church Attorney, the Board Clerk and the Pastoral Response Coordinator shall be the obligation of the Diocese, subject to budgetary constraints as may be established by the Annual Convention.

SECTION 4 RECORDS.

Section 4.01 Records of Proceedings. Records of active proceedings before the Board, including the period of any pending appeal, shall be preserved and maintained in the custody of the Diocese.

Section 4.02 Permanent Records. The Bishop shall make provision for the permanent storage of records of all proceedings under this Title at the Diocese and the Archives of the Episcopal Church, as prescribed in Title IV of the General Church Canons.

SECTION 5 EFFECTIVE DATE.

Section 5.01 Effective Date. The effective date of this revised Canon 26 shall be July 1, 2011, which is the effective date of the revised Title IV. The initial Board members and other officers who will serve under these provisions will be elected at the 179th General Annual Convention held in January 2011 and the date of their terms shall begin upon election, but the effective date of service of those elected shall not commence until July 1, 2011, whereupon the predecessor of this Canon 26 shall be deemed repealed.
Resolution to Ratify Budget Decision of the B&C During 2009

The 178th Annual Convention of the Diocese of Tennessee convened at St. George’s Church, Nashville, on January 22-23, 2010, and approved an annual budget for the Diocese of Tennessee.

During the year 2010 the wisdom of the Bishop and Council and the circumstances of the times required that certain items of the budget be exceeded for the operation and ministry of the Diocese of Tennessee. Canon 2, Section 2(b) of the Canons of the Diocese of Tennessee requires that the Annual Convention approve the budget of the Diocese.

The Treasurer’s Financial Statements included in the convention booklet for the 179th Annual Convention of the Diocese of Tennessee accurately reflect all detailed reports of disbursements over and under the budget for the year 2010, and reflect the faithful judgments and intentions of the Bishop and Council and the Treasurer in performing under this budget.

Therefore be it resolved that all of the actions of the Bishop and Council in authorizing disbursements above certain line items in the 2010 budget as approved by their various actions during 2010 be and are hereby ratified by this 179th Annual Convention as authorized and approved.

The actions authorized and approved by this 179th Annual Convention are as follows:

January 22, 2010
• Approval to renew the loan for All Saints’ Church with Pinnacle Bank at a floating rate of prime plus a half with a 5.5% floor.

June 19, 2010
• Approval to accelerate reduction of debt for the All Saints’ loan to pay off the loan by the end of 2012. The loan will be paid by using available unrestricted and appropriate temporarily restricted funds.

• Approval to provide support to Church of the Good Shepherd up to the amount of $90,000 during 2010

• Approval of housing allowance of $18,000 for Rev. Jerrie Lewallen
Resolution to Ratify Real Estate Transactions of the B&C During 2009 as related to Canon 10

Be it resolved that all of the actions of the Bishop and Council since the 178th Annual Convention of the Diocese of Tennessee under the provisions of Canon 10 and as reported to the 179th Annual Convention affecting title to and property of the Episcopal Diocese of Tennessee or its constituent congregations, be approved and ratified and made the official action of this 179th Annual Convention of the Diocese of Tennessee, as follows:

January 16, 2010
• Approval for St. Agnes’ Church, Cowan, to purchase the empty lot adjacent to the church (201 England Street, Cowan, TN) for the amount of $4,000.

June 16, 2010
• Approval to gift the deed of one acre of land to the City of Brentwood from Church of the Good Shepherd (Register’s Office for Williamson County, Tennessee, Book 1433, Page 406).

• Approval of amendment to current lease between Trinity Church, Winchester and AT&T. The amendment is to add a concrete pad on the property.

August 7, 2010
• Approval for St. Michael’s, Cookeville to purchase two properties at 608 and 614 Washington Avenue and approval to authorize the mortgage of the property.

October 16, 2010
• Ratification of the lease renewal between Church of the Good Shepherd and the YMCA.

December 11, 2010
• Approval to foreclose on the property of MCMM deceased mortgagee.

• Approval for encumbering or mortgaging the St. George’s real estate to assist the parish in paying for its flood-damage repairs
Reports to the 179th Annual Convention of the Diocese of Tennessee

Acts of the Bishop
Bishop and Council
Canon to the Ordinary
Chancellors
Chaplain to Retired Clergy
Commission on Christian Formation
Commission on Ministry
Companion Diocese Committee
Dandridge Trust Board
Daughters of the King
DuBose Conference Center
Episcopal Church Women
Episcopal Relief & Development
Evangelism and Congregational Development Committee
Living in Creation Ministry
Parliamentarian
Planned Giving
St. Andrew’s-Sewanee School
St. John’s Episcopal Church Ashwood
St. Luke’s Community House
St. Mary’s Sewanee
Vocational Diaconate Steering Committee
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Report of the Bishop and Council

Per excerpts from the Constitution and Canons of the Diocese of Tennessee, Bishop & Council “shall have and exercise all powers of the Convention between meetings of the Convention, provided it may not (a) elect a Bishop, (b) amend the Constitution or Canons, (c) take any action contrary to actions taken by the Convention, or (d) elect any canonical officers of the Diocese.”

“The policies of the Diocese as determined by The Bishop and Council shall be implemented by the Bishop and the Departments. Any program initiative in the several Departments shall be consonant with the policies of the Diocese. The Council shall provide for the organization of the program and the work of the Diocese.”

“The Council shall see to the administration and disbursement of funds of the Diocese as it deems advisable, consistent with such budget as may be adopted by the Convention. It shall prepare and submit to the Convention an annual budget to carry out the program and work of the Diocese, for the support of the Episcopate, for Diocesan Administration, and for support of the General Church. It shall fix the compensation and allowances of all persons paid from Diocesan funds, subject only to change by the Convention.”

At the close of business in 2010, the terms of Ed Arning (At-large; St. Paul’s, Murfreesboro), Tom Hardin (NEMC; St. Ann’s, Nashville), Edwina Heffner (At-large; Holy Trinity, Nashville), Susan Huggins (NWMC; St. David’s, Nashville), Burns Rogers (SWMC; St. Paul’s, Franklin) and Mary Clyde Sparks (SEMS; Church of the Advent, Nashville) ended.

During the course of the year, the B & C executed the budget of the 2010 convention as charged.

We also dealt with a wide variety of business matters ranging from budget oversight, bank loan(s) coordination, property purchases and sales, mission(s) administration, insurance bids, and fundraising/development leadership, among others.

In addition, the B & C relies upon the (non-voting) talents of Treasurer Pete Stringer, Assistant Treasurer Don Shriver, CFO Jan Pate, Chancellor Gareth Aden, Vice-Chancellor Jim Ramsey, Chancellor Emeritus David Herbert, among others, in making its decisions.

Our minutes are public record and are available at the diocese’s office. Reports regarding Canon 6 and Canon 10 are in the Convention materials available to all.

The members of the 2010 Bishop & Council were:

- The Rev. W. Robert Abstein (At-large) Retired, Nashville
- Ed Arning (At-Large) St. Paul’s, Murfreesboro
- The Rev. Rob Courtney (NEMC) Church of St. James the Less, Madison
- Tom Hardin (NEMC) St. Ann’s, Nashville
- Edwina Heffner (At-large) Holy Trinity, Nashville
- Susan Huggins (NWMC) St. David’s, Nashville
- Burns Rogers (SWMC) St. Paul’s, Franklin
- The Rev. Jerry Smith (At-large) St. Bartholomew’s, Nashville
- Mary Clyde Sparks (SEMS) Church of the Advent, Nashville
- The Rev. Peter Whalen (SEMC) Church of the Redeemer, Shelbyville
- The Rev. David Yancey (NWMC) St. James’, Dickson
- The Rev. Richard Zalesak (SWMC) St. Peter’s, Columbia
Report of the Canon to the Ordinary

The Canon to the Ordinary serves as the Transition Minister and Ordination Officer of the Diocese of Tennessee. As Transition Officer, I met with Vestries, Mission Councils, and Search Committees seeking to fill clergy vacancies, or working out Letters of Agreement with new clergy, including the Vestry of St. Joseph of Arimathea, Hendersonville; the Search Committee of St. Mary Magdalene’s, Fayetteville; the Vestry at Church of the Messiah, Pulaski; the Mission Council at All Saints’, Smyrna; the Vestry and Search Committee at Church of the Messiah, Pulaski; the Vestry at Trinity Church, Winchester. I also conducted two parish forums regarding the search at Church of the Messiah, Pulaski, and facilitated two Mutual Ministry Reviews, one at Christ Church, Tracy City and the other at Church of the Epiphany, Lebanon. In May, I attended the Province IV Transition Ministers’ meeting in St. Petersburg, Florida. In the capacity of Ordination Officer, I reported all ordinations, changes of canonical residence, and clergy deaths to the Church Pension Group. I sent out, received, and confirmed on line the 2009 parochial reports for the Diocese of Tennessee.

I also served as an ex officio member of the Bishop and Council, and as Bishop Bauerschmidt’s liaison with the Commission on Ministry, the Vocational Diaconate Committee, and the Architectural Review Committee. I am a member of the Cathedral Chapter, the Finance and Property Committee, the Health and Hospitalization Committee, and the Property and Casualty Committee. Following the flood of May 2010, I served on the Ad Hoc Disaster Assessment Committee.

As a priest of this church, I celebrated 18 eucharists, and assisted the bishop at the Chrism Mass on Maundy Thursday, the Easter Vigil, the 8:30 Easter Sunday service at the Cathedral, Christmas midnight mass at the Cathedral, the diaconal ordinations of Danielle Thompson, Anna Russell Kelly Friedman, and Jason Ingalls, as well as the ordination to the priesthood of Jason Ingalls. May 2, 2010, I presided over the Leave-taking of the Reverend Canon Geoffrey Butcher at all three Cathedral services.

Bishop Bauerschmidt appointed me as Chaplain to St. Mary’s Convent in the fall of 2010, and I met with the sisters on September 20, led a four day silent retreat November 8-11, and led the Advent Quiet Day on December 6, 2010.

I coordinated and assisted the bishop with the first annual Clergy Colloquium of the Diocese of Tennessee at St. Mary’s, Sewanee April 13-15. The speaker was Dr. Stephen Fowl, Professor of Theology at Loyola University Maryland. I also coordinated the second annual Clergy Retreat at St. Mary’s, Sewanee February 1-4, 2010, which was led by the Right Reverend Gordon Scruton, Bishop of Western Massachusetts.

For the second year, the Rev’d Molly Dale Smith and I coordinated the Fresh Start Program which is intended to build collegial relationships among clergy, and to assist clergy new to the diocese, newly ordained clergy, or clergy in new cures in making the transition to a new congregation, and/or a new diocese. The 2010 Fresh Start participants were Jim Rogers, Timothy Kimbrough, Colin Ambrose, Randy Hoover-Dempsey, Jim Pappas, Michael Hurst, Bill Barton, and Bill Dennler. The Fresh Start 2 group met 9 times (2 meetings were cancelled because of snow) at a variety of venues, including St. George’s, Nashville, St. Paul’s, Murfreesboro, and Church of the Advent, Nashville.

I worked with the staff and planning committee at St. Bartholomew’s, Nashville to plan the 2011 Annual Convention, and was responsible for the mailings and convention brochure, as well as the 2010 Convention Journal. I served as assistant secretary to the 2010 annual convention, and assisted the bishop, Jan Pate, Pete Stringer, and the Finance and Property Committee in preparing the 2011 draft diocesan budget.

The Reverend Pamela Snare
Canon to the Ordinary
Report of the Chancellors

The following activities were conducted by the Chancellors during 2010:

1. Attend and advise with Bishop & Council (1/22/10, 3/13/10, 6/19/10, 8/9/10, 10/16/10 and 12/11/10).

2. Take part in Vestry training at St. Peters, Columbia (5/1/10).

3. Work with St. Agnes (Cowan) on approval for property transaction.

4. Obtain approval for Mid-Cumberland Mountain Ministries of subordination agreements.

5. Meet and communicate with Bishop, trial counsel and Chancellor Emeritus on numerous occasions to consult regarding the declaratory judgment suit concerning St. Andrew’s property. Provide litigation support on preparing records for production.


7. Work with Diocese, Church of the Good Shepherd, SunTrust Bank and the City of Brentwood to complete a gift of land to the community.

8. Communicate with representative of various parishes and missions concerning Constitution and Canons issues that arise.

9. Negotiate with band representative re negative pledge agreements for Good Shepherd loan and prepare an agreement for execution.

10. Consult with Bishop and church representatives re allegations of misconduct.

11. Work with Trinity Church (Cowan) on approval of lease agreement.

12. Communicate with representatives of Mid-Cumberland Mountain Ministries re items requiring Bishop & Council approval.

13. Review lease between Church of the Good Shepherd and Brentwood YMCA.

14. Work with Vice Chancellor Ramsey to assist St. Michael’s Cookeville on property matter.

15. Work with representatives of St. Johns and St. Peters, Maury County, to review and obtain approval of an agreement for sharing records with State Archives.

16. Communicate on Church issues with Chancellors of other dioceses via the Episcopal Chancellors Network.

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17. Provide opinion letter for Diocese audit.

18. Review IRS “at risk” listings to check for Episcopal Church listings, organizations and communicate with those corporations as needed.

19. Consult with Bishop and church attorney concerning discipline proceedings.

20. Consult periodically with Diocese treasurer and Diocese CFO concerning legal and financial matters.

21. Review St. Augustine’s/Vanderbilt agreement for Bishop’s execution.

22. Work with the Chair and members of the Standing Committee on Constitution and Canons to prepare a proposed new Canon 26 to comply with new Title IV provisions. Consult with Chancellor Emeritus.

23. Monthly review of Church Law & Tax Reports.

24. Consult with Property Insurance Committee re coverage issues.

25. Approve amendment to an agreement for Church of the Holy Spirit.

26. Investigate former construction agreement for All Saints with Vice Chancellor Stranch.

27. Consult with officers of St. Michael’s on property purchase proposal.

28. Fill out corporate renewal applications with the Tennessee Secretary of State.

29. Assist Diocese with Corporate Charter Renewal and Alternate Name reservation.

30. File Reservation of Alternate Name for Diocese.

31. Draft Resolution for Bishop & Council to present new Canon 26 to Convention.

32. Meet with Standing Committee on Constitution and Canons (8/11/10) and 10/14/10).

33. Consult with Bishop on parish issues.

34. Confer with trial counsel concerning St. Andrew’s appellate brief and response of the Diocese.

35. Confer with Bishop concerning University of the South issues.
36. Confer with attorney Bob Burns on Mid-Cumberland Mountain Ministry loan issues.

37. Confer with Bishop and National Church re potential charges vs. retired, canonically resident clergy person.

38. Advise with the Diocese offices about Church Pension Fund requirements.

39. Consult with Canon Dettwiller on sale of Diocese property.

40. Consult with Trinity (Winchester) on rental agreement issues.

41. Attend the Chancellor’s Conference in Texas.

42. Attend pre-Convention planning and committee meetings.

43. Consult with Jane Stranch concerning her appointment to the Sixth Circuit Court of Appeals and her resulting inability to continue serving as Vice Chancellor.

Gareth S. Aden, Chancellor
Jane B. Stranch, Vice Chancellor
James G. Ramsey, Vice Chancellor
David Herbert, Chancellor Emeritus
Report of the Chaplain to Retired Clergy

This report, my final one, will be shorter than those of the last seven years.

In April, while attending a Navy reunion, I fell down some steps resulting in a skull fracture and a brain concussion. My hearing, senses of taste and smell were badly impaired. After nine days in a hospital I returned to Nashville. The Bishop brought Communion to me and my wife. At this time I asked his permission to retire. Instead of this I was put on leave with the hope that I would mend and be able to resume the ministry of the chaplain. By December it was very true that I would not be able to continue my duties. The Bishop accepted my resignation.

My activities as chaplain until the accident were very similar to those of prior years. This consisted of sending greetings to the retired on the anniversary of their births, ordinations and weddings. I tried to call each household during the Christmas holiday. Chaplains and their wives from around the country were the guests of the Church Pension Group at a three day conference in Scottsdale, AZ. The Bishop’s annual luncheon for the retired clergy was held at St. Paul’s, Murfreesboro, and was very nice indeed.

It is with the deepest appreciation for the two bishops I have served, their office staffs and others who have made this ministry a very rewarding effort for me.

Respectfully submitted,
Thomas M. Hutson
Report of the Commission for Christian Formation

In 2010 the Commission adopted its new role as a resource for Christian Formation (as opposed to Christian Education) and developed programs accordingly. At the beginning of 2009 we initiated a two-year development agenda. The first year we held a series of regional conversations about congregation’s successes and needs in Christian formation. That enabled us to develop this year’s agenda of activities. The results appear below.

1. We changed our name to the Commission for Christian Formation in light of the Episcopal Church’s Life-long Learning initiative. We made this concept available to congregations and individuals through direct e-mails to our extensive distribution list, in handouts at all of our events, and in a display at the annual convention last year. We have also published three articles in Connections about our activities and about this concept.

2. We have added to and updated our database of contacts in the congregations of the Diocese.

3. In August we conducted a workshop on recruiting, training, and nurturing lay leaders in Christian Education. Sarah Sartain and Susan Oakes from the Diocese of Alabama were our workshop presenters/facilitators, and they an outstanding job. In keeping with our desire to de-centralize our work and offerings this workshop took place at St. Paul’s Episcopal Church, Murfreesboro. Evaluations of the event were uniformly positive.

4. In November the Commission conducted a second workshop on called “Sundays and Beyond: Approaches to Adult Christian Formation.” Participants explored successful programs that have taken place in congregations in the diocese and shared their own experiences. Again, the evaluation responses were very positive.

5. The Commission provided $300 in seed money to All Saints Episcopal Church, Smyrna to initiate a children’s Christian education program. That money purchased badly needed curricular materials and has significantly impacted that program.

6. We have also consulted with the chapter of Christ Church Cathedral in planning a program of liturgical outreach to the Diocese. This is an exciting opportunity for us all to explore more fully the nature and role of lay liturgical ministries, and the Commission is happy to participate in this endeavor.

Throughout all these endeavors we have focused attention on the theme of Christian formation as a life-long process according to the terms of the Charter for Life-long Learning. The new Commission in 2011 will keep this goal at the forefront of their work and as they labor in this critically important mission field.

Dr. David Rowe, Chair  Perry Happell  
Tammy Hawkes  The Rev. Linda Hutton  
Rachel Barton  The Rev. Monna Mayhall
Report of the Commission on Ministry

The Commission on Ministry “shall advise and assist the Bishop” in the implementation of the Canons of the Church concerning Ministry, “in the determination of present and future opportunities and needs for the ministry of all baptized persons,” and “in the design and oversight of the ongoing process for recruitment, discernment, formation for ministry, and assessment of readiness thereof” (Constitution and Canon of the Episcopal Church).

The members of the 2010 COM were:

Ed Arning, Chairman (term expires January 2012) St. Paul’s, Murfreesboro
Karen Keele (2011) Otey Memorial, Sewanee
The Rev. Marcia King (resigned; 2011) St. George’s, Nashville
The Rev. John Bender (appointed to replace King, 2011) Our Savior, Gallatin
Dr. Mendy Richards (2013) St. Michael’s, Cookeville
The Rev. Mickey Richaud (2011) Trinity, Clarksville
The Rev. Cynthia Seeliger Seifert (2013) Good Shepherd, Brentwood
Shelley Sircy (2011) St. Francis, Goodlettsville
The Rev. Michael Spurlock (resigned; 2013) All Saints, Smyrna
Doug Van Tassell (2012) Epiphany, Lebanon
Tim Villager (2013) St. Bartholomew’s, Nashville

During the course of 2010, Rev. Marcia King resigned to focus on other clerical matters and Rev. Michael Spurlock resigned after accepting a call to New York.

At the close of business in 2010, the terms of Karen Keele, Rev. John Bender, Rev. Mickey Richaud, and Shelley Sircy ended.

We concluded 2010 with four (4) people (Stanford Adams, Monica Carlson, Suzanne Cate and Margaret Peel) in varying stages of seminary studies and five (5) Nominees in the post-COM-interview stage of their discernment process. In addition, we have six (6) Nominees for the new Vocational Diaconate path; the final total admitted to the Vocational Diaconate program that begins this winter may be determined by the date of this Convention.

The 2011 COM will begin the year with two (2) new Nominees, as of this writing, who will enter the Vocational Discernment Committee process soon.

As the Commission moves into 2011, it hopes the clergy and lay people of the Diocese will continue to raise up future leaders for the ministry of the Church.

Ed Arning
2010 Chairman
Submitted: December 12, 2010
The formal Companion Diocese relationship with the Diocese of Litoral (Ecuador) ended January 2010. At that time, the Annual Convention directed the Companion Diocese Committee to make recommendations to the 179th Annual Convention for a new Companion Diocese relationship. To implement this resolution, it was resolved that:

- “The Companion Diocese Committee is directed to develop criteria for a new Companion Diocese relationship and explore and evaluate possible candidates, and

- The Companion Diocese Committee shall prepare a report to be submitted to the 179th Annual Convention of the Diocese of Tennessee. This may include a resolution for review and approval of the Convention.”

The Committee embarked on a process of discernment (facilitated by the Rev. Gene Manning), and met eight times in 2010. As part of this process we studied “Horizons of Missions”. We also participated in a presentation for AFM (Anglican Frontier Missions) to learn about a perspective at the very fringes of the Christian world. In the discernment process, we developed the following key ideas that we needed to address individually and as a diocese:

What do we want to accomplish for our diocese through a Companion relationship?
What would (or could) we expect from a Companion Diocese?
What would we hope from a Companion Diocese?
What does The Diocese of Tennessee have to offer as a Companion for another diocese (what is our “gift”)?
If we proceed, how do we want to do this?

The Committee developed a range of responses to these questions that will be useful as criteria in evaluating possible candidates. However, no formal list was approved by resolution for presentation to the Annual Convention.

The national church provided a list of dioceses worldwide which are seeking companion relationships. Various target areas and locations were assigned to committee members and a preliminary round of reports on those areas and dioceses were reviewed and discussed. However, we did not conclude with a “short list” that could be presented to the Annual Convention.

At the last meeting on 30 October 2010, the Committee was challenged to clearly identify what we have to offer, and what do we need – as a diocese. The purpose of that challenge was that until these answers are clearly defined, then it will be difficult to evaluate a candidate diocese. Additionally, there was concern that the committee may need to look beyond the parameters (or boundaries) that defined our previous Companion Diocese relationship (to “think outside the box”) - to allow for different models for a future relationship. At the time of this report, we do not have a plan to address these questions or comments. Clearly, more work (and possible change) lays before us in 2011.
The Dandridge Trust Board met four times during the calendar year 2010. On November 3, 2010, the Board reviewed 20 grant applications which totaled $141,750.00. In addition $1,000.00 for the Administrative Audit and $900.00 for the Retired Clergy Ministries were added to bring the total requests to $143,650.00.

The Board determined that it could comfortably allocate $73-75,000 for general grant requests. The Dandridge Trust had available $14,000 available specifically for flood relief requests.

The Board made the following recommendations for 2011 funding:

<table>
<thead>
<tr>
<th>Organization</th>
<th>Program Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Saint’s Smyrna</td>
<td>Farming equipment</td>
<td>$4,000</td>
</tr>
<tr>
<td>Blue Monarch</td>
<td></td>
<td>$8,000</td>
</tr>
<tr>
<td>CASA</td>
<td>Volunteer training</td>
<td>$1,000</td>
</tr>
<tr>
<td>Downtown Pres.</td>
<td>Church Lunch program</td>
<td>$2,000*</td>
</tr>
<tr>
<td>Faith Family Medical Clinic</td>
<td>Medical exams</td>
<td>$3,000*</td>
</tr>
<tr>
<td>50 Forward</td>
<td>Music for Seniors</td>
<td>$1,500*</td>
</tr>
<tr>
<td>Holy Trinity, Church in Yard</td>
<td>Worship and meals</td>
<td>$3,250</td>
</tr>
<tr>
<td>Magdalene</td>
<td>Home repair</td>
<td>$5,000</td>
</tr>
<tr>
<td>Mid Cumberland Mtn</td>
<td></td>
<td>$5,000</td>
</tr>
<tr>
<td>Otey Parish</td>
<td>Folks@Home</td>
<td>$5,000</td>
</tr>
<tr>
<td>Rooftop</td>
<td>Rent assistance</td>
<td>$5,000</td>
</tr>
<tr>
<td>St. Ann’s</td>
<td>Hope Exchange</td>
<td>$3,500</td>
</tr>
<tr>
<td>St Luke’s</td>
<td>Senior support</td>
<td>$12,000</td>
</tr>
<tr>
<td>St. Mary’s Sewanee</td>
<td>Operating</td>
<td>$5,000</td>
</tr>
<tr>
<td>St. Peter’s</td>
<td>People Helping People</td>
<td>$10,000</td>
</tr>
<tr>
<td>Administrative</td>
<td>Audit</td>
<td>$1,000</td>
</tr>
<tr>
<td>Retired Clergy</td>
<td></td>
<td>$900</td>
</tr>
<tr>
<td>Opportunity Fund</td>
<td></td>
<td>$6350</td>
</tr>
</tbody>
</table>

**SUB TOTAL** $81,500

*Funded from the 2010 Opportunity Fund - $6,500

**TOTAL** $75,000

In addition, in accordance with the restrictions of the donor, funds for Flood Relief were recommended:

<table>
<thead>
<tr>
<th>Organization</th>
<th>Program Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>50 Forward</td>
<td>Flood relief</td>
<td>$2,000</td>
</tr>
<tr>
<td>St. Luke’s</td>
<td>Flood relief</td>
<td>$10,000</td>
</tr>
</tbody>
</table>

**TOTAL** $12,000

Respectfully submitted,
The Rev. Gene B. Manning, Chair
The Rev. Eric Greenwood
The Rev. Cynthia Seifert
Mr. Gene Hines
Ms. Judy Homan
Ms. Riffi O’Brien
Report of the Daughters of the King
Province IV
Diocesan Presidents’ Report
Diocese of Tennessee
As of September 2010

Sr. Chapters: 25
Daughters at Large: 48
Total Members: 483

Information about Diocesan activities during the past year:

Diocesan Assemblies

April 17, 2010  Speaker: The Rev. Monna Mayhall
Theme: Soul Full Gardening
Church of the Good Shepherd - Brentwood

July 24th – Resource Workshop –
St. David’s Church Nashville
Morning of sharing with other chapters regarding what is working in their parishes and what type
of resources would be helpful both individually and as a group.
Everyone was instructed in the use of the website for communication and the blog for prayers,
book reviews, and individual sharing.

September 18, 2010 – Brian Diller, Executive Director
St. Luke’s Community House

Other Activities Diocesan/Provincial:
• January 16-18, 2010 - Province IV Board Meeting, Jacksonville, FL
• March 4, 2010 – Board/Chapter President Meeting Diocese of Tennessee DOK
• April 17, 2010 – DOK Spring Assembly
• June 3, 2010 - – Board/Chapter President Meeting Diocese of Tennessee DOK
• June 25-27, 2010 – Kanuga Summer Retreat, Hendersonville, NC
• July 24, 2010 – Resource Workshop – Diocese of TN, St. David’s
• September 18, 2010 – Fall Assembly – St. David’s Nashville
December 2, 2010 - – Board/Chapter President Meeting Diocese of Tennessee DOK

Notable Accomplishments
Quarterly newsletters re-established, Summer, Fall, Winter, Spring
Active Website with current information – www.tndok.org
Active blog for sharing books, prayers, and spiritual growth
Other Activities Chapter/Individual:
- Serve in all areas of parish life as Sunday School teachers, choir, lay readers, vestry, altar guild, grounds keepers, Eucharistic ministers, vacation Bible school, in reach and outreach
- An evening with the flood victims as guests to relax and reflect
- Prayer Shawl Ministry – knit prayer shawls for sick/elderly members of parish
- Support Magdalene, a residential program for women who have survived lives of violence, prostitution and addiction with donation of items that can be used they go out on their own to an apartment.
- Serve Sunday breakfasts between early and later services
- Distribute altar flowers with notes
- Work with rector and vestry in preparing church receptions (bishop’s visit, anniversaries, funerals)
- Welcome baskets for Magdalene Ministry for women coming to residential program
- Funeral Ministry – provide food and hospitality in parish hall prior to funerals
- Shoe Box for Christmas – Billy Graham Ministry
- Work to help homeless find jobs or refer to Career Centers
- Military care packages sent quarterly to Iraq & Afghanistan
- Filled 50 stockings with toys and treats for distribution at Second Harvest (Community Christmas food boxes)
- Meals for Lenten Soup suppers which also included Room in the Inn guests
Helped fill backpacks for area students

Diocesan Officers: 2009-2012
President: Carolyn Avery
Vice President: Gayle Happell
Secretary: Pam Foster
Treasurer: Sandy Gleaves
Chaplain: The Rev Monna Mayhill

Deceased Daughters this past year:
None known at this time.

Faithfully submitted:
Carolyn Avery
Report of the DuBose Conference Center

DuBose Conference Center is jointly owned by the three Diocese of Tennessee and is operated independently of any financial subsidy. The mission of the Center is to provide hospitality for the religious and secular communities. DuBose strives to accomplish this mission by offering a place for people to gather in a community of faith.

Camp Gailor-Maxon is held at the Center and in 2010 welcomed over 150 campers from across Tennessee.

The Laymen’s Conference of the Episcopal Churchmen of Tennessee is also held at the Center in August of each year. The 2010 meeting was the 64th annual meeting held at the Center where 294 men attended.

The end of 2010 found the Center in fair financial condition. The conference center operated within a $559,000 budget generated from gifts and user nights. The board is working in the 2011 budget. The Center was occupied over 234 days of the year, during which time it hosted over 90 conferences, welcomed over 3,977 people, generated 8,855 user nights and served 25,129 meals.

A twenty-member Board of Directors presently govern the Center, and this Board meets quarterly. It consists of the Bishops of each Diocese of Tennessee (serving as ex-officio members) who appoint one member each except Middle Tennessee appoints two members. The Board may also elect additional at-large members. Officers in 2010 were as follows: Buddy Adams, President; Brad Almquist, Vice President; Susie Ries, Secretary; and Jim Beaty, Treasurer. Board members from Middle Tennessee in 2010 were Connally Davies Penley and Susie Ries.

The Director is Kim Agee. The administrative staff includes Lorrie Coutu, Accounting; Charles Beaumont, Camp; Rena Terry, Food Service; and Chester Searles, Maintenance.
The Episcopal Church Women have been active in the Diocese of Tennessee for 123 years. Since the early days of our organization, the focus has been on the mission and ministry of the Church.

This past year, the Board has made contributions to Flood Relief, Dubose Capital Fund, St. Luke’s Community House, Magdalene Ministries, Episcopal Relief and Development and Jericho House. Last year, the United Thank Offering was $14,006.94 and we have our first Mile of Pennies for Church Periodical Club, $840.44! And the Altar Guild gave gift certificates from Almy & Sons to each of the newly ordained deacons in our diocese.

Part of the Board’s responsibility is to hold an Annual Meeting, a Quiet Day and participate with the two other Tennessee Dioceses in the Spring Conference. We had a wonderful time and good food at Church of Our Saviour for the Annual Meeting. The Quiet Day at St. James’s the Less with Fr. Jim Pace was a blessed time of contemplation by learning the Anglican Rosary. The Spring Conference was great time of connecting with other Episcopal Church Women in Tennessee and we had Fr. Dan Matthews, who is a passionate speaker share some of his thoughts and experiences.

Good things are happening in the Diocese of Tennessee and the ECW is part of it!

Respectfully submitted,
Rebecca Markert
ECW Diocesan Board President
Episcopal Relief & Development is active in the Diocese of Tennessee. During congregation visits and a presentation at the U2charist, we shared information about current programs and ministries for God’s people in the neediest regions of the world.

During Lent 2010, many congregations in the Diocese of Tennessee used the Lenten Meditation Book published by Episcopal Relief & Development. Based on this focus a number of congregations initiated projects to help youth groups, children and adults understand the programs and ministry of Episcopal Relief & Development.

The Diocese of Tennessee response to the disaster in Haiti was outstanding. The difference Episcopal Relief & Development has made and is continuing to make is monumental - in part - due to your help.

As many of you are aware, Episcopal Relief & Development was responsive to the needs of our diocese during the spring floods. After talking with Bishop Bauerschmidt and ascertaining which projects and congregations had the most critical need - the checks were in the mail immediately.

Episcopal Relief & Development made great strides in all corners of the world helping save lives and guild hope from the generous gifts received from congregations in the Diocese of Tennessee. Contributions to NetsforLife®, the Millennium Development Goal Inspiration Fund, the many projects in the Gifts for Live program, Disaster Relief and undesignated gifts have certainly “helped save a hurting world.” With your help we can continue to do so.

As we enter 2011, we hope to visit more congregations and groups in our diocese to present information on Episcopal Relief & Development’s programs and ministry. Please email Susan at cowpersusan@gmail.com if you have any questions or would like to have us visit your congregation. We are humbled and honored to bring the exciting news of the Episcopal Relief & Development mission to all parts of our diocese.

“Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.” Matthew 25:37-40 (NRSV)

Respectfully Submitted,

Susan Longo Cowperthwaite & Brady Banks
Episcopal Relief & Development
Co-Chairpersons, Diocese of Tennessee
The mission of the Evangelism & Congregational Development Committee (ECDC) is to help the diocese in its mission “to encourage and equip one another as the baptized people of God, to witness to the transforming and reconciling power of Jesus Christ” through providing educational opportunities and resources.

In 2010 the ECDC hosted three events.
- The Magnetic Church Conference for clergy and lay persons was held on March 5-6th at St. George’s, Nashville. The speaker for this event, Andrew Weeks, covered the various aspects of parish evangelism programs. Everything from building signage to greeters to visitor follow-up was discussed.
- A leaders’ training for The Alpha Course was held on Saturday, July 31 at St. Peter’s, Columbia. This was in preparation for courses offered in diocesan parishes in the fall.
- A Marketing Your Church workshop was held on Saturday, September 25 at Christ Church Cathedral, Nashville. Topics covered by the various speakers included use of social networking, web sites, print advertising, etc.

For 2011 the ECDC is planning two events.
- A workshop titled “Curb Appeal” will be held on Saturday, March 19, 9:30 AM to 12:30 PM at Good Shepherd, Brentwood. At this event we will consider how the buildings & grounds of our churches can be attractive to, and user-friendly for, visitors. We will discuss in a very practical way the issues of landscaping, lawn maintenance, signage, lighting, etc.
- A workshop on Congregational Development for the Small Church will be held in the fall of 2011. More information will be published soon.

Members of the ECDC are always available to consult with, or do classes for, vestries and parishes!

The current members of the ECDC are:
- Tommy Barksdale, Resurrection, Franklin;
- The Rev. John Bender, Our Savior, Gallatin;
- Lynn-nore Chittom, St. Joseph of Arimathea, Hendersonville;
- Donna Floyd, St. Mark’s, Antioch;
- Cathy Link, Holy Trinity, Nashville;
- Brooks Loomis, St. George’s, Nashville;
- The Rev. Cynthia Seifert, Chair, Good Shepherd, Brentwood;
- Adam Waltenbaugh, St. Joseph of Arimathea, Hendersonville; and
- The Rev. Richard Zalesak, St. Peter's, Columbia.

We are grateful for the opportunity to assist in this work of evangelism and congregational development in the Diocese of Tennessee.

Respectfully submitted,
The Rev. Richard Zalesak for The Rev. Cynthia Seifert, Chair
The Living in Creation ministry (LiCM) was formally chartered by the Diocese of Tennessee in 2008. This ministry has executed an outreach and educational program submitted to the Diocese in both 2009 and 2010. This report summarizes the activities of the ministry according to our annual goals for the 2010 calendar year. To keep informed of LiCM activities on a regular basis, we invite you to visit the website at www.livingincreation.org. You may also be added to the e-newsletter distribution list by sending a request email to info@livingincreation.org.

**Goal 1: Continue to grow the number of liaisons we work with in churches across the Diocese.**

The LiCM leadership team welcomed two new members in 2010, Cassandra Cooper of St. Andrew’s, New Johnsonville and Barbara Deneke from Christ Church Cathedral, Nashville. Father Scott James retired from the leadership team, and we are actively seeking a clergy replacement. At this time, approximately 20 parishes have active liaisons in the LiCM ministry. We try to maintain relationships with church liaisons through regular newsletters and updating our website, including a “weekly green tips” section that churches can print in bulletins. The website is updated approximately bi-weekly with Latest News, educational opportunities, program announcements and calendar additions. Cathy Hendrix in the Diocesan office has worked with us to write regular articles for *Connections*, which reaches a broader audience across the Diocese. We have begun pulling together specific educational resources (study sessions, VBS materials, green church guidance, etc.) for liaisons to help them build programs in their parishes. In 2011, we plan to focus more energy on one-on-one contacts between leadership team members and existing liaisons and to improve individualized contacts with parishes.

**Goal 2: Conduct two meetings and one special event for our liaisons to help support their work in local churches.**

Our winter liaison meeting was held February 6, 2010 at St. Mark’s Antioch, with Bishop Bauerschmidt celebrating Eucharist. In the summer, LiCM sponsored a workshop on “How to Compost” hosted again by St. Mark’s. Members of 6 different parishes in the Diocese participated. Workbooks were developed for workshop participants to use during the workshop and take home. The fall liaison meeting was held September 11, 2010 and hosted by St. Bartholomew’s, Nashville. Sean Siple from “Good Food for Good People” in Nashville was our guest speaker. Sean gave a very inspiring talk regarding the importance of feeding our neighbors and working to overcome obstacles to healthy eating and healthy communities.
Goal 3: Introduce a resolution at the 2010 Annual Convention designating a Rogation Sunday within the Easter Season as a day to reflect on faith and environment. Upon the resolution’s passage, develop resources for liaisons and clergy to develop services for their churches.

The Resolution was written, submitted, and passed unanimously at the 2010 Annual Convention. Following its passage, in March the LiCM leadership team worked with the Diocesan office and Bishop Bauerschmidt to send a letter to all active clergy in parishes regarding the Rogation Sunday celebration opportunity. This letter included some recommendations regarding service themes and materials, and the leadership team posted example liturgies on the LiCM website. For 2011 we want to share some of the specific liturgies, sermons and other programs utilized specifically in our Diocese during the 2010 Easter season.

Goal 4: Continue collaboration and dialogue with the Diocesan Committee on Christian Education and the University of the South Center for Religion and the Environment (CRE) to identify opportunities for working together.

The LiCM team has not engaged as actively with the Diocesan Committee on Christian Education in 2010. This is an area we would like to improve upon in 2011. At the December 2010 leadership meeting, we hosted Dr. Robin Gottfried from the University of the South’s CRE. During this meeting, we learned about the progress in CRE’s development and discussed a variety of opportunities for the LiC ministry to interact with the CRE leadership and its programs in 2011. Also, the Environmental Ministry of Province IV has reached out to all the dioceses in the area to begin improving communication and coordination of its programs, including seminars and grant funding opportunities.

Submitted by Sally Palmer, Chair
Report of the Parliamentarian

I was pleased to be appointed to serve as Parliamentarian for the 178th Annual Convention held at St. George’s, Nashville, Tennessee on January 22, 2010.

After the adoption of the order of business and rules of the order for the Convention, matters proceeded in an orderly fashion. Presiding Officer, the Right Reverend John Bauerschmidt, his third Annual Convention, presided with great authority and accuracy. The business of the Convention proceeded in accordance with the orders. The efficiency provided the Convention with the sense that the business would be adequately attended to within the time limits imposed upon the Convention. After Carefully following the order of business, the Convention came to a close on Saturday afternoon at 5:06 p.m.

It is my understanding that my tenure as Parliamentarian will now become history as the new Chancellor, Mr. Gareth Aden, will now act as Parliamentarian subject to the appointment by our Bishop.

Respectfully submitted,
David B. Herbert, Parliamentarian
and Chancellor Emeritus
Diocese of Tennessee
Planned gifts are major gifts made to a church or charity after careful consideration and prayer. They are an additional form of stewardship in addition to gifts to an annual operating budget. They may be made now or planned for the future. Many people think of them as gifts made over a period of time, as to a capital funds drive, or through estate planning and a will. Some persons are making these large gifts NOW so the church may have use of the funds immediately.

All major gifts should involve prayer and planning because they relate to one’s values, legacy, and to other family members. Large gifts should be made after understanding clearly one’s own financial circumstances and his or her lifetime goals.

Planned gifts to the church generally benefit capital funds or an endowment, not operating budgets. They can be designated to certain specific purposes with the concurrence of the receiving organization. They can be made in cash, stock, personal property, or through a variety of methods. All donors should be assured by their legal and financial advisors that the gift is in the best interest of all parties.

There are even ways to 1) give now, 2) receive income for the rest of one’s life, and 3) benefit the church at one’s death. They are called Charitable Gift Annuities; larger gifts with income benefits generally become charitable remainder trusts.

The diocese recognizes such gifts (but does not disclose the details) to any endowment throughout the diocese with an honorary membership in the Legacy Society. Thus far there are some 124 members representing 24 listed on the plaque at the diocesan office.

For questions, information, or confidential conversation, contact Seawell Brandau 615-352-4824 or brandausj@comcast.net. He is a volunteer and does not sell anything. Also contact Jan Pate at the Diocesan office, 615-251-3322 or jan.pate@episcopaldiocese-tn.org.
January
- Freshman Martin Brownridge delivered Martin Luther King, Jr.’s, “I Have a Dream” speech as the school celebrated MLK Day.
- SAS wrestlers garnered seven medals in the annual Mountaintop Invitational Tournament.
- Juniors Emmanuel Gabaud and Justin Thomas were named to the Div. II-A East All-Region Football Team.

February
- The Middle School Girls’ Basketball Team captured the Big 8 Conference crown.
- The Varsity Girls’ and Boys’ Swim Teams were named Division-I South champions.
- Dr. John Sergent, vice chair for education in the Department of Medicine at Vanderbilt University and author of Healing Words, was the speaker for the 17th annual Bishop Reynolds Forum.
- Marking a first for the school, two female students participated in the Tennessee Secondary School Athletic Association (TSSAA) State Girls’ Wrestling Invitational, with one student capturing a silver medal.

March
- The Blakemore Trio, a faculty ensemble of Vanderbilt University’s Blair School of Music, and singer/songwriter David Olney presented free public concerts in McCrory Hall for the Performing Arts.
- Juniors Elijah Cantrell, Storm Hill, Marianne Sanders, and Kami Spaulding received invitations to participate in the Tennessee Governor’s Schools for Scientific Models and Data Analysis, the Sciences, the Arts, and Theater Arts, respectively.
- The National Interscholastic Swimming Coaches Association named seniors Nick Evans and Zoe Petropoulos Academic All Americans.
- After a national search, Jeff Bell was named the new Academic Dean and Allison Paterson the new Dean of Students. Mr. Bell earned a B.A. in English and Religious Studies from the University of Missouri, a M.A. in Religion from the University of Chicago’s Divinity School, and completed all the coursework for a PhD in Theology and Health Care Ethics from Loyola University of Chicago. He previously served as Assistant Academic Dean and Chair of the English Department at Lake Forest Academy in Illinois. Ms. Paterson, a member of the SAS math faculty since 2002, earned a B.S. in Accounting, a Masters in Tax Accounting, and a M.A. in Education from the University of Alabama.
- Junior Jessica Honiker was awarded the President’s Volunteer Service Award for volunteering over 100 hours of service in 2009.
- Senior Nick Evans became SAS’s 16th Eagle Scout.

April
- Holy Week was celebrated on this campus as it has been for the last 100+ years. Following the Maundy Thursday service, students and faculty prayed and meditated in the chapel until sunrise in “the Morning Watch.” The entire community then gathered for the solemn Good Friday service and two days later for the glorious Easter Eucharist.
- The 7th annual Trails & Trilliums brought visitors to the campus for wildflower hikes, a garden tour, a native plant sale, and other nature centered events. Mary Patten Priestley, a leading environmentalist and curator of the Sewanee Herbarium, received the 2010 Yeatman Award for Environmental Education.
- Eighth graders Emily Blount and Justin Thomas placed 2nd and 3rd in the state, respectively, in the Letters About Literature Contest sponsored by the Library of Congress. The contest is open to students in all 50 states and requires each to compose a letter to an author, living or dead, who has written a book that has had an impact on the student’s perspective on the world.
- For the 29th year, SAS celebrated Earth Day with lectures, workshops, nature walks, and work sessions.
• Allison Bruce and Ethan Evans were recognized in the 7th Grade Talent Search sponsored by the Duke Talent Identification Program.

May
• Sophomore Amelia Forry was chosen to spend the first semester of the 2010-11 year in Costa Rica as part of the school’s exchange program with the Cloud Forest School in Monteverde.
• Seventh graders teamed in small groups to build computers as their final project in technology class. The computers went into the computer lab for use by students the next school year.
• The traditional Commencement Weekend celebration began with the Baccalaureate Service, the sermon delivered by the Rt. Rev. John McKee Sloan, Bishop Suffragan of Alabama, and culminated with the graduation of 40 seniors.

June
• More than 200 alumni and faculty attended Alumni Weekend where Bud Walters, Sewanee Military Academy Class of 1959, was awarded the Distinguished Alumni Award. A former SAS Trustee, Mr. Walters is president and licensee of the 22-station Cromwell Radio Group which he founded in 1972.
• The 7th annual Shakerag Workshops, summer art courses for adults, welcomed more than 50 students to each of its two one-week sessions. Fourteen different workshops were offered in the two weeks, including slab-built pottery, still-life painting, wooden books, and Shibori textiles, to name a few.

July
• With help from the Parents’ Council, several faculty were able to pursue professional development opportunities, e.g., a Residential Life Academy for the new Dean of Students, a writing workshop for a Middle School humanities teacher, consultation between two faculty on the development of a new math course, and continued work on graduate degrees by two faculty members.
• Four SAS students attended the Tennessee Young Writers’ Workshop at Austin Peay State University.
• Performing Arts Coordinator Robie Jackson was named the 2010 Teacher of the Year in Theatre by the Tennessee Governor’s School for the Arts.

August
• SAS welcomed 270 students from 11 countries and 16 states for the 2010-11 school year, as well as nine new faculty members.
• Twelve students were awarded Claiborne Scholarships, established by St. Andrew’s-Sewanee School in 2003 and named in honor of the Reverend William Sterling Claiborne for his life of service to others.

September
• Pianist Will Ransom and the Vega Quartet presented a free public concert in McCrory Hall.
• Senior Marianne Sanders was named a National Merit Semifinalist; she plans to study environmental sustainability in college. Classmate Justin Thomas was named a Commended Scholar.
• SAS was named to the TSSAA Roll of Honor for Good Sportsmanship.

October
• Wade Hall for the Sciences, the school’s new environmentally-designed building, was officially dedicated, with a crowd on hand to hear former Headmaster Bill Wade’s remarks. The school is seeking Gold LEED certification for the facility.
• Middle School humanities teacher Tracy Randolph was named the holder of the Fort Chair in Writing and math teacher Liz Quinn-Stine the holder of the Cissy Patterson Chair in Mathematics for 2010-11.
• Seven-hundred books were collected by the Outing Program for a local elementary school as part of the National Ride for Reading Program.
November
- SAS teachers led seven sessions at the Tennessee Association of Independent Schools’ Biennial Conference.
- Actor/historian Joe Wigand brought Teddy Roosevelt to life in a free public performance in McCrory Hall.
- For the 90th year, the chapel bells rang on Armistice Day (11:11) for 11 minutes in memory of those who died during World War I and as a prayer for peace.
- The Parent Council’s “Cruising the Caribbean” auction raised $16,500 for projects to benefit the school.
- Sixth graders began their annual wreath and holiday card sale to benefit the Amazing Grace Orphanage in Uganda and other charities.

December
- Actor Mark Cabus presented his one-man performance of *A Christmas Carol* in a free public performance in McCrory Hall.
- The Rev. Zach Drennen visited the campus for the second time to talk to faculty and students about the Elewana Education Project which is working in five secondary schools and one primary school in Western Kenya.
ANNUAL MEETING

The annual meeting of the Board of the Directors of St. John’s Episcopal Church, Ashwood, was held on Whitsunday, May 23, 2010, in the nave of the Church following the eleven o’clock service. The following members were present: Mr. Porter, Mr. Gray, Mr. Clark, Mr. Crichton, Mr. Green, Mr. Moore, Dr. Thompson, Mr. Vander Horst, Mr. Webster, and the Reverend Richard J. Zalesak. Members of the Honorary Board present were Mrs. Clark, Mr. Halliday, Mr. Henderson, and the Reverend Thomas S. Wilson. The Right Reverend John C. Bauerschmidt was the celebrant at the service.

The meeting was called to order by the President, Mr. Porter, and opened with a prayer by Mr. Porter. The minutes of the 2009 annual meeting were approved as read on motion of Mr. Vander Horst, seconded by Mr. Moore. The Treasurer’s report was approved as presented by Mr. Clark on motion of Reverend Zalesak, seconded by Mr. Green. Mr. Clark stated that the balance on hand at the First Farmers and Merchants Bank on December 31, 2009, was $11,820.83, after a transfer from the Farmers and Merchants account of $10,000 to the Second Fund of the Endowment Fund during the year 2009. The balance on hand in the Farmers and Merchants account on April 30, 2010 was $9,428.25. The balance in the St. John’s portion of the Episcopal Endowment Trust as of December 31, 2009 was $280,983.86, with $211,137.74 being in the First Fund and $69,846.12 being in the Second Fund of the St. John’s portion of the Episcopal Endowment Fund. Mr. Clark reported that as of March 31, 2010, the St. John’s portion of the Episcopal Endowment Fund was $286,938.56. Mr. Clark also stated, as reflected in his Treasurer’s report, that in 2009 and thus far in 2010, approximately $13,500 had been spent on tree removal and trimming. It was discussed that this high expense would need to be addressed in the coming year.

Mr. Crichton’s report of the Building and Grounds Committee was given by Mr. Porter. During the year, routing maintenance and the cutting of the lawn were performed on a regular basis along with the removal of old trees and trimming of trees where necessary. Trees at the back landscaping project that did not survive the harsh winter were replaced by the landscaper, Mr. Mike Redding. Mr. Crichton thanked Mr. Redding in the written report, and he also thanked all the many board members who were always willing to lend a hand in keeping the grounds beautiful. Several members remarked that the grounds have never looked better, an accolade to Mr. Crichton and his immediate predecessor as Chair of the Building and Grounds Committee, Mr. Thompson.

Mr. Clark then presented the report of the Cemetery Committee. Mr. Clark stated that five lots were sold during the past year. He pointed out on the engineering plat the new proposed road toward the back and east side of the cemetery that is designed to allow more access during funerals. Mr. Clark then addressed the drainage problem, especially in light of the record rains
at the first of May of 2010. Mr. Clark stated that water was standing all along the portion of the property just inside the rock wall along the Mr. Pleasant Pike, and he suggested that an engineering study be undertaken to solve the problem. Mr. Vander Horst suggested that rather than a partial engineering study on the portion of the property by the highway that the study should include all drainage questions. Board members agreed, at Mr. Porter’s suggestion, that the incoming Executive Committee should handle this and make a recommendation to the Board.

At Father Zalesak’s suggestion, the Board agreed to a second service to be held on the Sunday following All Saints Day, unless All Saints is a Sunday. This year it will be November 7, 2010. The Executive Committee will work with Father Zalesak on this service.

Mr. Gray then told the members of the board that the March 31, 2010, Resolution to Allow Sale of Stock passed by email confirmation from a quorum of members. There was no opposition to the Resolution. The Resolution allows the Treasurer of the Corporation, in consultation with a majority of the Executive Committee, to sell, transfer, liquidate or retain gifts of shares of stock which from time to time may be given to the Corporation.

Mr. Porter called on Mr. Gray to present the recommendation of the Nominating Committee. Mr. Gray nominated Mr. Andrew D. Crichton, Jr., to be a member of the Board of Directors, subject to ratification by the Diocesan Convention in January of 2011. Mr. Crichton was elected by unanimous vote.

Mr. Porter then presented the new slate of officers elected for the year by recommendation of the Nominating Committee. Officers elected for the year by unanimous vote on motion of Mr. Porter, Chair of the Nominating Committee, seconded by Mr. Moore, are: Mr. J. Dawson F. Gray, President; Robert G. Thompson, M.D., Vice President; Mr. Allston Vander Horst, Secretary; and Mr. Grady O’Neil Clark, Treasurer. On motion of Mr. Porter, Mr. Crichton, Chairman of the Grounds Committee was added to the Executive Committee.

The former President of the Board, Mr. Halliday, thanked Mr. Porter for his many years of service to St. John’s and stated what a pleasure it had been throughout the years to work with Mr. Porter on the Executive Committee.

Mr. Gray thanked Mr. Porter for his service to St. John’s, especially as Treasurer, Vice President and President of the Board. He then presented Mr. Porter with an engraved commemorative cup for his thirty-five years as a member of the Board.

On motion duly seconded, the meeting was then adjourned.

Respectfully submitted,

J. Dawson Frierson Gray
Secretary of the Board

Thanks to the support of the Diocese of Tennessee, as well as Episcopal parishes and laypersons, St. Luke’s Community House has completed another successful year of serving the people of West Nashville. Contributions from the Diocese, parishes, and the Dandridge Trust make up approximately 12% of our operating support for 2010. These financial contributions have been critical at a time when the economy continues to weigh heavily on many who would like to give more. We must make special mention of the role of Bishop Bauerschmidt in helping secure a substantial grant from Episcopal Relief and Development to help West Nashville undertake the long-term work of flood recovery.

We should also point out the countless volunteers throughout the Diocese who have volunteered their services in our programs such as Mobile Meals, Reading Buddies, and many more. They have been exemplars of Christian service while making it practical and affordable for us to continue these life-changing programs for the people of West Nashville.

These numbers reflect some of the work that the support of the Diocese makes possible. They reflect program numbers from January through November of 2010; December numbers are still being added.

Community Support:
- 10,943 individuals received food from food boxes
- 1003 additional individuals received food from emergency food boxes
- 149 households received financial assistance January through September
- An average of 39 individuals per month were enrolled in English classes

Seasonal Programs:
- 402 people were served in the VITA tax program returning $664,891 to residents
- 352 families served through the Adopt-a-Family program

Seniors:
- 19,804 Mobile Meals served to seniors and shut-ins by volunteers
- An average of 122 seniors per month were in the Senior Friends case load

Children and Youth:
- An average of 72 children per month enrolled in the Child Development Program
- An average of 78 youth per month were enrolled in YES Youth program

Flood Recovery:
- Flood recovery team made contact with 396 individuals
- 313 individuals received information and referrals
- Case load averaged 61 individuals per month

The flood brought additional challenges to a neighborhood that was already beset by the pains of years of poverty and the recent economic downturn. But it also brought out the most amazing outpouring of loving, neighborly help. The Diocese, the parishes, and the faithful all played a powerful role in helping West Nashville recover from the devastation and sustain our basic programs at the same time.

For that we can only repeat our humble Thank You to all our friends in the Diocese.

Yours,
Brian Diller
Executive Director
Report of St. Mary’s Sewanee

OVERVIEW
The mission of St. Mary’s Sewanee to provide Christian hospitality for spiritual growth continues to expand and reach more and more people throughout Tennessee, the southeast and the world. This year thirty-eight Episcopal affiliated organizations, seventeen other denominations and twenty-two nonprofit organizations gathered at the Center to deepen vital connections, address challenges, plan, listen, learn, grow and change. In total 4,900 individuals visited St. Mary’s Sewanee this year and 500 participated in the retreats and programs offered by the Program Board.

RETREATS & PROGRAMS
The programs and retreats at St. Mary’s Sewanee are designed to support spiritual growth while seeking to deepen a person’s experience and awareness of God in daily life. The Program Board plans retreats and selects presenters carefully using the following subject matrix: Prayer, The Bible, The Arts, Social Justice from a Contemplative Perspective, The Environment and Inter-faith Conversation.

2011 Programs and Retreats
- **Waking Up – A New Year’s Mindfulness Retreat** – The Rev. Gordon Peerman and Kathy Woods
- **No One Comes to the Father but by Me? The Gospel of John, the Bhagavad Gita and the Challenge of Religious Diversity** – Dr. John Thatamanil
- **Environmental Retreat – Beauty by Design** – Sister Madeleine Mary
- **Healing Ourselves, Our Relationships, Our World** – The Rev. Gene B. Manning, Naomi Tutu
- **Nouwen Retreat: The Spirit of the Beloved – Living our Identity in God** -- Michael Hryniuk
- **Rediscovering the Natural World** – Bran Potter
- **Recovery, the Sacred Art: The Twelve Steps as Spiritual Practice** -- Rabbi Rami Shapiro
- **Holy Waiting, Holy Joy: An Advent Experience** -- The Right Rev. Henry Nutt Parlsey
- **The Interplay of Photography and Spirituality** -- Bob and Margaret Marshall
- **Dream Pray Live: Dreamwork as a Spiritual Practice** -- Laura Huff Hileman
- **Exploring Our Spirituality Through Art** -- Barbara Hughes

EPISCOPAL CHURCH HERITAGE AND CONNECTION
St. Mary’s Sewanee is very fortunate to share a history with the Community of St. Mary’s, the University of the South and the Episcopal Diocese of Tennessee. Consequently the Center’s connection to the Episcopal Church remains strong. The Center is always seeking to serve as a resource to dioceses, parishes, clergy and laity. The Center continues to host meetings and retreats for the diocese of Tennessee and the School of Theology and Program Center at the University of the South. The roots of the Center are firm in this Episcopal tradition and in the openness and comprehensiveness of Anglicanism.

PARTNERSHIPS
Since 1997, St. Mary’s Sewanee has enjoyed a vibrant partnership Father Thomas Keating and Contemplative Outreach to teach and nurture the practice of Centering Prayer. In 2011 we will sponsor 11 Centering Prayer Retreats. They include an introductory workshop, as well as a 3-day, 5-day, 8-day and 10-day retreats. In addition is the offering of Centering Prayer and the 11th Step Retreat.

St. Mary’s Sewanee is also working closely with the Henri Nouwen Society, whose purpose is to foster the spirituality of solitude, community and compassion embodied in the life and teaching of Father Henri Nouwen. This year Michael Hryniuk will offer the Nouwen retreat, *The Spirit of the Beloved—Living Our Identity in God.*

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ONGOING PROGRAMS & GROUPS
Many other groups and individuals visit St. Mary’s Sewanee on a regular basis. The goal of being a seven-day a week Center open 12 months a year is being realized. Ongoing groups and programs include;

- The Academy of Lifelong Learning that holds a monthly luncheon where local experts talk about a wide variety of topics
- Education for Ministry (EFM)
- Sewanee’s Women’s Club
- The University of the South’s School of Theology hosts quiet days for their seminarians, group spiritual direction for seminarian spouses, as well as individual spiritual direction sessions
- Churches, 12 Step, Men and Women’s groups host their annual retreats at the Center

NEW FACILITIES & CAPITAL CAMPAIGN
The St. Mary’s Sewanee Board of Trustees have committed themselves to launch a long-term Capital Campaign to build facilities that will greatly improve the experience of guests and broaden the scope of its mission. Strong growth in group reservations, program attendance, and guests from across the country has encouraged an expansion of our ministry of hospitality in the beautiful setting of the Cumberland Plateau. The Board is enthusiastic about the opportunity to create gracious new space that will serve the various needs of our guests, whether they come seeking refuge or engagement, time alone or time to connect. The new buildings are designed to provide comfortable, attractive meeting and lodging spaces and to take full advantage of the beauty of the mountain with its sweeping bluff view. The layout of rooms and meeting spaces will allow the Center to host several small to mid-size groups at the same time, with areas of quiet for contemplative practice and suitable gathering places for those engaged in more interactive programs.

A FAITHFUL MINISTRY
St. Mary’s Sewanee’s mission is to provide a sacred space, filled with spiritual hospitality to those seeking a quiet place for retreat, spiritual formation, and education. It is one place where, like Jesus before us, we respond to the invitation by God to “withdraw to a quiet place to pray.” (Luke 5:16) Through silence and simplicity, warm welcome, and spiritual companionship, St. Mary’s Sewanee seeks to nurture the innate human capacity for relationship with God.

The Board of Trustees’ goals are to be a fiscally good steward, to offer quality programs at reasonable prices and to provide financial assistance in order that anyone, regardless of financial means, can further his/her spiritual journey. The Center has no debt. The 2010-11 budget anticipates a surplus. Bookings are strong, both in returning and new groups and individuals. Contributions to the Annual Fund which support the cost of operations not covered by the fees we charge have grown each year. We are on track to reach this year’s Annual Fund goal of $180,000.

The pace of daily life for most in today’s culture is, as Thomas Merton, a 20th century American Catholic writer, a Trappist monk, and a student of comparative religion once said, at an “inhuman tempo.” Those who come to St. Mary’s Sewanee often confess that they are stretched to the very limit. Exhausted and dissatisfied with the “inhuman tempo” of life, many come to St. Mary’s Sewanee seeking a path to a more balanced life and a desire to know and experience God more fully in their daily life. The Center’s retreats and programs, as well as the opportunity for personal retreats, offers spiritual resources that encourages a life connected to God and in the words of Episcopal priest Brian Taylor, “a human existence that is grounded, sane and real.”

The Reverend Thomas R. Morris, Executive Director
Committee Members: Ms. Karen Keele, The Reverend Dolores Nicholson, The Reverend Mickey Richaud, The Reverend Dr. Linda A. Hutton, Chair, the Reverend Canon Pamela Snare, liason for Bishop Bauerschmidt

The Vocational Diaconate continued to meet regularly in 2010. The Reverend Bill Hethcock and the Reverend Dr. Linda A. Hutton also met to submit a draft for the first year of the two year curricula to meet the education/formation requirements as per Title III, Canon 6, Sec. 5. Originally the committee had hoped it would be possible for candidates to access the education requirements through successful completion of two years of online courses. Upon further investigation it was found that the courses were lacking in the education components the committee identified and the cost was prohibitive.

The education/formation process is intended to be completed in a minimum of two years. Bill and Linda also selected and contacted presenters for the monthly formation/education events. Five of the ten presenters currently serve as faculty at The University of the South School of Theology. The two-year education/formation program is set to begin on January 14-15, 2011 at St. Mary’s Sewanee. The proposed formation requirements would be met by attending twenty monthly gatherings over a period of two years. Ten are overnight events beginning on Friday evening and concluding on Saturday afternoon, and ten are one day events on Saturdays. Theological reflections on academic studies are also a part of the formation process. While it is desired, that a basic unit of Clinical Pastoral Education (CPE) or an equivalent be completed, as approved by the Commission on Ministry (COM) and the Bishop has been discussed. The reality is that all of the candidates are employed and the requirements for attendance and expense of current CPE course offerings are prohibitive. Therefore the second year of the Vocational Diaconate focus is on such formational requirements. Candidates are also required to complete sexual misconduct prevention training, training regarding Title IV of these canons, and anti-racism training.

Vocational Diaconate Formation/Education Calendar for 2011

Year One – Academics

NOTE: The two hour Friday evening sessions, on two day events, are devoted to Spiritual Autobiographies (first session), with additional sessions focusing on Theological Reflections, Case Studies, etc.

January 14-15 (4 hours)  Title III Canons (1 hr.)  The Rev. Wm. Hethcock
Title IV Canons (1 hr.)  Dean Walter Brownridge & The Rev. Wm. Hethcock

The Historical Diaconate (1 hr.)  The Rev. Dolores Nicholson
Of the Life and Work of Deacons (1 hr.)  The Rev. Charles Burdeshaw

February 12 (4 hours)  The Old Testament (4 hr.)  The Rev. Rebecca Wright
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Instructor</th>
</tr>
</thead>
<tbody>
<tr>
<td>March 18-18 (4 hours)</td>
<td>The Old Testament (4 hr.)</td>
<td>The Rev. Rebecca Wright</td>
</tr>
<tr>
<td>April 9 (4 hours)</td>
<td>The New Testament (4 hr.)</td>
<td>The Rev. Christopher Bryan</td>
</tr>
<tr>
<td>May 6-7 (4 hours)</td>
<td>The New Testament (4 hr.)</td>
<td>The Rev. Christopher Bryan</td>
</tr>
<tr>
<td>July 8-9 (4 hours)</td>
<td>Mid Evaluation, Case Studies, Theological Reflection</td>
<td></td>
</tr>
<tr>
<td>September 10 (4 hours)</td>
<td>Ecclesiastical Church History</td>
<td>The Rev. Dr. Benjamin King</td>
</tr>
<tr>
<td>October 21-22 (4 hours)</td>
<td>U.S. Church History (3 hr.)</td>
<td>TBA</td>
</tr>
<tr>
<td></td>
<td>Diocese of TN History (1 hr.)</td>
<td></td>
</tr>
<tr>
<td>November 12 (4 hours)</td>
<td>Theology</td>
<td>The Rev. Dr. Robt. McSwain</td>
</tr>
<tr>
<td>December 9 &amp; 10 (4 hours)</td>
<td>Ethics</td>
<td>The Rev. Dr. Robt. McSwain</td>
</tr>
</tbody>
</table>

The focus of our on-going work for 2011 is the design of the second year formation events of the program. We will also design of an instrument to determine if each of the ordination candidates is prepared in and is able to demonstrate basic competence in five general areas in accordance with Title III, Canon 6, Sec 5.

During the education and formation process evaluation of the participant’s progress would be made in accordance with Canon III, Section 5 (i).

It is the mind of the committee that every two years a new class of candidates for the diaconate would be admitted to begin the formation process. In that way a sense of diaconal community could result. The committee has been faithful to their charge by Bishop Bauerschmidt to design and launch the Vocational Diaconate in the Diocese which has become a reality in 2011.

Faithfully Submitted, The Reverend Dr. Linda A. Hutton, Chair
The primary source of support for the diocese is the Fair Share commitment which is equal to 10% of a congregation's operating income, calculated on a three year rolling average. The Fair Share amount above is based on commitments received as of 1/18/2011, and estimates for those congregations from which we have not yet heard.

The investment income represents planned and regular distributions from funds held at the Episcopal Endowment Corporation and two other long term funds. Investment distributions are calculated at 4% of a rolling average of the asset value.

The recent church plants in the Diocese have benefited greatly in years past by the support of funds from Volunteers for Missions. In 2010, as we deplete the VFM funds, we also celebrate the early results of the “Faithful and Focused” Diocesan Annual Fund.

**Expenses**

<table>
<thead>
<tr>
<th>Compensation and benefits - diocesan staff</th>
<th>Operating Budget totals 2010</th>
<th>Projected Operating Budget Draft 2011</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stipend, Episcopate</td>
<td>97,268</td>
<td>102,132</td>
</tr>
<tr>
<td>SS Allowance, Episcopate</td>
<td>9,770</td>
<td>10,259</td>
</tr>
<tr>
<td>Housing, Episcopate</td>
<td>30,450</td>
<td>31,973</td>
</tr>
<tr>
<td>Auto, Episcopate</td>
<td>4,000</td>
<td>4,000</td>
</tr>
<tr>
<td>Pension, Episcopate</td>
<td>24,748</td>
<td>25,985</td>
</tr>
<tr>
<td>Heath Benefits, Episcopate</td>
<td>19,238</td>
<td>20,376</td>
</tr>
<tr>
<td>Stipend, Canon</td>
<td>54,601</td>
<td>57,331</td>
</tr>
<tr>
<td>SS Allowance, Canon</td>
<td>5,944</td>
<td>6,241</td>
</tr>
<tr>
<td>Housing, Canon</td>
<td>23,100</td>
<td>24,255</td>
</tr>
<tr>
<td>Auto, Canon</td>
<td>4,000</td>
<td>4,000</td>
</tr>
<tr>
<td>Pension, Canon</td>
<td>15,056</td>
<td>15,809</td>
</tr>
<tr>
<td>Heath Benefits, Canon</td>
<td>12,385</td>
<td>13,157</td>
</tr>
<tr>
<td>Stipend, Canon</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Salary, general &amp; administrative</td>
<td>158,766</td>
<td>173,776</td>
</tr>
<tr>
<td>Payroll taxes, general &amp; administrative</td>
<td>12,146</td>
<td>13,294</td>
</tr>
</tbody>
</table>
Pension, general & administrative
    2010  2011
14,289  15,003

Health Benefits, general & administrative
    2010  2011
20,916  21,699

506,678  539,291

These figures include compensation for the Bishop, the Canon to the Ordinary, the Canon for Administration and Finance, the Chief Financial Officer, the Bishop's Assistant, and the Director of Communications. There is an increase of 5% in compensation for staff for 2011. Other salaries paid by the diocese are recorded below in the appropriate programmatic area. Those compensation packages are also increased by 5%. Health insurance increases by approximately 6.5%.

Outreach

<table>
<thead>
<tr>
<th>Program Area</th>
<th>2010</th>
<th>2011</th>
</tr>
</thead>
<tbody>
<tr>
<td>Companion Diocese Committee</td>
<td>4,900</td>
<td>10,500</td>
</tr>
<tr>
<td>National Church pledge</td>
<td>99,806</td>
<td>104,000</td>
</tr>
<tr>
<td>Living in Creation Ministry</td>
<td>610</td>
<td>610</td>
</tr>
<tr>
<td>Episcopal Appalachian Ministries</td>
<td>2,500</td>
<td>2,500</td>
</tr>
<tr>
<td>Hispanic Lunch Program</td>
<td>1,000</td>
<td>1,000</td>
</tr>
<tr>
<td>Mid-Cumberland Mountain Ministry, compensation</td>
<td>37,327</td>
<td>39,270</td>
</tr>
<tr>
<td>St. Andrew's-Sewanee School</td>
<td>1,000</td>
<td>1,000</td>
</tr>
<tr>
<td>St. Luke's Community House</td>
<td>70,000</td>
<td>72,000</td>
</tr>
<tr>
<td>University of the South</td>
<td>1,000</td>
<td>1,000</td>
</tr>
</tbody>
</table>

218,143  231,880

The Companion Diocese Committee, Living in Creation Ministry, Hispanic Lunch Program, and Mid Cumberland Mountain Ministry are diocesan outreach programs. The other line items reflect outreach done by entities related to the diocese.

It is also important to recognize the Dandridge Trust as part of diocesan outreach. It provides $75,000 to $100,000 of outreach support annually, but those figures are presented apart from the diocesan operating budget.

Redeveloping Mission Congregation is a major part of the diocesan budget. We remain committed to their growth and development.
**Education Council**

<table>
<thead>
<tr>
<th>Category</th>
<th>2010</th>
<th>2011</th>
</tr>
</thead>
<tbody>
<tr>
<td>Christian Education</td>
<td>2,000</td>
<td>2,000</td>
</tr>
<tr>
<td>Christ Church Chorister Festival</td>
<td>900</td>
<td>1,000</td>
</tr>
<tr>
<td>Education for Ministry</td>
<td>1,500</td>
<td>1,500</td>
</tr>
<tr>
<td>Higher Education, St. Augustine’s Chapel</td>
<td>60,735</td>
<td>63,735</td>
</tr>
<tr>
<td>Stewardship</td>
<td>-</td>
<td>1,000</td>
</tr>
<tr>
<td>Youth</td>
<td>6,000</td>
<td>7,400</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>71,135</td>
<td>76,635</td>
</tr>
</tbody>
</table>

Funding for 2011 includes materials for Education for Ministry, support for college campus ministries, support for Camp Gailor-Maxon and for our Youth programming.

**Ministry Service Council**

<table>
<thead>
<tr>
<th>Category</th>
<th>2010</th>
<th>2011</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aid to Seminarians</td>
<td>15,400</td>
<td>16,000</td>
</tr>
<tr>
<td>Chaplain, Retired Clergy/Spouse</td>
<td>2,520</td>
<td>2,520</td>
</tr>
<tr>
<td>Clergy Assistance</td>
<td>2,000</td>
<td>2,000</td>
</tr>
<tr>
<td>Clergy Colloquium</td>
<td>4,000</td>
<td>10,000</td>
</tr>
<tr>
<td>Clericus</td>
<td>300</td>
<td>300</td>
</tr>
<tr>
<td>Commission on Ministry</td>
<td>4,000</td>
<td>3,000</td>
</tr>
<tr>
<td>Clergy spouse and development</td>
<td>2,500</td>
<td>3,500</td>
</tr>
<tr>
<td>Congregational development</td>
<td>3,000</td>
<td>5,000</td>
</tr>
<tr>
<td>Daughters of the King</td>
<td>1,000</td>
<td>1,000</td>
</tr>
<tr>
<td>Deacons in Training</td>
<td>37,965</td>
<td>-</td>
</tr>
<tr>
<td>Ecumenical Officer</td>
<td>1,000</td>
<td>1,000</td>
</tr>
<tr>
<td>Deployment expenses</td>
<td>3,000</td>
<td>3,000</td>
</tr>
<tr>
<td>Fresh Start</td>
<td>3,894</td>
<td>1,288</td>
</tr>
<tr>
<td>Episcopal Church Women</td>
<td>3,000</td>
<td>2,000</td>
</tr>
<tr>
<td>Vocational Deaconate</td>
<td>897</td>
<td>3,622</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>84,476</td>
<td>54,230</td>
</tr>
</tbody>
</table>

The Fresh Start program provides support and educational development, and builds collegial relationships for clergy in transition (newly ordained clergy, and clergy in new cures). The Vocational Diaconate program which has been in the planning stages will provide formation and training of vocational deacons. The first class is to begin in January of 2011. The Deacons-in-Training program experiences a decrease in 2011, as there are no deacons which require a placement.

**Church Government**

<table>
<thead>
<tr>
<th>Category</th>
<th>2010</th>
<th>2011</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chancellor</td>
<td>1,200</td>
<td>6,000</td>
</tr>
<tr>
<td>Diocesan Convention</td>
<td>5,000</td>
<td>5,000</td>
</tr>
<tr>
<td>Episcopal Diocesan Ecumenical and Interreligious</td>
<td>-</td>
<td>250</td>
</tr>
<tr>
<td>Meeting expenses</td>
<td>2,500</td>
<td>2,500</td>
</tr>
<tr>
<td>Deputies, General Convention</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>Provincial Synod (annual)</td>
<td>1,000</td>
<td>-</td>
</tr>
<tr>
<td>Lambeth Conference annual accrual</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>Province IV Assessment</td>
<td>9,458</td>
<td>9,388</td>
</tr>
<tr>
<td>Cathedral expense</td>
<td>-</td>
<td>1,000</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>19,158</td>
<td>24,138</td>
</tr>
</tbody>
</table>

The accruals for the General Convention and The Lambeth Conference have been removed from this budget. In 2012, we will plan for the General Convention which will be held in Indianapolis.
In 2009, we began a Feasibility Study to start a conversation in the diocese about raising support for an annual fund for existing and new initiatives in the diocese. Late in 2010, we launched the “Faithful and Focused” campaign for the Diocese Annual Fund which will support the ministries of the diocese. The development efforts will continue in 2011 as we work together to bring a fuller Christian life and community to others.

**Development Efforts**

<table>
<thead>
<tr>
<th>2010</th>
<th>2011</th>
</tr>
</thead>
<tbody>
<tr>
<td>20,000</td>
<td>20,000</td>
</tr>
</tbody>
</table>

**Administrative Expenses**

<table>
<thead>
<tr>
<th>Description</th>
<th>2010</th>
<th>2011</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bank charges</td>
<td>1,200</td>
<td>7,000</td>
</tr>
<tr>
<td>Dues and subscriptions, general &amp; administrative</td>
<td>500</td>
<td>500</td>
</tr>
<tr>
<td>Dues and subscriptions, Episcopate</td>
<td>2,000</td>
<td>2,000</td>
</tr>
<tr>
<td>Dues and subscriptions, Canons</td>
<td>200</td>
<td>200</td>
</tr>
<tr>
<td>Equipment rental, repair and maintenance</td>
<td>16,500</td>
<td>20,000</td>
</tr>
<tr>
<td>Insurance, property &amp; liability</td>
<td>20,000</td>
<td>20,000</td>
</tr>
<tr>
<td>Interest expense, operating general &amp; administrative</td>
<td>1,500</td>
<td>1,500</td>
</tr>
<tr>
<td>Miscellaneous expenses</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>Occupancy</td>
<td>63,500</td>
<td>63,500</td>
</tr>
<tr>
<td>Postage and shipping</td>
<td>13,000</td>
<td>13,000</td>
</tr>
<tr>
<td>Printing, Communications</td>
<td>26,000</td>
<td>26,000</td>
</tr>
<tr>
<td>Professional fees, audit, etc.</td>
<td>12,500</td>
<td>13,500</td>
</tr>
<tr>
<td>Supplies</td>
<td>5,500</td>
<td>5,000</td>
</tr>
<tr>
<td>Supplies, Episcopate</td>
<td>1,000</td>
<td>1,000</td>
</tr>
<tr>
<td>Supplies, Canons</td>
<td>1,000</td>
<td>1,000</td>
</tr>
<tr>
<td>Telephone, general &amp; administrative</td>
<td>6,900</td>
<td>7,000</td>
</tr>
<tr>
<td>Telephone, Episcopate</td>
<td>1,300</td>
<td>1,300</td>
</tr>
<tr>
<td>Training, Continuing Ed., general &amp; administrative</td>
<td>3,400</td>
<td>3,400</td>
</tr>
<tr>
<td>Training, Continuing Ed., Episcopate</td>
<td>3,200</td>
<td>3,200</td>
</tr>
<tr>
<td>Training, Continuing Ed., Canons</td>
<td>2,000</td>
<td>2,000</td>
</tr>
<tr>
<td>Travel, mileage, general &amp; administrative</td>
<td>1,200</td>
<td>1,200</td>
</tr>
<tr>
<td>Travel, Episcopate</td>
<td>8,000</td>
<td>8,000</td>
</tr>
<tr>
<td>Travel, Canons</td>
<td>3,000</td>
<td>3,000</td>
</tr>
</tbody>
</table>

| Total | 193,400 | 203,300 |

Administrative expenses include continuing education and travel for the Bishop, Canons, and staff, printing of Connections, office rent, telephone, etc. The proposed figures maintain current levels of activity.

**Total Expenses**

<table>
<thead>
<tr>
<th>2010</th>
<th>2011</th>
</tr>
</thead>
<tbody>
<tr>
<td>1,457,855</td>
<td>1,468,333</td>
</tr>
</tbody>
</table>

**Total Revenue over (under) expenses**

<table>
<thead>
<tr>
<th>2010</th>
<th>2011</th>
</tr>
</thead>
<tbody>
<tr>
<td>(10,879)</td>
<td>0</td>
</tr>
</tbody>
</table>